



Pastoral Welcome and Announcements: Pastor David Schoob

Meditation Music for Advent: "If In Your Heart"

Lighting of the Advent Candle

Congregational Song: "Messiah" (music at end of bulletin)

Opening Prayer: Pastor Cristy Schoob

WAIT. WATCH. WONDER.

"An Advent Credo"

I believe in joy. I believe in the promise of morning.
I believe that Christ will come and wipe our tears away.
I believe in hope. I believe in the life everlasting.
I believe that Christ will come and bring a bright new day.
Lord, in my heart I believe.

When the darkness falls around me in the still of the night,
When shadows all surround me, faith will lead me to the morning light.

I believe in peace. I believe in the song of tomorrow.
I believe that Christ will come and war shall be no more.
I believe in love. I believe in God's great love.
I believe in the grace that unites us.
I believe that Christ will come in glory from above.

I believe in joy. I believe in hope.
I believe in peace. I believe in love.
Lord, I believe.
Lord, I believe.
Lord, I believe.

“Listen!”

Listen to the words of an ancient story,
telling of a coming Savior’s birth.
Listen to the promise of heaven’s glory,
listen to the promise of peace on earth.
Listen to the sound of the angels’ singing,
listen to the music fill the sky.
Listen to the bells, in the distance, ringing;
listen to a mother’s gentle sigh!
Listen to the sound of the whole world singing,
listen to the news of a wondrous birth,
listen to the bells in the heavens ringing
songs of joy, songs of hope, songs of love
and peace on earth.

Listen to the stars in the heavens blazing;
singing out with joy to God on high!
Listen to the sound of the shepherds praising;
listen to the sound of a baby’s cry.
Listen to the song of a bright new morning.
Listen as the love rains down on earth.
Listen to the sound of a world transforming;
listen to the song of a Savior’s birth.

Listen to the sound of the whole world singing;
listen to the news of a wondrous birth.
Listen to the bells in the heavens ringing
songs of joy, songs of hope, songs of love,
and peace on earth!
Songs of joy, songs of hope, song of love,
and peace on earth!

“Free Us, Emmanuel!”

Come, O come, Emmanuel! Come and set us free!
Come, O Come, Emmanuel and set your people free!

Free us from the heavy chains
of our sin and our sadness and body of pain.
Free us, O Emmanuel,
from the sorrow and suff’ring of where we dwell.

Free us, free us from the heavy chains
of our sin and our sadness and body of pain.
Come and free us, free us, O Emmanuel,
from the sorrow and suff’ring of where we dwell.

Lord, we are calling, how long do we wait
before the glory of the kingdom we can celebrate?
Tell us all!

Lord, we are calling, will you answer please?
Hear the cries of the people calling!
Lord, hear your people calling,
“Free us from the heavy chains
of our sin and our sadness and body of pain.
O come and free us, free us!
Come, Emmanuel, break the bars,
tear them down from humanity’s cell.”
Your light shall break as the morning.
Your health shall surely spring up.
For when you call the Lord of all, He will say,
“Here am I.”

We are calling, Lord, we are calling,
“Free us, free us from the heavy chains
of our sin and our sadness and body of pain.
O come and free us, free us!
Come, Emmanuel, throw the doors open wide
from humanity’s cell.

Come, Emmanuel; come, Emmanuel;
Come, O come and free us, free us, free us, Emmanuel!”

“Seeking the King”

Rick Gilbertson, soloist

Seeking, seeking the newborn King.
Seeking, seeking the newborn King.
The road is dark, the dust is dry.
We find our path by starlight.
We are seeking the King;
We are seeking the King.
We are seeking the King;
We are seeking the King

Though we are tired, the journey’s long,
We walk in faith to carry on.
We are seeking the King;
We are seeking the King.
We are seeking the King;
We are seeking the King.

We bring gold to crown Him with royalty,
Frankincense to show his divinity.

We bring myrrh, the fragrance used when someone dies,
though we're not sure the reason why.

