

***MEDITATION PRAYER BEFORE WORSHIP***

Dear Lord Jesus, because of you, true greatness is now measured in being a servant rather than the master. You have changed the value and price tags for *everything*. We tremble to ask this, but expose our pride; humble our attitudes; and soften our hearts. Make us prefer the hidden place of service over the public place of being noticed. We offer this prayer in the name of Jesus, our Lord and Master and servant of all. Amen.

***PASTORAL WELCOME AND ANNOUNCEMENTS***

***NEW MEMBER RECEPTION***

*Susie & Audrey Kelnhofer*  
Sponsor: *Sandy Poenitsch*

*David Rhoads & Sandy Roberts*  
Sponsors: *Paul and Rae Bauman*

*John Wagner & Diane Hansen*  
Sponsors: *Mike & Cindy Tikusis*

***A WORD OF THANKS***

***TRINITY WELCOME***

***THOUGHTS FOR THE DAY***

*Everybody can be great, because everybody can serve.*

**-Martin Luther King, Jr.**

*I don't know what your destiny will be, but one thing I know: The only ones among you who will really be happy are those who have sought and found how to serve.*

**-Albert Schweitzer**

*God is not greater if you reverence him, but you are greater if you serve him.*

**-St. Augustine**

**CALL TO WORSHIP** (stand)

Leader: Jesus says, "You know that those who are regarded as rulers over the Gentiles lord it over them.

**All: Not so with you.**

Leader: Instead, whoever wants to become great must be your servant.

**All: And whoever wants to be first must be a last of all.**

Leader: For even the Son did not come to be served,

**All: But to serve and to give his life as a ransom for many.**

**PRAISE SONG**

**"Let It Be Said of Us"**

Let it be said of us that the Lord was our pas - sion, That with  
Let it be said of us: We were marked by for - give - ness, We were  
glad - ness we bore ev - 'ry cross we were giv - en; That we  
known by our love, and de - light - ed in meek - ness. We were  
fought the good fight, that we fin - ished the course  
ruled by His peace, heed - ing un - i - ty's call;  
Know - ing with - in us the pow'r of the ris - en Lord. Let the  
Joined as one bo - dy that Christ would be seen by all.  
cross be our glo - ry and the Lord be our song, By  
mer - cy made ho - ly, by the Spi - rit\_ made\_ strong. Let the  
cross be our glo - ry and the Lord be our song 'Til the  
like - ness of Je - sus be through us made known. Let the  
cross be our glo - ry and the Lord be our song.

## THE CONFESSION

Compassionate God, your love for us is unquestionable, your grace is deeper than the ocean, your wisdom beyond measure. Yet, our response to your greatness is often shallow and hesitant. We fine-tune excuses and drum up questions. We miss your call to servanthood because we are looking for higher positions, better perks, lasting privileges. We long for recognition, for someone to say, "Thank you." Holy God, teach us the joy of serving with glad and willing hearts. Remind us that no act of kindness is ever forgotten by you. Reassure us of your love that turns our hesitant witness into faithful discipleship. In Jesus' name. Amen.

### CONFESSION RESPONSE "God are You Tired"



1. Oh God, are you tired of our emp- ty days, our  
2. Oh God, are you tired of our bombs and guns, the  
3. Oh God, are you tired of our end- less greed, our

cal- loused hearts, our bro- ken ways? How long till we wake up and  
rea- sons we give to kill some- one? How long till we stand up and  
mind- less chase of lux- u - ry? How long till we cry out that

heed your call? How long till we see that we don't know it all? May we  
stop this race? How long till we see you in ev- er - y face?  
some- thing's wrong? How long till our praise - is more than a song?

lose our - selves for you. May we lose our - selves for you. For the  
least and the lost, may we take up our cross and hum- bly fol- low you.

