

***MEDITATION PRAYER BEFORE WORSHIP***

*Lord, like Solomon of old we, too, pray for wisdom to know the difference between good and evil. You have blessed us in many ways, and we are grateful. We want to please you and walk in your ways, but we are weak and need your help. Grant us this wisdom, we pray, in Jesus' name. Amen.*

***GATHERING MUSIC***

***PASTORAL WELCOME AND ANNOUNCEMENTS***

***TRINITY WELCOME***

***THOUGHTS FOR THE DAY***

*Always keep an open mind and a compassionate heart.*

**Phil Jackson**  
**(Chicago Bulls Coach)**

*Not until we have become humble and teachable, standing in awe of God's holiness and sovereignty. Acknowledging our own littleness, distrusting our own thoughts, and willing to have our minds turned upside down, can divine wisdom become ours.*

**- J.I. Packer (Canadian Theologian)**

*Most people, including ourselves, live in a world of relative ignorance. We are even comfortable with that ignorance, because it is all we know. When we first start facing truth, the process may be frightening, and many people run back to their old lives. But if you continue to seek truth, you will eventually be able to handle it better. In fact, you want more! It's true that many people around you now may think you are weird or even a danger to society, but you don't care. Once you've tasted the truth, you won't ever want to go back to being ignorant*

**-Socrates**

***CALL TO WORSHIP***

**Leader:** Come, let us gather together all who seek to live for Christ!

**People:** **For the wisdom of the world is so alluring and full of temptations.**

**Leader:** But the world's standards are not God's standards at all.

**People:** **Then let us seek to know and follow the wisdom of the Lord.**

**Leader:** And let us join in song and worship for God's mercy and grace.

**All:** **Blessed be the name of the Lord!**

## PRAISE SONG

### “Go Between God” vs 1,3 5

1. Go - be - tween God, in the Spir - it of Je - sus,  
3. Let me find truths in an - oth - er faith's scrip - tures,  
5. Let me be part of a new ev - o - lu - tion,  
reach - ing and wel - com - ing, cross - ing di - vides,  
let me share wis - dom where - ev - er it shines,  
hon - or - ing oth - ers who hon - or the good,  
let me be part of your bridge - build - ing peo - ple,  
light - ing our dif - fer - ing path - ways to - wor - ship,  
art - ists in - liv - ing out love with - out la - bels,  
mak - ing con - nec - tions where prej - u - dice rides.  
seek - ing the scope of your where stun - ning de - signs.  
stand - ing in plac - es where Je - sus has stood.

## THE CONFESSION

**All:** Lord, we search our halls of learning because in them we think we will find wisdom, but we will not turn to You. Or we depend on the latest technologies available to us, Lord, to find our wisdom in them, yet we will not spend time in prayer seeking Your wisdom. Forgive us, Lord, and help us to grow in wisdom as we seek out Your Word. In Christ we pray. Amen.

**CONFESSION RESPONSE**      *“Teach Me to Stop and Listen”*

4

Teach me to stop and lis - ten.      Teach me to cen - ter down.

Teach me the use of si - lence.      Teach me where peace is found.

Teach me to hear You call - ing.      Teach me to search Your Word.

Teach me to hear in si - lence things I have nev - er heard.

Teach me to be col - lect - ed.      Teach me to be in tune.

Teach me to be dir - ect - ed.      Si - lence will end so soon!

Then when it's time for mov - ing,      grant it that I may bring

to ev - 'ry day and mo - ment peace from a si - lent spring.

Teach me to be col - lect - ed.      Teach me to be in tune.

Teach me to be dir - ect - ed.      Si - lence will end so soon!

Then when it's time for mov - ing,      grant it that I may bring

to ev - 'ry day and mo - ment peace from a si - lent spring.

The musical score is written on ten staves in 4/4 time. It begins with a treble clef and a key signature of one flat. The lyrics are printed below the notes. There are repeat signs at the end of several phrases. The number '4' is written above the first staff. The lyrics are: 'Teach me to stop and lis - ten. Teach me to cen - ter down. Teach me the use of si - lence. Teach me where peace is found. Teach me to hear You call - ing. Teach me to search Your Word. Teach me to hear in si - lence things I have nev - er heard. Teach me to be col - lect - ed. Teach me to be in tune. Teach me to be dir - ect - ed. Si - lence will end so soon! Then when it's time for mov - ing, grant it that I may bring to ev - 'ry day and mo - ment peace from a si - lent spring. Teach me to be col - lect - ed. Teach me to be in tune. Teach me to be dir - ect - ed. Si - lence will end so soon! Then when it's time for mov - ing, grant it that I may bring to ev - 'ry day and mo - ment peace from a si - lent spring.'

## CHILDREN'S MESSAGE (sit)

### THE LESSONS

Proverbs 9:1-6

*The Old Testament book of Proverbs is considered to be a writing with wise sayings and advise. Here wisdom is described and speaks as though she is a person.*

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
'You that are simple, turn in here!'  
To those without sense she says,  
'Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.'