Seeking, seeking the newborn King.
Seeking, seeking the newborn King.

Now, we are so tired, we've come so far,
but now, once again, we see the star.

We see the star,
now we rejoice with great joy,
we rejoice with great joy.
We rejoice with great joy, we're rejoicing,

For now we see the star of wonder,
star of night, star of royal beauty bright.
Westward leading, still proceeding,
guide us to Thy perfect light.
Westward leading, still proceeding,
guide us to Thy perfect light.

Seeking, seeking the newborn King.
Seeking, seeking the newborn King.

And when we find the newborn King
our greatest gift we then shall bring
when we worship the King.

Worship the king; we will worship the King.
Worship the king; we will worship the newborn King.
When we worship the King, we will worship the King;
we will worship the King, we will worship the King.
We'll worship the newborn King.

“Come, Emmanuel!”

Ready, waiting, God is with us.
Ready, waiting for Emmanuel
God is with us, come, Emmanuel.
Yearning, sighing for Emmanuel.
Praying, crying, “Emmanuel!
Come, Emmanuel!
O come and with us dwell, with us dwell.”

For unto you a Child is born,
to you a Son is given.
Though he arrives through human birth,
He comes in full divinity.

For unto you a Child is born, to you a Son is given.
No other one has come before,

born of earth, born of heav'n,
born of earth and heaven.

Come, Emmanuel.

O come and with us dwell.

Come, Emmanuel!

O come and with us dwell.

Come, Emmanuel. Come, Emmanuel.

Ready, waiting, come Emmanuel.

Come, Emmanuel.

Come and with us dwell, Emmanuel, Emmanuel.

Emmanuel, Emmanuel. Come!

“Who Shall Appear?”

Who shall appear at the dawning of the morn
to calm our fear, that our hearts may be reborn?

Who shall appear in the starlight of the night
to bring such hope and light?

Who shall appear that the hungry may be fed,
and ev'ry soul shall at last find living bread?

Who shall appear and reveal the truth in love,
the peace from heav'n above?

You, O Bethlehem, who are so small,
from you shall come One who is great for all.

He shall rule in justice for the poor,
our captive souls to reassure.

In the wilderness, prepare the way.

Ev'ry valley shall be lifted up,
and the glory of the Lord will be revealed.

Who shall appear with a manger for his bed,
A bit of straw, the only pillow for his head?

Who shall appear 'neath a bright and guiding star
to love us where we are?

Who shall appear at the dawning of the morn
to calm our fear, that our hearts may be reborn?

Who shall appear in the starlight of the night
to bring such hope and light?

Come, and walk now beside us.

Come, and dwell now within us.

Is the time drawing near
when you shall appear?

“Advent Procession in Blue”

Come, come prepare the way,
make the desert highway straight.

Come, come prepare the way,
make the desert highway straight.

O come, prepare the way

O come, make the highway straight.

Prepare, prepare the way, the way of the Lord.

Come, come prepare the way,
ev’ry valley shall be raised.

Come, come prepare the way,
ev’ry valley shall be raised.

Ev’ry mountain shall be made low.

Prepare, prepare the way, the way of the Lord.

Come, thou long expected Jesus,
born to set Thy people free.

From our fears and sins release us,
let us find our rest in Thee.

Israel’s strength and consolation,
hope of all the earth Thou art.

Dear desire of ev’ry nation,
joy of ev’ry longing heart,
ev’ry longing, ev’ry longing,
bring your longing heart.

And the glory of the Lord shall be revealed,
and all flesh of the world together shall see,
for the mouth of the Lord hath spoken it,
for the mouth, the mouth of the Lord hath spoken it.

Come, come prepare the way,
make the desert highway straight.

O come, prepare the way,
make the desert highway straight.

O come, come, prepare the way,
make the desert highway straight.

Come, come prepare the way.
Make the desert highway straight.

Prepare, prepare the way, the way of the Lord.

Come, come prepare the way.

Prepare the way,

make the desert highway straight.

Come, come prepare the way of the Lord.

