

MEDITATION PRAYER BEFORE WORSHIP

Lord, so often we have sought to receive Your blessings, yet seldom have we really understood how important it is to share them in return. Too often we accept the notion that we deserve all the comforts and wealth the world can offer, and we are not obligated to care for those in need. Forgive us, Lord, and help us to know the joy of sharing Your love daily. In Christ we pray. Amen

GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

TEMPLE TALK- John Kenworthy- World Hunger

THOUGHTS FOR THE DAY

Find out how much God has given you and from it take what you need; the remainder is needed by others.

-St. Augustine (Medieval Monk and Scholar)

Bread for myself is a material question, but bread for my neighbor is a spiritual one.

-Jacques Maritan (French Philosopher)

CALL TO WORSHIP

Leader: Let us gather this day in worship and let Christ's love be seen in us!

People: The way of the world is to care for oneself and one's own interests.

Leader: But in Christ we are called to care and provide for the needs of others.

People: Working together, God's people can touch many by sharing God's mercy.

Leader: Then let our voices be in praise as we share God's blessings with others.

All: Blessed be the name of the Lord!

PRAISE SONG

“Because I Have Been Given Much”



1. Be - cause I have been giv - en much, I too must give.
2. Be - cause I have been shel - tered, fed, by Thy good care,
3. Be - cause love has been lav - ished so up - on me, Lord,

Be - cause of Thy great bount - y, Lord, each day I live,
I can - not see an - oth - er's lack and I not share
a wealth I know that was not meant for me to hoard,

I shall di - vide my gifts from Thee with ev - 'ry
my glow - ing fire, my loaf of bread, my roof's safe
I shall give love to those in need, shall show that

per - son that I see who has the need of help from me.
shel - ter ov - er - head, that they, too, may be com - fort - ed.
love by word and deed: Thus shall my thanks be thanks in - deed.

THE CONFESSION

Leader: Let us confess to God and before one another the condition of our lives.

People: We confess to you, great Lover of all creation, that we have failed to love you with our whole being. We have been seduced by the things of this world and we have let them guide our lives instead of you. We have poured out our affections on things that could never satisfy and we never believe we have enough. We have failed to love and care for our neighbors as we do ourselves. We have ignored many in need and we have hated our enemies. We have failed to understand that all humanity is our neighbor and that you have promised that there is enough for all. Forgive us and by the power of your Holy Spirit restore in us a never-failing love of you and of our neighbors. Help us to live our lives with open hands and open hearts. Amen.

Leader: The God who calls us to be loving is the One who loves us. In the name of Jesus Christ you are forgiven and commissioned to care for all creation as you care for yourself and your loved ones.

CONFESSION RESPONSE “Only If We Learn to Share”

There is plen- ty of food on this beau- ti - ful earth, -
There are too ma - ny peo - ple go - ing hun- gry to - day, and
plen- ty of wa - ter and plen- ty of air. There's e - nough for us all, but there's
some have so much that they just throw it a - way. There's e - nough for us all, but there's
on - ly one way: On- ly if we learn to share.
on - ly one way: On- ly if we learn to share.
God, we pray, o - pen up oureyes. God, we pray, teach us how to care.
God, we pray, o pen up our hearts. Teach us what it means to share. share.
Teach us what it means to share. Teach us what it means to share.

THE LESSON

2 Corinthians 8:7-15

The Apostle Paul is suggesting a life perspective to this young and sometimes divided congregation which he started in the commercial Greek city of Corinth. This scripture precedes Paul's later appeal in this chapter for an offering he is collecting for the needy believers in Jerusalem.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

THE MESSAGE RESPONSE (stand)

“You Rolled Away the Stone”

How can we look in any one's eyes and
 How can we take more than we need when the
 How can we hurt our family and friends, the

not see the beauty there? How can we know some
 so many beliefs grow? How can we not share
 ones that we love the most? How can we not live

one's pain and just leave it there?
 our roof when a home-less baby howls?
 your love when you saved our souls?

