



2nd Sunday after Pentecost

Pastoral Welcome and Announcements

Thoughts for the Day:

- ❖ *The only limit to our realization of tomorrow will be our doubts of today.*
- Franklin Roosevelt
- ❖ *The difference between what we do and what we are capable of doing would suffice to solve most of the world's problems.*
- Mohandas Gandhi
- ❖ *Every time I put God in a box, I end up cleaning off the pieces of shredded cardboard.*
- Josh Riebock

Call to Worship:

Leader: We are pilgrims on a journey.

People: Some of us have traveled familiar roads throughout our lives.

Leader: We are pilgrims on a journey.

People: Some of us are ready to deviate from the safety of the well-marked highways and byways.

Leader: We are pilgrims on a journey.

People: Help us to move forward from wherever we are, to leave the comfort of familiarity in order to travel to the lands where you are calling us to go.

Leader: We are pilgrims on a journey.

People: Help us follow where you lead.

Song: "Will You Come and Follow Me" (vs. 1,4 & 5) (music at end of bulletin)

Our Confession:

God of grace, we confess that we sometimes do not believe in our hearts what we proclaim with our lips. We hear your word and continue to live unchanged. We know of your liberating grace, yet remain bound by our limitations. We would rather rely on our own abilities, our works and our intellect than rely on faith in you. Help us approach each moment as an

intentional expression of our faith, by putting the new wine you offer in new lives ready for new possibilities. In Jesus' name. Amen.

Words of Assurance:

Leader: The God who created us is always making us new, so that we might hold the new wine of Jesus' Spirit.

People: By God's grace we are made new as faithful people. Alleluia!

Confession Response: *“Canticle of the Turning”* (verses 1 and 2)
(music at end of bulletin)

Gospel: *Matthew 9:16-17*

The setting for this is Jesus contrasting their Jewish practice of fasting, as a way of connection with God, and the newness He is bringing and providing in His teachings and who He is. He illustrates it with their practice of not using unshrunk material as a patch or putting new fermenting wine in old wineskins.

No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.'

Sermon: *“It Will Never Fit In There”* Pastor David Schoob

Message Response: *“What is the World Like”* (music at end of bulletin)

The Prayers

The Lord's Prayer:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Blessing

The Sending Out:

L: God, by the power at work within us, is able to accomplish abundantly far more than all we can ask or imagine. Receive God's love and strength, so that your gifts will be multiplied and used in the building of his reign of love. Go in his peace and power to glorify God in all that you do.

C: Amen!

Song: *“Restore To Life”* (music at end of bulletin)

The Dismissal:

Leader: Go in peace and serve the Lord.

All: Thanks be to God.

OUR *Welcome* IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner. Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning. Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled. Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time. On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker. Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower of Jesus. Regular attendee. Occasional attendee. Curious onlooker. Don't quite fit the box. Need a prayer right now. **Trinity is a faith community where we believe in God's love, grace and mercy—illustrated most clearly through Jesus Christ. We believe we are all children of God, created in God's image and equal in God's sight. We believe God loves us just as we are and way too much to let us stay this way. We are called to live in God's light and be transformed, not through judgment but through unconditional love. We believe God's love is all-inclusive and is stronger than the pressure to be perfect regardless of whatever labels we carry.** Saint. Sinner. Democrat. Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering. We don't care what religion or denomination you are. We are all Human. We are all Flawed. We are all Beloved. —**You are welcome here.**

COME *as you are.*

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017

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Will You Come and Follow Me

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The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