“Carols For Seekers”

Seekers come to find the Promised One!
Behold His star is shining bright with glory!
Seekers come! To earth is born a Son!
Behold the wonders that the Lord has done!

See a sign blazing in the night.
It calls us all to begin a sacred journey.
Diamond bright in the eastern sky
is falling on the one true Light!

Seekers come to find the Promised One!
Behold His star is shining bright with glory!
Seekers come! To earth is born a Son!
Behold the wonders that the Lord has done!

Shine holy light, with golden ray.
Show us the Morning Star.
Life’s darkest shadows drive away.
Show us the Morning Star.
Show us the Morning Star.

Seekers come to find the Promised One!
Behold His star is shining bright with glory!
Seekers come! To earth is born a Son!
Behold the wonders that the Lord has done!

See a sign blazing in the night.
It calls us all to begin a sacred journey.
Diamond bright in the eastern sky
is falling on the one true Light!

Seekers come to find the Promised One!
Behold His star is shining bright with glory!
Seekers come! To earth is born a Son!
Behold the wonders that the Lord has done!
Behold the wonders that the Lord has done!

“Keep Your Lamps Trimmed and Burning”.

Keep your lamps trimmed and burning!
Keep your lamps trimmed and burning!
Keep your lamps trimmed and burning!
The time is drawing nigh.

Keep your lamps trimmed and burning!
Keep your lamps trimmed and burning!

Keep your lamps trimmed and burning!

The time is drawing nigh.

Children don't grow weary.

Children don't grow weary.

Children don't grow weary.

For the time is drawing nigh.

Darker midnight lies before us.

Darker midnight lies before us.

Darker midnight lies before us.

The time is drawing nigh.

See the Morning Star arising.

See the Morning Star arising.

See the Morning Star arising.

The time is drawing nigh.

Children don't grow weary.

Children don't grow weary.

Children don't grow weary.

For the time is drawing nigh.

Now our night will soon be over.

Our night will soon be over.

Yes, our night will soon be over.

The time is drawing nigh.

Keep your lamps trimmed and burning!

Keep your lamps trimmed and burning!

Keep your lamps trimmed and burning.

The time is drawing nigh.

The time is drawing nigh.

The time is drawing nigh.

The time is drawing nigh!

“Would I Miss the Miracle?”

If angels filled the skies tonight, would I hear them sing?

Would tomorrow find me saying it was all a dream?

Would I leave my bed and go outside to hear their song?

Would I go on sleeping until the morning dawned?

Would I miss the miracle?

Would I see the King,

or would my life be so consumed with ordinary things?

Would I miss the wonder, the hope that Christmas brings?

Would I miss the miracle?

Would I see the King?

If a stranger knocked upon my door tonight in deepest need,
in my life would there be room for anyone but me?
Would I hear the voice of God within a Baby's cry?
Would I open up my heart and welcome Him inside?

Would I miss the miracle?
Would I see the King?
Would I see the King,
or would my life be so consumed with ordinary things?
Would I miss the wonder, the hope that Christmas brings?
Would I miss the miracle?
Would I see the King?
Would I miss the miracle?
Would I see the King?

“Is There Room in Your Heart for a King?”

On a cold, dark night, a knock upon the door,
a man seeks a place for a child to be born.
But door after door, the answer is the same:
“There is no more room,”
and he is turned away.

With pity they think of the stranger outside,
so unprepared on this night of nights.
All the while they pray and wait,
but cannot see they were not prepared
for the birth of a King.

Is there room in your heart for a King?
Are you waiting expectantly?
When He comes to the door,
will you be prepared?
Is there room in your heart for a King?

Will you be prepared for the knock at your door?
Will you recognize the One you've waited for?
Will you be ready to welcome Him inside?
Is your heart prepared if the King comes tonight?

Is there room in your heart for a King?
Are you waiting expectantly?
When He comes to the door,
will you be prepared?

Is there room in your heart?
Is there room in your heart?
Is there room in your heart for a King?

