



AUGUST 30, 2020

13TH SUNDAY AFTER PENTECOST

Pastoral Welcome and Announcements

Thoughts for the Day:

- *Man is broken. He lives by mending. The grace of God is glue.* - Eugene O'Neill
- *Our life is full of brokenness - broken relationships, broken promises, broken expectations. How can we live with that brokenness without becoming bitter and resentful except by returning again and again to God's faithful presence in our lives?* - Henri Nouwen

Call to Worship:

Leader: God invites you to come into the holy presence.

People: We want to come to God, but we are not worthy.

Leader: God invites you to come as you are into the holy presence.

People: We want to come, but we have not been faithful to God.

Leader: God invites you to come in spite of what you have done or not done.

People: We want to believe that God loves us, but we are afraid.

Leader: Look to the cross before you. Jesus has shown you the love of God and has reconciled you to your Creator. Christ has done what we cannot.

People: In the name of Jesus Christ, we come.

Song: *Lord of Glory, You Have Bought Us v. 1-3 (music at end of bulletin)*

Our Confession:

Leader: We cannot draw close to God by our own efforts. We have nothing to offer. We pray God would accept us because of our Lord's actions on our behalf.

People: We have strayed from you, God of creation and God of grace. We have not loved you with all our being and we have not loved our neighbors as ourselves. We have not followed your gracious teachings; we have ignored your prophets; we have wandered after the imaginings of our own hearts. We have found our lives desolate and lonely without you. Welcome

us back into your presence and claim us as your own children through the sacrifice of Jesus your Son. Amen.

Leader: God has reconciled us through the love and sacrifice of Jesus Christ. There is nothing that can separate us from the love of God given in Jesus Christ. In the name of Jesus you are forgiven and reconciled to God. Thanks be to God.

Song: *Amazing Grace v. 1-3 (music at end of bulletin)*

The Lessons:

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?'

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Message: *"Judgment"*

Message Response: *Everyone is a Child of God (music at end of bulletin)*

The Prayers

The Lord's Prayer:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Sending Out:

Leader: Jesus Christ has reconciled us to God through his cross. Let us go into the world and take up our cross that all the people we encounter this week will know that God welcomes them home, as well.

Amen.

The Sending Song: *How Great Thou Art (music at end of bulletin)*

The Dismissal:

L: Go in peace, serve the Lord

C: Thanks be to God.

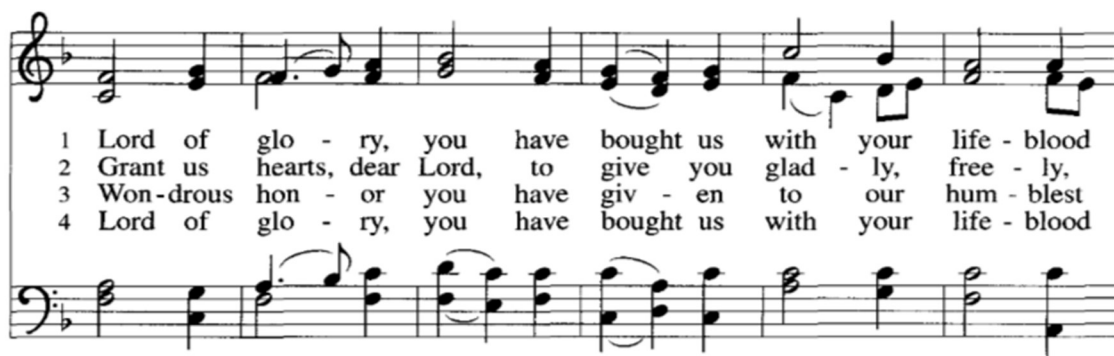
OUR *Welcome* IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner. Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning. Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled. Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time. On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker. Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower of Jesus. Regular attender. Occasional attender. Curious onlooker. Don't quite fit the box. Need a prayer right now. **Trinity is a faith community where we believe in God's love, grace and mercy—illustrated most clearly through Jesus Christ. We believe we are all children of God, created in God's image and equal in God's sight. We believe God loves us just as we are and way too much to let us stay this way. We are called to live in God's light and be transformed, not through judgment but through unconditional love. We believe God's love is all-inclusive and is stronger than the pressure to be perfect regardless of whatever labels we carry. Saint. Sinner. Democrat. Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering. We don't care what religion or denomination you are. We are all Human. We are all Flawed. We are all Beloved. —You are welcome here.**