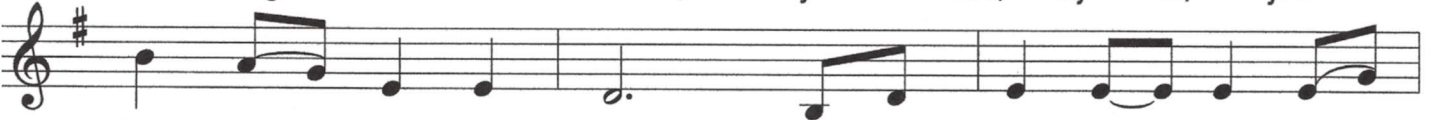


grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

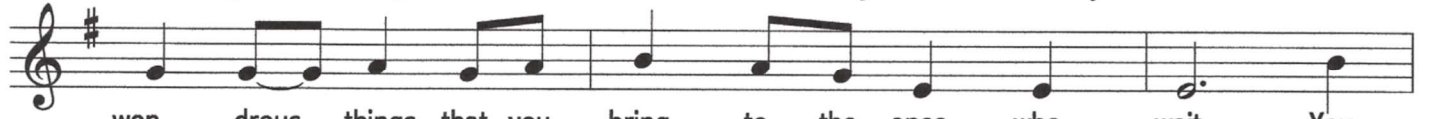
Canticle of the Turning



My soul cries out with a joy - ful shout that the
Though I am small, my God, my all, you



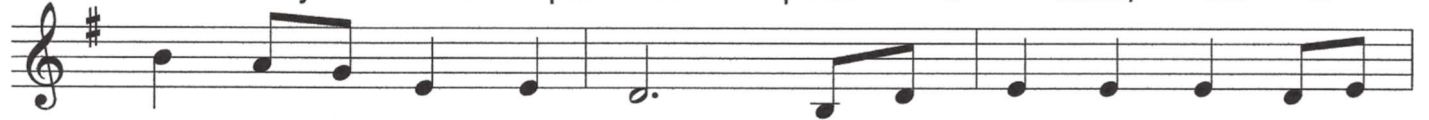
God of my heart is great, and my spir - it sings of the
work great things in me, and your mer - cy will last from the



won - drous things that you bring to the ones who wait. You
depth of the past to the end of the age to be. Your



fixed your sight on your ser - vant's plight, and my
ver - y name puts the proud to shame, and to



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the



name be blest. Could the world be a - bout to turn? (verse 2)
strong to flight, for the world is a - bout to turn. My

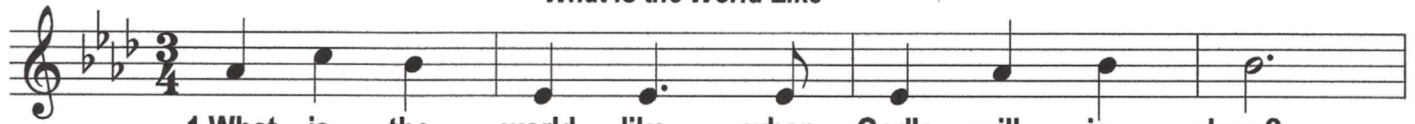


heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to turn.

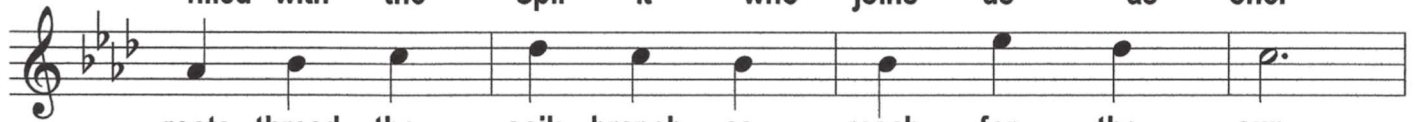
What Is the World Like



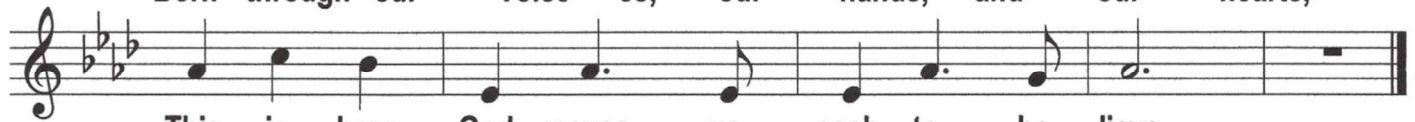
1. What is the world like when God's will is done?
2. What is the world like when God's will is done?
3. What is the world like when God's will is done?
4. What is the world like when God's will is done?
5. These are the sto - ries that Je - sus im - parts,



Mus - tard seeds grow more than we can con - ceive:
Wit - ness the wan - der - ing child com - ing home;
No more is neigh - bor just al - ly or friend;
Read - y for feast - ing, we watch through the night,
filled with the Spir - it who joins us as one.