“Joseph, Strong and Faithful Man”

Rick Gilbertson, soloist

Joseph, Joseph, have you heard the news?
Mary is with child now, what will you do?
Will you be noble and let compassion flow,
save her disgrace and quietly let her go?

The angel came to Joseph and told him in a dream,
“The things they say of Mary are not quite as they seem.
The child she carries is divine, full of holy life.
Rise up and take dear Mary to be your wedded wife.”

Joseph, Joseph, will you obey,
though you are tempted to walk away?
Will you have the courage to live this holy plan
and prove what it means to be a strong and faithful man,
strong and faithful man?
Will you be strong and faithful?

The angel came to Joseph and told him in a dream,
“The things they say of Mary are not quite as they seem.
The child she carries is divine, full of holy life.
Rise up and take dear Mary to be your wedded wife.”

Strong and faithful man,
O Joseph, strong and faithful man?

Then Joseph went to Mary and took her as his wife.
And they set out to Bethlehem to begin a fresh new life,
to begin a fresh new life.

Brothers, brothers, what will you do?
Sometimes it’s hard to be noble and true.
When you are tempted to live another plan,
prove what it means to be a strong and faithful man,
strong and faithful man.
Follow Joseph, strong and faithful man.

“So Let It Be”

Lori Hassig, soloist

I heard the words of the angel:
“Hail, O blessed one.
The Lord is surely with you.
Do not be afraid.
For you have found God’s favor
and you will bear a Son.”
As I listened to the angel,
I was moved to say:

“May the things you say come to pass.
I will obey and do whatever you ask.
Your kingdom come, let Your will be done through me.
So let it be.”

You shall call Him Jesus, the Son of the Most High,
and He shall reign forever,
His Kingdom shall never end.

“May the things you say come to pass.
I will obey and do whatever you ask.
Your kingdom comes, let Your will be done through me.
So let it be.”

So let it be. Let it be, O Lord.
So let us be like Mary with a pure and willing heart.
So when we hear You calling,
we will answer,
“Lord, here we are.”

May the things you say come to pass.
I will obey and do whatever you ask.
Your kingdom come,
let Your will be done through me.
So let it be. So let it be.
Come and use me, O Lord.
So let it be.
So let it be.

“There is No Child So Small”

There is no child so small, no scrap of life so precious
who is not born like Jesus, who is not born like Jesus.,
whose cry is like us all, whose cry is like us all.

There is no child unfed, left hungry now at Christmas
but God will ask for justice, but God will ask for justice,
for shelter and for bread, for shelter and for bread.

There is no child so lost, no refugee so nameless,
that God will leave us blameless,
who share no care or cost, who share no care or cost.

There is no child so cheap, in warfare or destruction,
that love cannot take action, that love cannot take action,
when God is made to weep, when God is made to weep,
when God is made to weep, when God is made to weep.

There is not one of us who could not be more giving
and in the gift more loving,
to light a star for peace.

“The World Awaits Your Coming”

The world is yearning for Your peace;
we pray for hate and war to cease.
Lord, come and teach Your peaceful way;
for all the world is waiting for the day
when ev’ry conflict and divide
You’ll come to judge and will decide.
The nations will lay down their swords
and they will train for fighting no more.
We’ll train to fight no more.

The world awaits Your coming,
the world awaits the day.
We hear the prophet calling,
“Come prepare the way!”

The world awaits Your coming;
when heaven’s work is done.

So hear the people calling,
“Now let Your kingdom come!”

Let earth receive the glorious peace.
Blessed salvation He will bring.
His throne is fixed in heav’n above
and He will reign with justice and with love.
He’ll reign with justice and love.

The world awaits Your coming,
the world awaits the day.
We hear the prophet calling,
“Come prepare the way!”

The world awaits Your coming
when heaven’s work is done.
So hear the people calling,
“Now let Your kingdom come!”

O come, O come, Emmanuel.
“Come prepare the way!”
The world awaits Your coming:
when heaven’s work is done.
So hear the people calling,
“Now let Your Kingdom come!”

