



NOVEMBER 19-20, 2022

24TH SUNDAY AFTER PENTECOST

MEDITATION PRAYERS BEFORE WORSHIP:

Lord of creation and loving God, we come remembering that all of our days and years are gifts from you. We center our thoughts upon your goodness, we recognize you as our king. We offer our souls, minds and strength and all that we are to your service. Receive then, all expressions of our love and reverence. May we truly realize this day that we serve the king of kings. In the name of our Master, Jesus the Christ. Amen.

PASTORAL WELCOME AND ANNOUNCEMENTS

THOUGHTS FOR THE DAY:

- ❖ *Our giving is but a reflex of God's giving.* - Sam Storms
- ❖ *He who loves Jesus consecrates to Him all that he has, and feels it a delight that he may lay anything at the feet of Him who laid down his life for us.*
- Charles Spurgeon

CALL TO WORSHIP:

One: Our ruler has spoken,

All: We hear the word,

One: A dream revealed,

All: A mission received.

One: Our ruler calls

All: Again and again.

One: Our ruler beckons us

All: To follow,

One: To love,

All: To serve,

One: To give.

All: Again and again

One: Our ruler invites us

All: To embrace the lonely,

One: To feed the hungry,

All: To tell the Good News of Jesus,

One: To give our lives.

PRAISE SONG: *Voice of the Soul (music at end of bulletin)*

OUR CONFESSION:

All: Beckoning God, you invite us to walk the narrow path and to live lives worthy of the gospel. Yet how often we hold a grudge, sustain a pout, harbor a complaint. We are preoccupied with our hurts and absorbed in the little injustices done to us. We neglect our high calling to visit the sick, care for the poor, feed the hungry, confront the oppressors and work for the new reign of God.

Empowering God, open our eyes and strengthen our wills to care for the ill, to shelter the homeless and provide security for the abused, to feed the hungry and to pester those in control of systems and institutions to care for the well-being of all their citizens. Let our lives be worthy of Christ the King, the Prince of Peace, the Redeemer of all. Amen.

CONFESSION RESPONSE: *Not by Might (music at end of bulletin)*

THE GOSPEL:

Luke 23:33-49

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

MESSAGE: “A King Who Gives It All Away”

- Pastor David Schoob

MESSAGE RESPONSE: Your Kingdom Come (music at end of bulletin)

THE PRAYERS

THE LORD’S PRAYER:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, the Power, and the Glory, forever and ever. Amen.

THE SENDING OUT:

Leader: Lord Jesus, Son of the living God,

People: Teach us to walk in your way more trustfully,

Leader: To accept your truth more faithfully,

People: And share your life more lovingly.

Leader: By the power of God's Spirit,

People: Guide us in our work for the church,

Leader: So that we may fully be one family

People: In the kingdom of God, where you and the saints live forever.

All: Amen.

THE SENDING SONG: Jesus is My Lord (music at end of bulletin)

THE DISMISSAL:

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

OUR *Welcome* IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner.
Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or
racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning.
Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled.
Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time.
On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker.
Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower
of Jesus. Regular attender. Occasional attender. Curious onlooker. Don't quite fit the box.
Need a prayer right now. **Trinity is a faith community where we believe
in God's love, grace and mercy—illustrated most clearly through Jesus
Christ. We believe we are all children of God, created in God's image
and equal in God's sight. We believe God loves us just as we are and
way too much to let us stay this way. We are called to live in God's light
and be transformed, not through judgment but through unconditional love.
We believe God's love is all-inclusive and is stronger than the pressure
to be perfect regardless of whatever labels we carry. Saint. Sinner. Democrat.
Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering.
We don't care what religion or denomination you are. We are all Human. We are all Flawed.
We are all Beloved. —You are welcome here.**

COME *as you are.*

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017



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Voice of the Soul

Voice of the soul, _____ lead on. Fine

Speak your truth, _____ lead on.

Voice of the soul cry out with pow - er rare, your
Voice of the soul be not a - fraid to share, the
Voice of the soul that knows the mys - ter - y, as

sweet - est rev - e - la - tion brings out the sor - row there.
pas - sion of your spir - it breathes hope in - to the air.
long as we keep hid - ing our spir - its can't be free.

Voice of the soul, you are so ver - y near, break
Voice of the soul that yearns to tell the truth, let
Voice of the soul, with - in there is a light as

through the sham - ing si - lence, take pow - er out of fear.
dreams and child - hood pas - sions re - veal your ten - der youth.
bril - liant as the day - break chal - leng - ing the night.

Not By Might

It's not by might, nor by pow'r_ but
by My Spir_ - it. It's not by might, nor by pow'r,
sa - ith the Lord. *Last time: end here* 1.We'd like to and think that
2.We try and try in
we can han - dle to prob - lems on our own,
our own strength to make things come out right,
we buck - le down, ap - ply the steam, work our
we think and plan and or - gan - ize, - and
hands down to the bone. But when we've gone a - round in cir
try with all our might. But when we fi - n'ly reach the bot
- cles, and there's no end place left all to turn, the
- tom, - the end of all our rope, the
Lord re - minds us qui - et - ly, "There's a
Lord re - minds us once a - gain, - "In
les - son to be learned."
Me you'll find your hope."

Your Kingdom Come

Your king - dom come. Your king - dom come.
Your king - dom come. Your king - dom come.
Do I real - ly want your king - dom come?
It is you - ly and I in a trou - bled land.
I can see the light in a child's eyes.
When I see the light I turn and run
We can close our doors or reach out our hands
It is shin - ing still in the old and wise.
from the truth, from the life, from the sac - ri - fice,
to the high, to the low love, to the in - be - tween;
It's the hope, it's the love, stir - ring deep with - in;
from the will that must be done.
feel the nail scars we don't see.
it's the love that con - quers sin.

Jesus Is My Lord

1. Je - sus is my Lord, my Mas - ter and Sav - ior,
2. Je - sus is the One who de - liv - ers me dail - y,

Je - sus is my Lord, my Mas - ter and Sav - ior,
Je - sus is the One who de - liv - ers me dail - y,

Je - sus is my Lord, my Mas - ter and Sav - ior,
Je - sus is the One who de - liv - ers me dail - y,

now and for - ev - er and more, Hal - le - lu - jah,
from all my sin and shame, Hal - le - lu - jah,

now and for - ev - er - more. Praise You, Je - sus,
from all my sin and shame.

Son of God, and the blood of the Lamb.

King of kings and Lord of lords, God of Ab - ra -
ham, Hal - le - lu - jah, God of Ab - ra - ham.