

MEDITATION PRAYER BEFORE WORSHIP:

Holy God, as the light of the sun is transformed by plants into energy, so we transform your Divine Light into love and service.

Open our hearts so we may draw down the Light. Fill us with your presence, and turn our acts of kindness, words of blessing, gifts of service into Light for others. Amen

PASTORAL WELCOME AND ANNOUNCEMENTS

SEEING JESUS AROUND US

THOUGHTS FOR THE DAY:

- "What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like." - Augustine
- God is a verb, not a noun.

- R. Buckminster Fuller
- ✤ Where mercy, love, and pity dwell, there God is dwelling too.
 William Blake

CALL TO WORSHIP:

One: We are called by God,
All: Drawn to the water,
One: Sprinkled with love,
All: Claimed forever.
One: We are loved by God,
All: Never forgotten,
One: Treated as honored and precious,
All: Receiving divine blessing.
One: We are sent by God,
All: To befriend the world,
One: Cherish the young,
All: Comfort the grieving,
One: Lift up the fallen,
All: Helping others find our Lord.

PRAISE SONG: "It's All About Love" (music at end of bulletin)

THE CONFESSION:

All: We confess, O Lord, that we need an inner cleansing. We have allowed our spirits to be darkened by the plaque of sin. We need our desires altered that they might more closely align with your will. We need purity of heart and for your love to flood over us and in us. Open the eyes of our hearts that we may see more nearly as you see, see the needs of those around us. Open our spiritual ears that we may hear your voice more clearly, and hear the cries of the hurting of the world. Then stir up our spirits that we may rise up with faith and move out into the world to be true servants of Christ our Lord. Hear our confession, loving God, and help us in our love for others to reveal you to the world. Amen.

CONFESSION RESPONSE: "Help Us, O Lord" (music at end of bulletin)

THE LESSON:

James 2:14-17

This early Christian writer is suggesting that belief is meant to be shown in action. It is not either/or but both/and. Confessing faith or trust in God includes works of love and care for others.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

THE GOSPEL:

Luke 7:18-23

Jewish belief included the expectation that the Messiah or deliverer would come sometime and make everything good and whole. Followers of John the Baptist came and asked Jesus if He is the Messiah, the expected one, or shall they look for someone else. While He does not answer them with a "yes" or "no", Jesus points them to His actions of healing as the answer to their question.

The disciples of John reported all these things to him. So John summoned two of his disciples and sent them to the Lord to ask, 'Are you the one who is to come, or are we to wait for another?' When the men had come to him, they said, 'John the Baptist has sent us to you to ask, "Are you the one who is to come, or are we to wait for another?" 'Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And he answered them, 'Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

MESSAGE: "God is a verb, not a noun!"

- Pastor David Schoob

THE MESSAGE RESPONSE: "With Kindness" (music at end of bulletin)

THE PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, the glory are Yours now and forever. Amen.

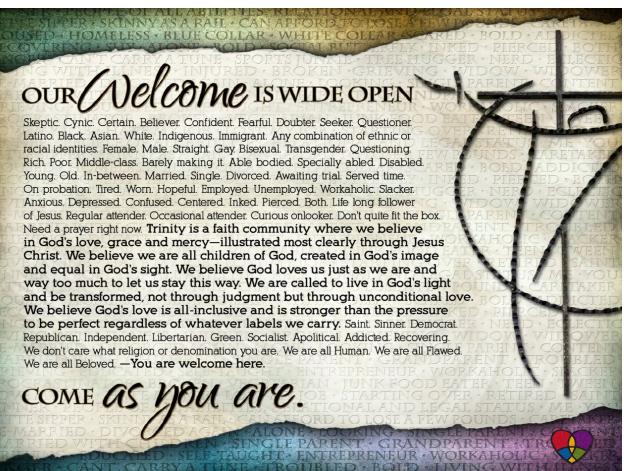
THE SENDING OUT:

Leader: And now, we leave with a soft wind blowing at our backs. It is a nudging breeze that pushes us toward a world inclined to despair. It is an instructive wind that moves us toward engagement and compassion. It is an urging wind that scatters us like so much debris, blowing and swirling. But each of us, though only a small scrap of paper, has a message of hope written front and back. Blow, wind of God, blow. **Amen.**

THE SENDING SONG: "Something Beautiful for God" (music at end of bulletin)

THE DISMISSAL:

Leader: Go in peace. Serve the Lord. **People: Thanks be to God.**



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It's All About Love

Help Us, Oh Lord