Your Kingdom come!
Now let Your Kingdom come!

Closing Prayers

Congregational Song: *Joy to the World (Advent lyrics)*

Joy to the World the Lord will come! The earth awaits its King!
Let ev'ry heart prepare him room. And heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n and nature sing.

Joy to the earth, for He will reign; Let all their songs employ,
While fields and floods, rocks, hills, and plains repeat the sounding joy,
Repeat the sounding joy, repeat, repeat the sounding joy.

No more let sin and sorrow grow, nor thorns infest the ground.
He'll come to make his blessings flow, far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He'll rule the world with truth and grace and make the nations prove
The glories of his righteousness and wonders of his love,
And wonders of his love, and wonders, wonders of his love

Benediction

Instrumental Postlude: *“Mary, Did You Know?”* Pierce Griffin, saxophone

OUR *Welcome* IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner. Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning. Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled. Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time. On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker. Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower of Jesus. Regular attender. Occasional attender. Curious onlooker. Don't quite fit the box. Need a prayer right now. **Trinity is a faith community where we believe in God's love, grace and mercy—illustrated most clearly through Jesus Christ. We believe we are all children of God, created in God's image and equal in God's sight. We believe God loves us just as we are and way too much to let us stay this way. We are called to live in God's light and be transformed, not through judgment but through unconditional love. We believe God's love is all-inclusive and is stronger than the pressure to be perfect regardless of whatever labels we carry. Saint. Sinner. Democrat. Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering. We don't care what religion or denomination you are. We are all Human! We are all Flawed. We are all Beloved. —You are welcome here.**

COME *as you are.*

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017

The 2020 Virtual Choir

There is No Child So Small

How is a virtual choir brought together?

Our choir members learned their parts at home with the aid of a recorded section leader and a conducting video, then recorded and submitted their individual vocal files, which were then aligned and blended with all the other voices through the “magic” of technology.

Thank you to Darci Ketter, whose conducting skills kept the choir together via video! Thank you also to Darci Ketter, Lori Hassig, Rick Gilbertson, and Phil Pierce who tested out the process and also were the lead voices for the sectional learning files. This would not have been possible without you.

Finally, thank you to all singers for stepping outside of your comfort zones, both technologically and vocally, putting aside your self-doubts and letting your voices be heard, knowing “there is no voice so small” that it cannot find a home in our choir.

May God bless you and keep you safe and healthy this holiday season and always.

Peace,

Hazel Griffin , Trinity Music Coordinator

Soprano

Ruthann Dorn
Trish Drimel
Tamra Duncan
Jessica Gieryn
Jo Ann Husslein
Darci Ketter
Sherry McElhatton
Barbara Prust
Cherie Zahn

Alto

Jennifer Arnold
Madison Gieryn
Lori Hassig
Gaytha Hillman
Laura Mitchell
Stephanie Sundberg
Jan Vandehei
Mary Wittmann

Tenor

Patrick Budoff
Rick Gilbertson
John Heidkea
Laura Kleber
Michael Loomans
Marshall Mauney
David Peci

Bass

Paul Anderson
Paul Bauman
Dave Bertelson
Bill Drimel
Greg Griffin
Charlie Hillman
Howard Husslein
Phil Pierce
Steven Prust
Dave Sparks
Jim Wittmann

Conductor

Darci Ketter

Narrators

Christine Pollnow and Scott Pollnow

Graphic Design

Sandy Poenitsch

Technical Team

Greg Griffin and Hazel Griffin

Photographers

Peter Nelson and Jan Wagner

The 2011 “Yearning for Messiah” Choir

Come, Emmanuel!