## **THE LESSON**

**Mark 9: 33-35**

*Here Jesus tells His disciples, while at Capernaum on the northern coast of the Sea of Galilee, whom He considers to be great, namely, the person who serves others.*

Then they came to Capernaum; and when Jesus was in the house he asked them, ‘What were you arguing about on the way?’ But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’

## **The Gospel**

**John 13:1-17**

*As John tells the story of Jesus’ life, this takes place before Jesus’ arrest, trial, crucifixion, and resurrection during a Jerusalem Passover Meal setting where He takes the role of a servant, with the meal guests, before the meal is served.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’ Jesus answered, ‘You do not know now what I am doing, but later you will understand.’ Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’ Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

**MESSAGE**

*The Servant King*

**Pastor David Schoob**

**THE MESSAGE RESPONSE** (stand) **“God of the Movements and Martyrs”**

1. God of the move - ments and mar - tyrs, God of the pow - er - less  
 2. Now it's our turn to do jus - tice, hum - bly we rise to the  
 3. God of the cir - cle that holds us, God of the ones pushed a -

child, God of the hurt and the hope - less and un - rec - on - ciled,  
 day, give us the strength and the wis - dom to walk in your way.  
 way, we will reach out to our neigh - bors, in your name we'll say:

- God of the just and the faith - ful, - God of the night and the  
 - Gath - er the loaves and the fish - es, - share un - til all have been  
 No mat - ter your creed or your coun - try, no mat - ter the hue of your

day, God of the whole of cre - a - tion, in your name we  
 fed, - walk in com - pas - sion and mer - cy, by love we'll be  
 skin, your age, who you love, or the bod - y your soul was born

pray; - Man - y have fol - lowed the sav - ior -  
 led, - stand - ing in cir - cles sur - round - ing,  
 in, no mat - ter the plac - es you're bro - ken, no

in - to the face of the storm, - strength - ened by long gen - er -  
 all hold - ing hands while we pray, when pow - ers bear down on the  
 mat - ter the things you have done, - lay down that weight on the

a - tions, by love they were formed. In base - ments of tall stee - pled  
 help - less, we'll stand in the way. - God of the worn and the  
 al - tar, a new day's be - gun. - You are a child of the

church - es, in shadows of fen - ces and walls, in al - leys and hall - ways of  
 wound - ed, - let us be healed by the truth, when door - ways are blocked, we will  
 mak - er, - you are be - lov - ed and known, - [ join us in work of the

pow - er, they an - swered your call.  
 low - er our friends through the roof.  
 kin - dom, we wel - come you home.] *Repeat last phrase v. 3*

## ***THE PRAYERS OF THE CHURCH***

### ***THE COMMUNION SENTENCES***

One: He was turned in by a greedy turncoat.

**All: He was opposed by religious authorities.**

One: He was deserted by all the disciples.

**All: He was suspected by the military of treason.**

One: He was jeered by a thief.

**All: He was rejected by the very people who once adored him.**

One: He was executed by the civil authorities.

**All: And he gave himself for all of them and all of us.**

One: On the night when he was betrayed, Jesus took unleavened bread, broke it, and gave it to his friends saying, *“Take this and eat it, this is my body.”*

In a similar manner Jesus took a cup and after blessing it and giving thanks he said, *“Drink this because this is the new covenant I am establishing to bind us together now and throughout eternity. Do this to remember me.”*

### **THE LORD’S PRAYER**

***Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are Yours now and forever. Amen.***

### ***THE BLESSING***

### ***THE SENDING OUT***

Leader: Now may the risen Christ be with us as we seek to follow his example: forgiving and not hating, uplifting and not tearing down, serving instead of being served and doing all things to the glory of God the Father. In his precious name, we pray.

**People: Amen.**

## **THE SENDING SONG**      “The Lord Now Sends Us Forth”

The Lord now sends us forth with hands to serve and give, to  
make of all the earth a bet - ter place to live.  
The an - gels are not sent in - to our world of  
pain to do what we were meant to do in Je - sus' name; that  
falls to you and me and all who are made free. Help  
us, O Lord, we pray, to do your will to - day.

## **THE DISMISSAL**

**Leader:**      Go in peace. Serve the Lord.  
**People:**      **Thanks be to God.**

### **We Thank our Worship Assistants**

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Record Online Service:** Mike Tikusis

**Scripture Introductions:** Paul Bauman

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