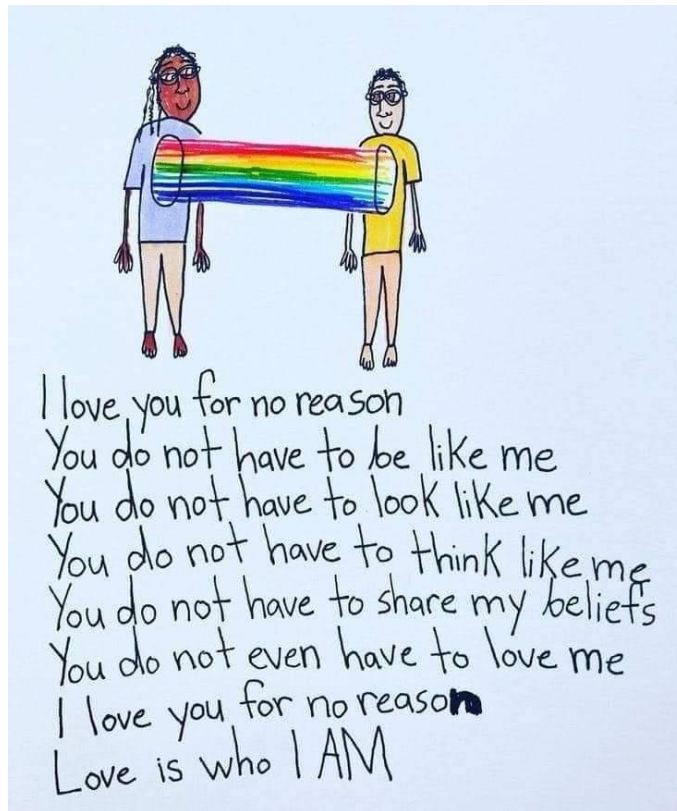


**MEDITATION PRAYER BEFORE WORSHIP**



**GATHERING MUSIC**

**PASTORAL WELCOME AND ANNOUNCEMENTS**

**TRINITY WELCOME**

**THOUGHTS FOR THE DAY**

*Judging others makes us blind, whereas love is illuminating. By judging others we blind ourselves to our own evil and to the grace which others are just as entitled to as we are.*

**- Dietrich Bonhoeffer**

*“Hospitality means primarily the creation of free space where the stranger can enter and become a friend instead of an enemy. Hospitality is not to change people, but to offer them space where change can take place. It is not to bring people over to our side, but to offer freedom not disturbed by dividing lines.”*

**-Henri J.M. Nouwen**

## CALL TO WORSHIP

Leader: Naming God, you sent your Beloved Child to us to dissolve the binaries

**People: between clean and unclean,**

Leader: between Holy and unholy,

**People: between saved and unsaved,**

Leader: between human and divine,

**People: and even between death and life.**

Leader: Grant that we, following in your Child's footsteps, may see our whole lives as Scripture

**People: so the coming of your Kingdom may be witnessed in the way we love one another beyond boundaries.**

## PRAISE SONG

### "Gather Us In" vs 1,3,4

1. Here in this place the new light is stream- ing, now is the dark - ness  
3. Here we will take the wine and the wa - ter, here we will take the  
4. Not in the dark of build - ings con - fin - ing, not in some heav - en  
van - ished a - way; see in this space our fears and our dream - ings  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a way, here in this place the new light is shin - ing  
brought here to you in the light of this day.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.  
Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and  
blind and the lame; call to us now, and we shall a - wake - en,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,  
we shall a - rise at the sound of our name.  
lives that are ho - ly and hearts that are true.  
fire of love in our flesh and our bone.