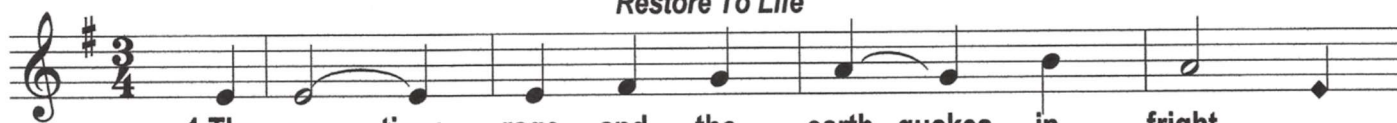


roots thread the soil; branch - es reach for the sun.
watch as the par - ent breaks in - to a run.
peace thrives in place - es where once there was none.
tend - ing our lamps till the new day's be - gun.
Born through our voice - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
This is how God longs for us when we roam.
This is how God works when ri - val - ries end.
This is how God read - ies us for the light.
this is a new world where God's will is done.

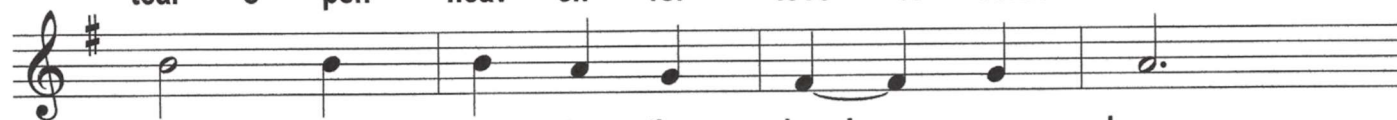
Restore To Life



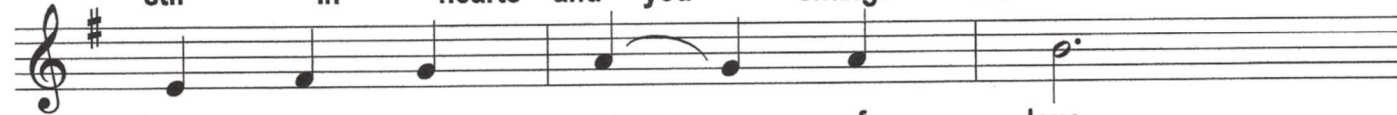
1.The na - tions rage and the earth quakes in fright.
2.The world_ groans as it wait_ for you:
3.From a - ges past_ the pro - mise is found: you



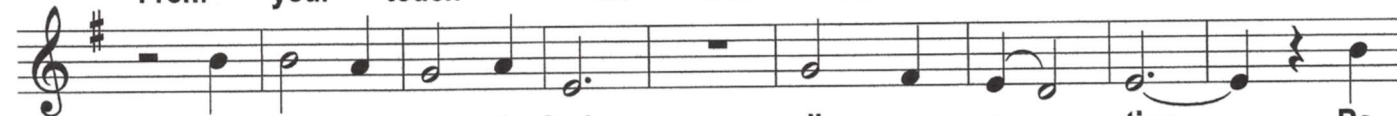
Where are you Mak - er? - Where is your might? The
hun - ger, dis - as - ter, the next ty - rant's rule. -
tear o - pen heav - en for love to come down. You



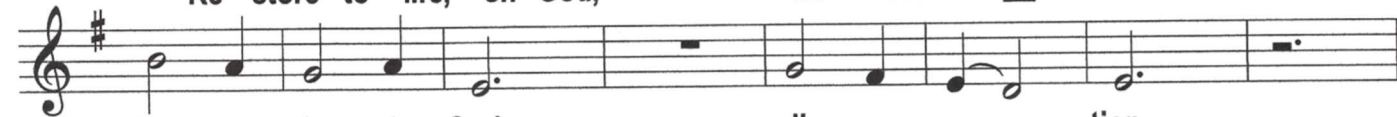
cry goes up to the heav'ns a - bove:
Lov - ers in quar - rel and wid - ow - ers mourn.
stir in hearts and you change our lives.



hear us now source_ of love.
When will new life_ be born?
From your touch we can - not hide.



Re - store to life, oh God, all cre - a - tion. Re -



store to life, oh God, all cre - a - tion.