Soprano

Angela Ambroziak
Penny Bergerud
Ruthann Dorn
Jessica Gieryn
Amy Kreutzer
Monica Mauney
Sarah Mauney
Susan Pawlowski
Linda Paykel
Barb Pfeifer-Woog
Ruth Ruh
Maddy Spettel
Danielle Steger

Alto

Linda Amacher
Ardi Bergerud
Carrie Brogli
Gaytha Hillman
Jo Ann Husslein
Wendy Johnson
Alyssa LaScelle
Donna Ohm
Jan Vandehei

Tenor

Paul Anderson
Patrick Budoff
Rick Gilbertson
Delores Harder
Rickey Kellow
Fred Luft
Marshall Mauney
Dave Sparks

Bass

Matthew Beier
Sam Cornish
Greg Griffin
Charlie Hillman
Howard Husslein
Larry Loomans
Travis Markiewicz
Steve Paykel
Phil Pierce
Mark Rineck
Nick Schoob

Instrumentalists:

Sharon Stolper, violin; Gregg Hughes, cello; Mary Hughes, flute; Pierce Griffin, saxophone; Karen Wachholz, trumpet; Susan Klein, trombone; Pam Marolla, horn; Hazel Griffin, keyboard

The 2016 “Longing for Hope” Choir

*An Advent Credo, Listen!, Carols for Seekers,
Keep Your Lamps Trimmed and Burning, Who Shall Appear?*

Soprano

Penny Bergerud
Leah Disterhaft
Ruthann Dorn
Jo Ann Husslein
Amy Kreutzer
Shannon Kreutzer
Taylor Loomans
Joan McKuen
Susan Pawlowski
Jenn Selsing

Alto

Linda Amacher
Carrie Brogli
Jeanne Hammes
Wendy Johnson
Alyssa LaScelle
Sandy Poenitsch
Joanne Shirkey
Lynne Thorin
Jan Vandehei

Tenor

Henry Anderson
Paul Anderson
Matt Beier
Rick Gilbertson
Andy Gonring
Steve Holcomb
Kathleen Huhn
Fred Luft
Dave Sparks
Travis Thorin

Bass

Paul Bauman
Greg Griffin
Howard Husslein
Larry Loomans
Aaron Pierce
Phil Pierce
Mark Rineck

Instrumentalists:

Mary Hughes, flute; Pierce Griffin, saxophone; Gregg Hughes, cello; Karen Wachholz, trumpet and flugelhorn; Susan Klein, trombone; Collin Bergerud, bells; Miriam Altman, percussion; Hazel Griffin, keyboard

The 2017 “Hope Dawning” Choir

Free Us, Emmanuel!; Would I Miss the Miracle?; Joseph, Strong and Faithful Man

<u>Soprano</u>	<u>Alto</u>	<u>Tenor</u>	<u>Bass</u>
Penny Bergerud	Linda Amacher	Paul Anderson	Henry Anderson
Joscelynn Clark	Candace Anderson	Rick Gilbertson	Paul Bauman
Nancy Crivello	Alyssa Brockman	Kathleen Huhn	Bill Dushek
Ruthann Dorn	Carrie Brogli	Laura Kleber	Greg Griffin
Jessica Gieryn	Leah Disterhaft	Fred Luft	Charlie Hillman
Cheryl Hay	Jeanne Hammes	Marshall Mauney	Howard Husslein
Jo Ann Husslein	Gaytha Hillman	Dave Sparks	Mike Marlett
Carey Jacobsen	Wendy Johnson	Travis Thorin	Aaron Pierce
Amy Kreutzer	Elizabeth Kannenberg		Phil Pierce
Ardene Littau	Sandy Poenitsch		Mark Rineck
Monica Mauney	Joanne Shirkey		Jim Wittmann
Rachel Mauney	Mary Wittmann		
Susan Pawlowski	Marilyn Zwick		
Ruth Ruh			

Instrumentalists:

*Mary Hughes, flute; Pierce Griffin, saxophone; Gregg Hughes, cello;
Karen Wachholz, trumpet and flugelhorn; Susan Klein, trombone; Hazel Griffin, keyboard*