## ***THE CONFESSION***

**All: Our hearts are broken. We don't know how to love properly. Our trust is broken. We cannot earn it faithfully or give it freely. Our community is broken. We cannot love our neighbor as ourselves. We confess that we are both the victims and the perpetrators of our brokenness. We implore you, dear God: Break the cycle of brokenness. Provide the grace and trust that we cannot provide. Open our eyes to our neighbors who are near to us, and those who are far away. Heal our hearts. Restore our trust. Build our human community.**

## **ASSURANCE OF PARDON**

Leader: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. All have been saved and, quite simply, all means ALL. In the name of Jesus Christ, our sins are forgiven. We are free to advocate and love our neighbors, all of them. May Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

**All: Amen.**

**CONFESSION RESPONSE**

**“Changed for Good”**

1. No more watch - ing from the top of a tree;  
2. Light the lamps and let the par - ty be - gin;  
3. Time to break the chains that bound me so long.

no more watch - ing from a dis - tance to see;  
o - pen doors and let the peo - ple come in.  
There's no way that I can right all my wrongs.

love is here and love is call - ing to me;  
I am miles a - way from where I have been.  
Here I start and if it takes my life long,

I'm be - ing changed for good. *2nd time to Bridge  
3rd time to Coda*

*Bridge*  
Here's my pro - mise, here's my vow, things are chang - ing,  
start - ing now; I was lost, now I'm found,  
go and tell ev - ery - bo - dy in town. *To Verse 3*

*Coda*  
I'm be - ing changed for good; mak - ing a change for good.

**CHILDREN'S MESSAGE (sit)**

**THE GOSPEL**

**Mark 6:1-13**

He left that place and came to his hometown, and his disciples followed him. <sup>2</sup> On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary<sup>[a]</sup> and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense<sup>[b]</sup> at him. <sup>4</sup> Then Jesus said to them, "Prophets are not without honor, except in their hometown and among their own kin and in their own house." <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons and anointed with oil many who were sick and cured them.

**MESSAGE**

For GOD'S is the Kingdom

**Pastor Cristy Schoob**

**THE MESSAGE RESPONSE** (stand)

**"For All"**

Your love, your love has no bor - ders, Your love, your  
 love has no walls. Your love, your love has no lim - its.  
 You love the world. Your love is here for all. *Fine*

1. For all	who are wand - 'ring,	for all who are weak,
2. For all	who are strug - gling,	for all who have dreams,
3. For all	who have plen - ty,	for all who have need,
4. For all	who are suff - 'ring,	for all who seek change,

for all	who seek shel - ter,	for all	who seek peace.
for all	who are cap - tive,	for all	who are free.
for all	who are doubt - ing,	for all	who be - lieve.
for all	who are sin - ners,	for all	who are saints.

**THE OFFERING** *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

## **THE PRAYERS OF THE CHURCH**

### **THE COMMUNION SENTENCES**

Leader 1: Let all who hunger for justice, eat.  
Let all who thirst for mercy, drink.  
Let this meal strengthen and encourage you.  
Let this meal remind you that we serve God above all else.

*(A time of silence for remembering our brokenness, and our need for a Savior.)*

Leader 2: At the table of the God we find fulfillment of all we desire. In the body and blood we experience the forgiveness of a dying Savior whose resurrection belongs to us. We are not left alone with the sin that separates us. All things come together in the risen Savior, Jesus. Praise God!  
In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.” Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Leader 1: We are to seek the new reality of the realm, the Kin-dom of God in this world. We are to advocate for one another, as Christ advocated for us, his arms outstretched in love for all.  
Let this table be the place where the spark of the Spirit is ignited, to fuel us from this place into the world, embodying justice and peace.

### **THE LORD’S PRAYER**

**Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are Yours now and forever. Amen.**

## THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

When you receive the bread, you may either dip the bread  
in the first chalice of wine or the second chalice of grape juice

Please indicate to the pastor if you need a gluten free wafer.

We also now have individually packaged gluten free wafer/wine in the front pews.

### SONGS DURING DISTRIBUTION

#### "Dream God's Dream vs 1,2"

Dream God's dream. Hol- y Spir - it help us dream of a  
world where there is jus - tice and where ev - 'ry - one is  
free to build and grow and love and to sim - ply have e -  
nough The world will change when we dream God's dream.  
6  
I'm dream - ing of a world where the col - or  
I'm dream - ing of the call God is of - fer -  
of one's skin will mean less than what's with - in that  
ing to me, how to use my en - er - gy and  
per - son's heart. A world where wa - ter's  
my best gifts. To do the work of  
clean, and where air is safe to breathe and ev - 'ry  
Christ, to say God please use my life to spread your  
child\_\_ born has e - nough to\_\_ eat.  
heal - ing love and to live your\_\_ truth.

