

MEDITATION PRAYER BEFORE WORSHIP

O God, we are no different from your people long ago who cried out to you in their struggles and sufferings. As you did with them, do now for us: Hear our voice as we call to you and see the misery, toil and oppression that keep us enslaved. We look to you, O Lord, and to your strength; we seek your face. We are lost and empty without you. Make your presence known to us now. Shine your face upon us, our glorious King. Amen.

GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

ECUMEN "Like a River in My Soul", "Saints Bound for Heaven"

TRINITY WELCOME

THOUGHTS FOR THE DAY

Do not abandon yourselves to despair. We are the Easter people and "Hallelujah!" is our song. **-Pope John Paul II**

Evil may have its hour, but God will have God's day. **-Archbishop Fulton J. Sheen**

CALL TO WORSHIP

Leader: God sees our sadness and despair.

People: We bring our broken hearts to God.

Leader: God comes and walks with us in our darkness.

People: We reach for God's hand in our lostness.

Leader: God guides us towards the light and to hope.

People: With God's help we will hope again.

PRAISE SONG

“God Will Make A Way”

God will make a way where there seems to be no way, He works in ways we can - not see, He will make a way for me. He will be my guide, Hold me close - ly to His side, With love and strength for each new day, He will make a way, He will make a way.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. It consists of five lines of music. The first line begins with a double bar line and a repeat sign. The lyrics are placed below the notes. The final line of music includes a first ending (marked '1.') and a second ending (marked '2.').

THE CONFESSION

Leader: Let us confess to God and before one another our sins and especially when we fall into despair forgetting that God is our everlasting hope.

People: We confess to you, O God, and before one another that we have sinned. We have allowed the conditions of our lives to rob us of our joy. We have forgotten the power of love that you bring into our lives. We act as if the powers of this world have the last say. In our focusing on ourselves and our condition we have forgotten that you are the very foundation of our lives. Restore our sight so that we might see you at work in our lives. Lift us once more to that hope that is based on you. Amen.

Leader: God is our hope and our salvation. Trust in God and share God’s hope with others.

CONFESSION RESPONSE “God, I Am Beaten, Battered, and Bruised”

1. God, I am beat-en, bat-tered and bruised,
 slan-dered and stepped on, hurt and a-bused. But
 I trust in You, and I am not a-fraid. Let them
 do what they will. I trust in You.

2. God there are times when I wish You would fight,
 3. Day af-ter day, peo-ple plot my de-mise,
 take up my cause so they'll know I am right. But
 look-ing at me with con-tempt in their eyes. But
 You hold my tears and You know all my pain. Let them
 I trust in You and I am not a-fraid. Let them
 do what they will. I trust in You.
 do what they will. I trust in You.

God, I am prom-ised to You. God, now my off-'ring I give.
 Here is my heart, my soul, my all. Now in Your
 light I will live. Now, in Your light I will live.
 So let it be: God is for me. So let it be.

CHILDREN'S MESSAGE (sit)

THE LESSONS

1 Kings 19:4-8

In this Old Testament book one of the early prophets, Elijah, a spokes person of God to the kings of Israel, seems to be overwhelmed by his challenges and retreats from his responsibilities.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

Psalm 34:1-8

Here the Old Testament Psalmist expresses his sense of deliverance by God with words of praise and assurance.

Leader: I will bless the LORD at all times;
his praise shall continually be in my mouth.

**Cong: My soul makes its boast in the LORD;
let the humble hear and be glad.**

Leader: O magnify the LORD with me,
and let us exalt his name together.

**Cong.: I sought the LORD, and he answered me,
and delivered me from all my fears.**

Leader: Look to him, and be radiant;
so your faces shall never be ashamed.

**Cong.: This poor soul cried, and was heard by the LORD,
and was saved from every trouble.**

Leader: The angel of the LORD encamps
around those who fear him, and delivers them.

**Cong.: O taste and see that the LORD is good;
happy are those who take refuge in him.**

The Gospel

John 6: 35,41-51

Here is one of Jesus' I Am statements in which He indicates that He is the bread and sustainer of life. His Jewish listeners question this statement but Jesus continues with words of promise because of who He is.

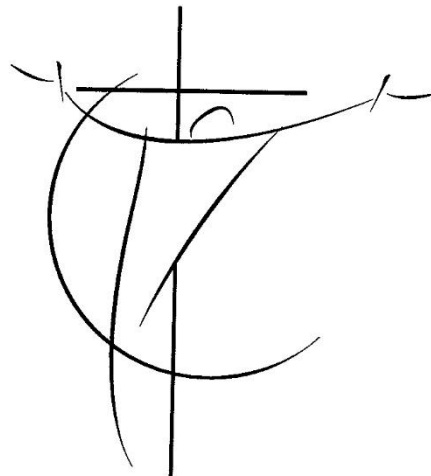
Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.'

MESSAGE

"It's Not the End"


Pastor David Schoob



THE MESSAGE RESPONSE (stand)

"God's Love Will Hold Us"

Chorus



No mat-ter what to-mor - row brings, (God's love will hold us.)
Sing last phrase 3X at end of song.