The 2018 “Voices in the Darkness” Choir

Advent Procession in Blue, So Let It Be

<u>Soprano</u>	<u>Alto</u>	<u>Tenor</u>	<u>Bass</u>
Penny Bergerud	Linda Amacher	Paul Anderson	Paul Bauman
Joscelynn Clark	Candace Anderson	Matthew Beier	Charlie Hillman
Leah Disterhaft	Larsen Anderson	Patrick Budoff	Howard Husslein
Ruby Disterhaft	Alyssa Brockman	Bill Drimel	Mark Peterson
Trish Drimel	Carrie Brogli	Rick Gilbertson	Aaron Pierce
Ruthann Dorn	Ashley Granger	Kathleen Huhn	Phil Pierce
Jessica Gieryn	Jeanne Hammes	Laura Kleber	Mark Rineck
Lori Hassig	Gaytha Hillman	Marshall Mauney	Jim Wittmann
Amy Kreutzer	Jo Ann Husslein	Dave Sparks	
Susan Pawlowski	Wendy Johnson	Travis Thorin	
Barb Pfeifer-Woog	Sandy Poenitsch		
Barbara Prust	Joanne Shirkey		
Ruth Ruh	Lynne Thorin		
Jenn Selsing	Jan Vandehei		
	Mary Wittmann		

Instrumentalists:

*Mary Hughes, flute; Pierce Griffin, saxophone; Gregg Hughes, cello;
Karen Wachholz, trumpet and flugelhorn; Susan Klein, trombone; Jo Husslein, accordion;
Miriam Altman and Collin Bergerud, percussion; Hazel Griffin, keyboard*

The 2019 “The World Awaits – There Will Be Joy” Choir

Seeking the King, Is There Room in Your Heart for a King?, The World Awaits Your Coming

Soprano

Penny Bergerud
Joscelynne Clark
Ruthann Dorn
Tricia Drimel
Priscilla Galasso
Jessica Gieryn
Lori Hassig
Michelle Hunt
Carey Jacobsen
Monica Mauney
Rachel Mauney
Barbara Prust
Ruth Ruh
Cherie Zahn

Alto

Linda Amacher
Larsen Anderson
Carrie Brogli
Cathy Fehring
Madison Gieryn
Ashley Granger
Kelly Granger
Gaytha Hillman
Wendy Johnson
Sandy Poenitsch
Lynne Thorin

Tenor

Paul Anderson
Patrick Budoff
Bill Drimel
Rick Gilbertson
Jory Granger
John Heidke
Kathleen Huhn
Laura Kleber
Marshall Mauney
Dave Sparks
Travis Thorin

Bass

Paul Bauman
Matthew Beier
Greg Griffin
Ben Hansburg
Mike Marlett
Drew Organ
Aaron Pierce
Phil Pierce
Steve Prust

Instrumentalists:

*Mary Hughes, flute; Henry Anderson, viola; Gregg Hughes, cello; Pierce Griffin, saxophone;
Karen Wachholz, trumpet; Susan Klein, trombone; Hazel Griffin, keyboard;
Jessica Gieryn and Madison Gieryn, percussion*

About the Musical Ensembles

The Trinity Advent cantata choir and instrumental ensemble is a diverse group of musicians with widely varying backgrounds and musical training. The majority of participants are Trinity members or involved in partnership with our ministry programs, with the remaining singers from the community at large. In a normal year, the choir has just five rehearsals, beginning in early fall, before this weekend of musical worship.

If you are interested in singing with the choir in the future, contact the Trinity Lutheran church office at 262-334-2125 or Hazel Griffin at: h_ggriffin@charter.net

Anyone high school age or older is welcome!

Messiah

Some - one's shout - ing from the des - ert.
Some - one's shout - ing from the ci - ty
Some - one's shout - ing I am brok - en

Some - one's shout - ing from the sea
I am young I am cold
Some - one's shout - ing make me whole

Some - one's shout - ing from the moun - tain
Some - one's shout - ing from the coun - try
Some - one's shout - ing come and change me

Some - one's shout - ing from the val - ley Mes - si - ah,
I am lone - ly I am old
Some - one's shout - ing save my soul.

come and be our King. Mes - si - ah,
3

come and be our King.

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