## “Light Shines in the Darkness”

Oh the light shines in the dark - ness and the  
light will not be o - ver - come. In this world *Last time end*  
bro - ken and scat - tered the light will not be o - ver - come.  
As our lives are turn - ing and our  
Tears through - out cre - a - tion, torn a -  
hearts are yearn - ing through the days of hurt - ing,  
part re - la - tions, wounds a - cross the na - tions,  
deep in the night still the flame burns bright.  
hope may seem gone still the flame burns on.

## "You Set Us Free"

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics placed below the notes. The lyrics are: "In the dark - ness, you bring light. In our blind - ness, In our thirst, you sat - is - fy. In our loss, our Gift of hope, a liv - ing faith. Gift of peace, for you give sight. In our strug - gles you give life. tears you dry. In our pain, you hear our cry. ev' - ry place. Gift of love for ev' - ry race. For our debts, you paid the price. You set us free to Through the cross, you pur - i - fy. Je - sus is our sav - ing grace. love al - ways. Your love has set us free. You set us free. You call us to be. Your love has set us free to be your hands, to change the world, to work for jus - tice and peace. You set us free. Your love has set us free. You set us free. Your love has set us free." The score ends with a double bar line.

### ***THE BLESSING (stand)***

### ***THE SENDING OUT***

Leader: May God the Holy Parent help us remember that we are to respect and care for ALL of God's beloved creation. May the love and sacrifice of Jesus inspire us to love one another as God loves us. And may the Holy Spirit give us wisdom to speak, listen and work with one another realizing that God is NOT finished with any of us yet.

**All: Amen.**

**THE SENDING SONG**

**“Shalom”**

We will seek the sha - lom of the cit - y. We will  
 work with each oth - er hand in hand. We will  
 build and we will plant. We will pray and we will dream. Come, sha -  
 lom, to our cit - ies, to our land, to our land. We will  
 build and we will plant. We will pray and we will dream. Come, sha -  
 lom, to our cit - ies, to our land. *Fine* 2

1. Seek - ing change that will last down the a - ges, till our  
 2. We'll put hands to the work set be - fore us. All our

cit - ies will blos - som a - gain. Seek - ing hope in these  
 tal - ents and gifts we will bring. Man - y faiths, man - y

streets filled with weep - ing, health and heal - ing where now there is pain.  
 cul - tures to - geth - er till our streets with glad mu - sic will ring.

Seek - ing strengths that can build new to - mor - rows,  
 Come and join in this ho - ly en - deav - or.

for we know they are here to be found.  
 In this work there's a place for us all

We will love God with soul, mind, and bod - y,  
 bring - ing peace and good will to our cit - y;

to our neigh - bors in love we'll be bound!  
 this our dream, this our pray'r, this our call!

## **THE DISMISSAL**

Leader: Go in peace. Serve the Lord.

**People: Thanks be to God.**

*Please join us for our coffee hour after the 9:30 service today.*



*Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.*

### **WE THANK OUR WORSHIP ASSISTANTS**

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Cheryl Scaffidi

**Scripture Introductions:** Paul Bauman

**Communion Set-up:** Sue Kesy

**Communion Servers:**

**Ushers:** Isaiah Hanvey, John & Denise Kenworthy

**Reader:** Sue Walker

**Vocalists:** Paul Anderson, Cyndee Bruder,  
Rick Gilbertson, Darci Ketter,

**Keyboard:** Hazel Griffin

**Percussion:** Henry Anderson

**Video:** Mike Tikusis **Audio:** Sue Gilbertson

**Record Service:** Mike Tikusis

**Counters:** Shirl Curreri, Diane Ferstadt

**Coffee Hour:** Alyssa Brockman, Susie Kelnhofer, Candy Sarauer

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