



Maundy is an English form of the Latin word for commandment mandatum, the new commandment to “Love one another as I have loved you.”

In this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were committed at Baptism; God’s forgiveness and the power of the Spirit to amend our lives continues with us because of God’s love for us in Jesus, our Savior.

We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

It is, however, in the Holy Communion that the members of Christ’s body participate most intimately in his love. Remembering our Lord’s last supper with his disciples, we eat the bread and share the cup of this meal. Together we receive the Lord’s gift of himself and participate in that new covenant which makes us one in him. The Eucharist is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

Prelude and Announcements

Opening Hymn: Lamb of God (music at end of bulletin)

The Gospel:

Luke 22:40-44

40 When he reached the garden, he said to them, “Pray that you may not come into the time of trial.”^[a] 41 Then he withdrew from them about a stone’s throw, knelt down, and prayed, 42 “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ^{[[43 Then an angel from heaven appeared to him and gave him strength. 44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]]}^[b]

Luke 23:44-46

44 It was now about noon, and darkness came over the whole land^[b] until three in the afternoon, 45 while the sun’s light failed;^[c] and the curtain of the temple was torn in two. 46 Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

The Maundy Thursday Reflection: “Into Your Hands”

Hymn: When We are Tested (music at end of bulletin)

The Maundy Thursday Instruction

Confession and Forgiveness:

P: Let us pray:

Father of all mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son Jesus Christ, our Lord and our Redeemer.

C: Amen.

P: As Jesus washed the feet of the disciples at the Last Supper, Peter said, “Lord, not my feet only but also my hands and my head.” So too we ask for this cleansing.

C: We have come here soiled – muddied by the society which surrounds us, dirty from the roads we have traveled, made ugly by the impulses to which we have yielded, and wearied by our struggle against evil. Pour over us the water of your Spirit, cleanse us with your grace, and apply to us the benefits of your sacrifice. Amen.

P: Hear the words of the prophet Isaiah, “He was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.” Let these words be your assurance of forgiveness in Christ Jesus.

C: Amen.

Prayer of the Day:

P: Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Hymn: In Remembrance

The Great Thanksgiving:

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Preface:

P: It is indeed right and salutary...we praise your name and join their unending hymn:

C: Holy holy, holy Lord. God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Words of Institution:

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Distribution: Come to Me, All Pilgrims Thirsty, verses 1, 3, 4 & 6
(music at end of bulletin)

The Blessing

The Post-Communion Prayer:

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Hymn: Go to Dark Gethsemane, verses 1-3 (music at end of bulletin)

The Reading of Psalm 22

Stripping of the Altar

After the Psalm, no further words are said. There is no benediction, no postlude, because we continue the service through Good Friday and up to Easter morning. The church is left in semi-darkness and all leave the church in silence.

GOOD FRIDAY WORSHIP SCHEDULE

12:00 p.m.: In-person Worship
Online – Tenebrae Worship

EASTER WORSHIP SCHEDULE

10:30 a.m. – Parking Lot Worship
Online Worship

OUR Welcome IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner. Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning. Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled. Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time. On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker. Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower of Jesus. Regular attendee. Occasional attendee. Curious onlooker. Don't quite fit the box. Need a prayer right now. **Trinity is a faith community where we believe in God's love, grace and mercy—illustrated most clearly through Jesus Christ. We believe we are all children of God, created in God's image and equal in God's sight. We believe God loves us just as we are and way too much to let us stay this way. We are called to live in God's light and be transformed, not through judgment but through unconditional love. We believe God's love is all-inclusive and is stronger than the pressure to be perfect regardless of whatever labels we carry. Saint. Sinner. Democrat. Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering. We don't care what religion or denomination you are. We are all Human. We are all Flawed. We are all Beloved. —You are welcome here.**

COME as you are.

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017

Permission to podcast/stream and reprint the music in this service obtained from CCLI with license #230769 and One License #A-714192. All rights reserved.

Lamb of God. Words and Music: Twila Paris. Words and music ©1985 Straightway Music/Mountain Spring Music. Reprinted with permission under CCLI License #230769. All rights reserved.

When We are Tested. Text: Ruth Duck. Music: Irish Traditional. Reprinted with permission under One License #A-714192. All rights reserved.