1. 2.,3.

You rolled away the stone
 from the tomb! Can you roll away the hard-ness from our

hearts? You rolled away the stone from the tomb! Can you

roll away the hard-ness from our hearts?

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

Leader: We gather together to worship our God,

People: who has given us the hope that is stored up in heaven,

Leader: A hope that overflows in blessings on earth.

People: We confess our faith in Jesus Christ,

Leader: and witness to him by our love for one another.

People: For faith, hope and love,

Leader: we come before God with thanksgiving and praise.

Leader: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are Yours now and forever. Amen.

THE BLESSING (stand)

THE SENDING OUT

Leader: God has a goal for us. It is the salvation of all creation. God intends for it to come to completion in us and in those we encounter. Go with and to be the blessing of God Almighty.

All: Amen.

THE SENDING SONG

“Wind and Cold Roar”

1. Wind and cold roar through the cit - y
2. Those with - in may swell with civ - ic
3. Vi - o - lence and ha - tred, near and

street; some folk have no heat; for - give us, Lord.
pride; man - y wait out - side; for - give us, Lord.
far, ter - ror, slaugh - ter, war; for - give us, Lord.

Man - y have warm homes, wool clothes to suc -
Some have man - y chanc - es to be -
You in - sist the hun - gry shall be

wear; this is so un - fair: for - give us, Lord. Help us
ceed; oth - ers live in need: for - give us, Lord. Help us
fed; let us give them bread: for - give us, Lord. Help us

grasp how this is our sin; teach us, save us by your cross,
for the things we crave and seek to
win cost our neigh - bors loss. For - give us, Lord.

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: **Thanks be to God.**

Please join us for our coffee hour after the 9:30 service today.



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: John Kenworthy

Scripture Introductions: Paul Bauman

Communion Set-up: Vern Hasenstein

Communion Servers: Cindy Tikusis, Daniel Schmidt
Nate Shubat

Ushers: Isaiah Hanvey, Jim Klatt,

Reader: Patrick Thacker

Vocalists: Linda Amacher, Cyndee Bruder, Ruthann Dorn,
Lori Hassig, Darci Ketter

Keyboard: Hazel Griffin

Video: Peter Nelson **Audio:** Greg Griffin

Record Service: Greg Griffin

Counters: Tammy Nelson, Cyndee Bruder

Coffee Hour: Kay and Karissa Laatsch

Because I Have Been Given Much. Words by Grace Noll Crowell; Music by Phillips Landgrave. Music © 1975 Broadman Press. Words © 1964 Grace Noll Crowell. Reprinted with permission under CCLI with license #230769. All Rights Reserved.

Only If We Learn To Share. Words and Music by Ken Medema. ©2018 Ken Medema Music. Reprinted with permission under license with Convergence Music Project. All rights reserved.

You Rolled Away the Stone. Lyrics and music Larry Olson. © 1991 Dakota Road Music. Reprinted with permission under One License #A-714192. All rights reserved.

Leftover People in Leftover Places. Words: Shirley Erena Murray. Music: Colin Gibson. © 2007 The Hymn Society (admin. Hope Publishing Company). Reprinted with permission under One License #A-714192. All rights reserved.

Beauty for Brokenness. Lyrics and music by Graham Kendrick. Lyrics and music © 1993 Graham Kendrick/Make Way Music, Ltd. Reprinted with permission under CCLI license #230769. All rights reserved.

Let Justice Roll Down (Colin Gibson/New Zealand Hymnbooks). Words and Music: Colin Gibson. © Colin Gibson. Reprinted with permission under One License #A-714192. All rights reserved.

Wind and Cold Roar. Text: Homero R. Perera; tr. Madeleine Forell Marshall. Music: Homero R. Perera. Music © 1968 Homero R. Perera. English text © 2003 Augsburg Fortress. Reprinted with permission under One License #A-714192. All rights reserved.