Verse 1



1. When it's all been said and done, and the time has fin -'lly come to ac-



cept the thing that's hard-est to ac -cept, when the ta -ble has been cleared but the



sad-ness and the fear get so heav-y that it's ea - sy to for-get: *Chorus*

Verse 2



2. When the time is draw-ing near to con -front the things we fear; yet our




cer-tain-ty and cour-age start to fade, if some-how we feel be-trayed, and we're




an - xious and a-fraid, and we're pray - ing, "Does it have to be this way?" *Chorus*


Verse 3



3. When our strength is all but gone, and we're bare-ly hold-ing on, let's re-



mem-ber God is hold-ing on to us. We'll be giv - en what we need to en-



dure the pain and grief e-ven when our doubts feel strong - er than our trust. *Chorus*

THE OFFERING *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

Leader: God sees our sadness and despair.

People: We bring our broken hearts to God.

Leader: God comes in bread and wine to give us strength.

People: We reach for God’s hand in our lostness.

Leader: God guides us towards the light and to hope.

People: With God’s help we will hope again.

Leader: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

When you receive the bread, you may either dip the bread in the first chalice of wine or the second chalice of grape juice

Please indicate to the pastor if you need a gluten free wafer.

We also now have individually packaged gluten free wafer/wine in the front pews.

SONGS DURING DISTRIBUTION

"Look Who Gathers at Christ's Table" vs 1,3,4

1. Look who gath - ers at Christ's ta - ble! Hear the sto - ries
3. Their sad sto - ries are re - peat - ed in a thous - and
4. Bring your joy and bring your sad - ness, and pre - pare to
that they bring. Some are weep - ing, some are laugh - ing;
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,
some have songs they want to sing. Oth - ers ask why
they all end in thanks and praise for the host who
who will o - pen wide your eyes when he bless - es
they're in - vite - ed, bur - dened by the wrong they've done.
has in - vit - ed north and south and east and west
bread and breaks it - truth and man - na from a - bove! -
Christ in - sists they all are wel - come.
to con - verge a - round this ta - ble,
and then pass - es wine that wak - ens
There is room for ev - 'ry - one.
where all life is fed and blest.
in your heart the taste of love.

Taste and see. Taste and see the Lord is good.--
 Taste and see. Taste and see (the Lord is good.)
Sing last phrase 2X at end.
 1. To those who search to those who mourn,
 2. For those who trust, for those who doubt,
 to those who seek a place to lay the bur - dens borne.
 for those whose dif - f'rence oth - ers use to cast them out.
 Come in and rest. Come be made whole. Come in and feast
 The ta - ble's set. The cir - cle's wide. The ban - quet doors
 a - mong the gifts of love with wel - come to us all.
 are op - en wel - com - ing ev - 'ry - one in - side.
D.S. al Coda
 Now break the bread and join the bod - y, see kin - dred fed.
 Your hands ex - tend - ing, take the cup and share sal -
 va - tion. Pass the peace to ev - 'ry neigh - bor and na - tion.
Repeat Chorus

"I Will Trust In You"

1. When I can't see You, I
 2. And when the dark - ness is

know You're here; When I can't feel You, I
 clos - ing in, And I am run - ning a -

will not fear; I will trust in You and I
 gainst the wind; I will trust in You and I

will not be a - fraid. And when the
 will not be a - fraid. 'Cause when I'm

bat - tle is close at hand I know You're
 stand - ing up - on that shore and all the

with me to help me stand; I will
 bat - tles have gone be - fore, I will

trust in You and I will not be a - fraid
 trust in You and I will not be a - fraid.

I will not be a - fraid. I will not be a -

fraid. I will trust in You, I will trust in You.

THE BLESSING (stand)

THE SENDING OUT

Leader: May your unfailing love rest upon us, O Lord, even as we put our hope in you.

All: Amen.

THE SENDING SONG

“God Will See Us Through”

The musical score is written on a single treble clef staff in 4/4 time with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes.

In times of bro-ken-ness, in ev - 'ry wil - der-ness, God has seen us through.
Times when our strength was gone, some-how we car - ried on, God has seen us
through. Look be - hind and see through - out his - to - ry, God has nev - er let us
down. Lean a - head and trust God is guid - ing us, God is with us here right
now. God will see me through, God will see you through, God will see us through some-
how. Step by step we'll be. ai - ven all we need, God will see us through this now.

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: **Thanks be to God.**

Please join us for a coffee hour after the 9:30 worship service.



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Nate Shubat

Scripture Introductions: Paul Bauman
Communion Set-up: Tiffany Wilson
Communion Servers:
Ushers: Isaiah Hanvey, Seth and Penny Bergerud
Reader: Jill Hasenstein
Vocalists: Paul Anderson, Ruthann Dorn,
Gaytha Hillman, Lori Hassig
Keyboard: Hazel Griffin
Percussion: Henry Anderson
Video: Greg Griffin **Audio:** Bryan Schlosser
Record/Edit Service: Greg Griffin
Counters: Richard Hills, David Putnam
Coffee Hour: Cyndee Bruder

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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