In Remembrance. Words: Ragan Courtney. Music: Buryl Red. © 1972 Broadman Press. Reprinted with permission under CCLI License #230769. All rights reserved.

Come to Me All Pilgrims Thirsty. Text Delores Dufner, OSB; Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985. Text ©1992, 1996 Sisters of St. Benedict, St. Joseph, MN. Arr. © 1985 Augsburg Fortress. Reprinted with permission under One License #A-714192. All rights reserved.

Go to Dark Gethsemane. Words: James Montgomery. Music: Richard Redhead. Public Domain. Reprinted with permission under One License #A-714192. All rights reserved.

LENT

336

Lamb of God Your Only Son



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

When We Are Tested

922



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

In Remembrance

1. In re - mem - brance of Me, eat this bread. In re -
2. In re - mem - brance of Me, heal the sick. In re -

mem - brance of Me, drink this wine. In re - mem - brance of
mem - brance of Me, feed the poor. In re - mem - brance of

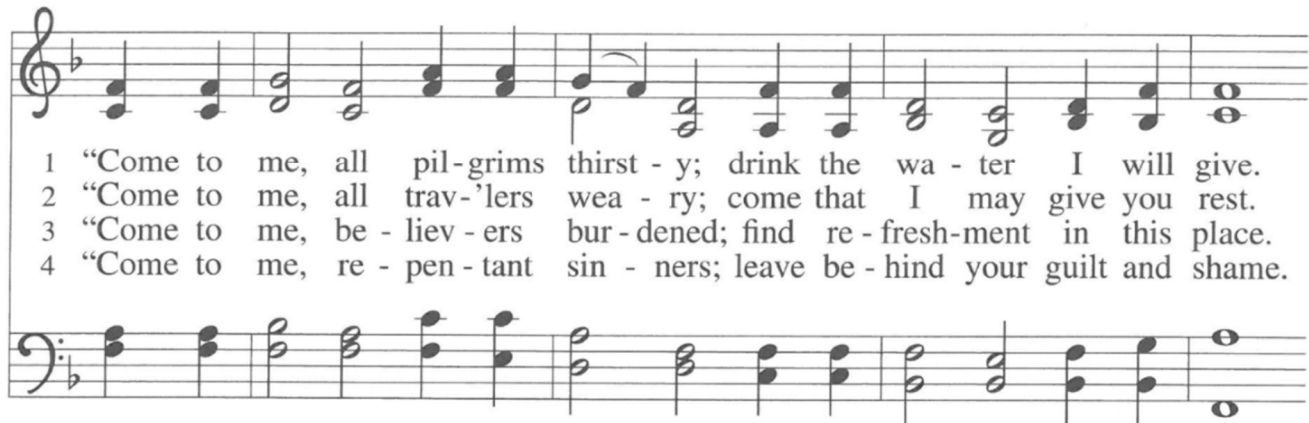
Me, pray for the time when God's own will is
Me, o - pen the door and let your broth - er

1. done. 2. in, let him in. Take, eat, and be
com - fort - ed; Drink and re - mem - ber, too, that
this is My bod - y and pre - cious blood shed for you, shed for
you. In re - mem - brance of Me, search for truth. In re -
mem - brance of Me, al - ways love. In re - mem - brance of Me,
don't look a - bove, but in your heart, look in your heart for
God Do this is re - mem - brance of Me. _____