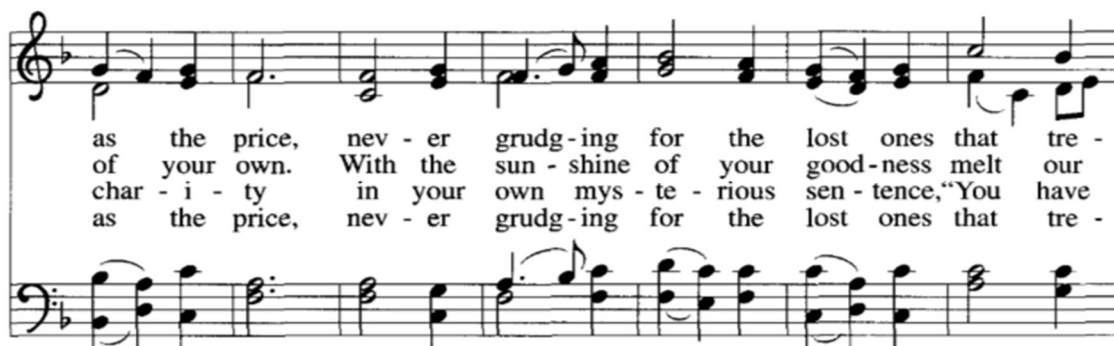
COME *as you are.*

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017

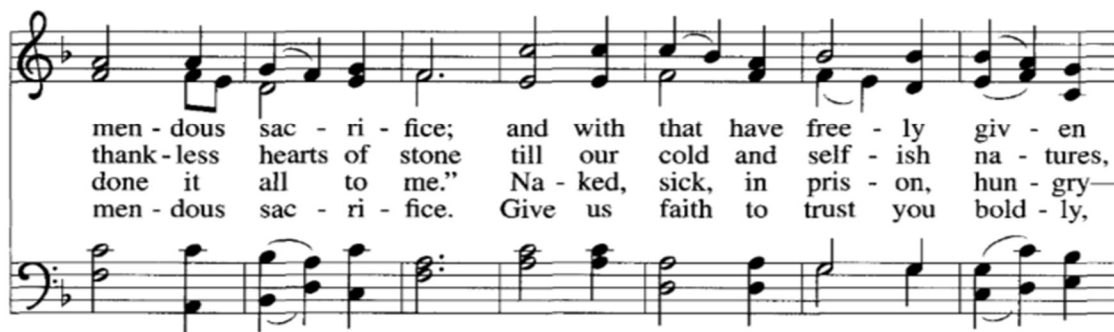
Lord of Glory, You Have Bought Us



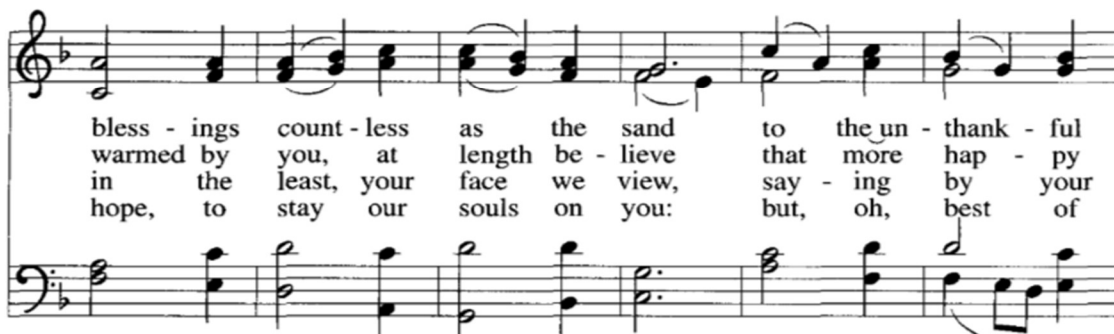
1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won - drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that the more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

Amazing Grace, How Sweet the Sound 779

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Everyone is a Child of God

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a repeat sign. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "We are wait - ing, we are watch - ing, we are You are good - ness, You are mer - cy, You are hop - ing to see in the dis - tance, in the deep mys - ter - y, in the si - lence You have dark - ness a light that sets us free. To see ev' - ry - one spo - ken a love that sets us free. ev' - ry - one is a child of God. See ev' - ry - one ev' - ry - one is a child, a beau - ti - ful child of God. Set us free. Set us free to see ev' - ry - one". The score ends with a double bar line and repeat sign, with the word "Fine" above it. A "D.S. al Fine" instruction is placed above the final line of music.

We are wait - ing, we are watch - ing, we are
You are good - ness, You are mer - cy, You are
hop - ing to see in the dis - tance, in the
deep mys - ter - y, in the si - lence You have
dark - ness a light that sets us free. To see ev' - ry - one
spo - ken a love that sets us free.
ev' - ry - one is a child of God. See ev' - ry - one
ev' - ry - one is a child, a beau - ti - ful child of God.
Set us free. Set us free to see ev' - ry - one



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



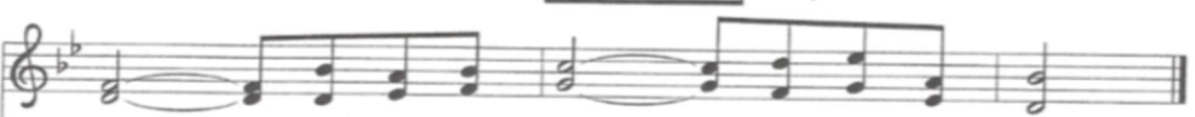
thun-der, thy pow'r through-out the u-ni-verse dis-played;
 gran-deur and hear the brook and feel the gen-tle breeze;
 bear-ing he bled and died to take a-way my sin;
 ra-tion and there pro-claim, "My God, how great thou art!"



Refrain
 Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!



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