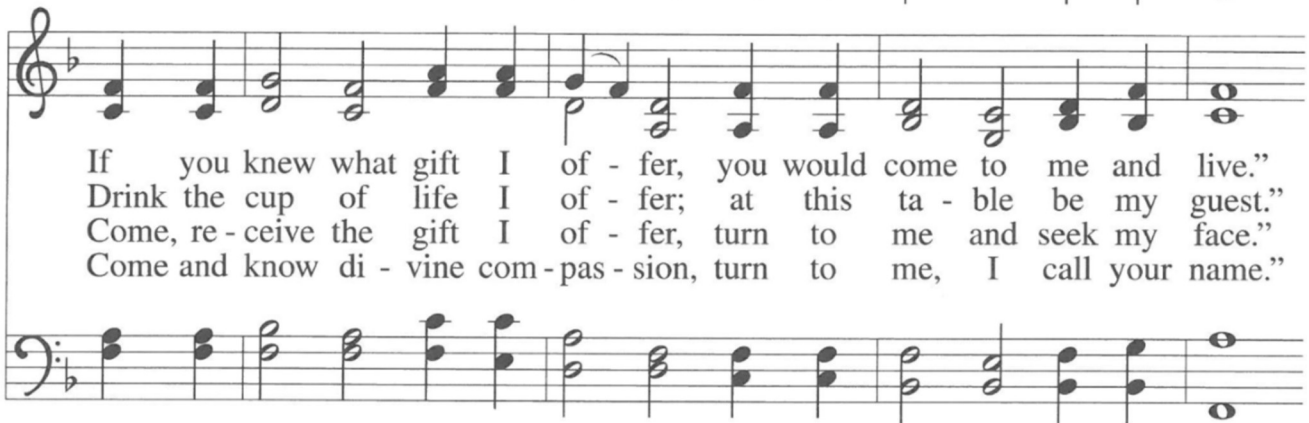
Slowing

Come to Me, All Pilgrims Thirsty

777

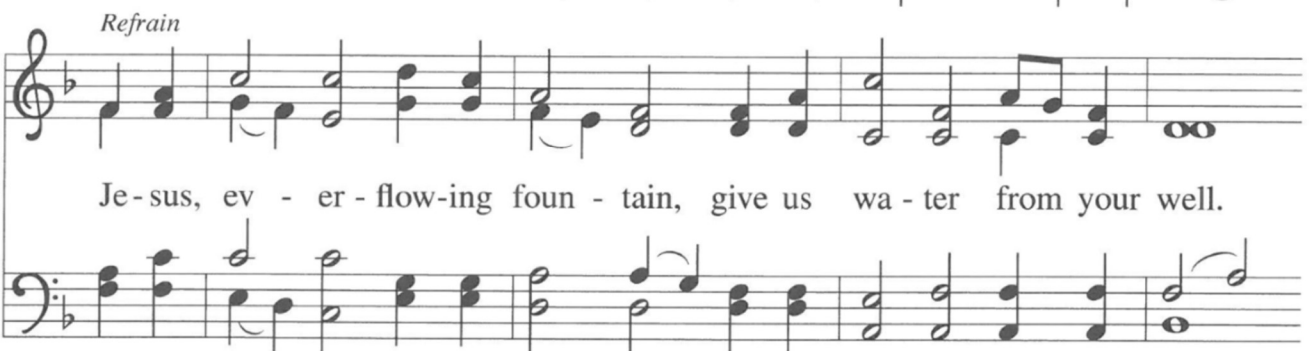


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

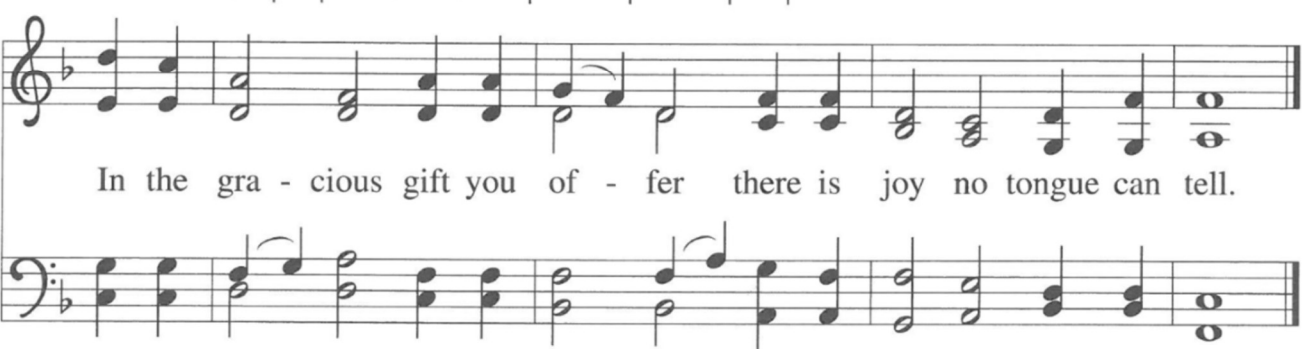


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