Psalm 111

*The writer of this Old Testament Psalm is suggesting reasons why humans can praise God and describes what He has and is doing.*

Praise the LORD!

Leader: I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.

**Cong.: Great are the works of the LORD,  
studied by all who delight in them.**

Leader: Full of honor and majesty is his work,  
and his righteousness endures for ever.

**Cong.: He has gained renown by his wonderful deeds;  
the LORD is gracious and merciful.**

Leader: He provides food for those who fear him;  
he is ever mindful of his covenant.

**Cong.: He has shown his people the power of his works,  
in giving them the heritage of the nations.**

Leader: The works of his hands are faithful and just;  
all his precepts are trustworthy.

**Cong.: They are established for ever and ever,  
to be performed with faithfulness and uprightness.**

Leader: He sent redemption to his people;  
he has commanded his covenant for ever.  
Holy and awesome is his name.

**Cong.: The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures for ever.**

## Ephesians 5:15-20

Near the end of this New Testament book the writer is suggesting, to this new group of Christians in the city of Ephesus on the Adriatic Sea, today part of Turkey, the new way that they might live which was quite a contrast with their previous way of living.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

### MESSAGE

*“Ignorance or Wisdom”*

**Pastor David Schoob**

### THE MESSAGE RESPONSE (stand)

#### “Open My Heart to Your Love”

The musical score is written on four staves in 3/4 time. The lyrics are as follows:

O - pen my heart to your love, oh God.  
Heal - er my of na - tions and your love, oh hearts,  
O - pen my heart to your love, oh God.  
O - pen are my the eyes path to way to your grace.  
you are pen my the my eyes path eyes - to way to your grace.  
O - pen my life to re - ceive your word. Send  
Sing - er of my life in the face of death, may  
O - pen my life to re - ceive your word. Send  
wis - dom and cour - age to fol - low your way.  
we be your ves - sels so love will in - crease.  
wis - dom and cour - age to fol - low your way.

**THE OFFERING** Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

## ***THE PRAYERS OF THE CHURCH***

### ***THE COMMUNION SENTENCES***

Leader: Come, let us gather together all who seek true life eternal.

**People: For the ways of the world are so temporary and are not true life.**

Leader: The material world and the ways of fame and glory are so fleeting.

**People: But the ways of God are forever. Only God's reign is eternal.**

Leader: Then let all that we are or ever will be rest on our faith in God.

**All: Blessed be the name of the Lord!**

Leader: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### ***THE LORD'S PRAYER***

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### ***THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)***

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.*

*When you receive the bread, you may either dip the bread in the first chalice of wine or the second chalice of grape juice*

*Please indicate to the pastor if you need a gluten free wafer.*

*We also now have individually packaged gluten free wafer/wine in the front pews.*

SONGS DURING DISTRIBUTION

"Knowing You"

1. All I once held dear, built my  
2. Now my heart's de - sire is to  
3. Oh, to know the pow'r of Your

life up - on, all this world re - veres and  
know You more, to be found in You, and  
ris - en life and to know You in Your

wars to own. All I once thought gain I have  
known as Yours. To pos - sess by faith what I  
suf - fer - ings. To be - come like You in Your

count - ed loss, spent and worth - less now com  
could not earn, all sur - pass - ing gift of  
death, my Lord, so with You to live and

- pared to this. Know - ing You, Je - sus,  
right - eous - ness.  
nev - er die.

know - ing You, there is no great - er thing. You're my

all, You're the best, You're my

joy, my right - eous - ness, and I love You, Lord.

## "Let It Be Said of Us"

Let it be said of us that the Lord was our pas - sion, That with  
Let it be said of us: We were marked by for - give - ness, We were  
glad - ness we bore ev - 'ry cross we were giv - en; That we  
known by our love, and de - light - ed in meek - ness. We were  
fought the good fight, that we fin - ished the course  
ruled by His peace, heed - ing un - i - ty's call;  
Know - ing as with - in us the pow'r of the ris - en Lord. Let the  
Joined as one bo - dy that Christ would be seen by all.  
cross be our glo - ry and the Lord be our song, By  
mer - cy made ho - ly, by the Spi - rit\_ made\_ strong. Let the  
cross be our glo - ry and the Lord be our song 'Til the  
like - ness of Je - sus be through us made known. Let the  
cross be our glo - ry and the Lord be our song.



**“When It’s All Been Said and Done” vs 1,3,4**

1. When it's all been said and done, there is  
 3. Lord, your mer - cy is so great, that You  
 4. I will al - ways sing Your praise, here on

just one thing that mat - ters; Did I do my best to live  
 look be - yond our weak - ness; and find pur - est gold in mi  
 earth and ev - er af - ter; For You've shown me Heav - en's my

*1.-3.and song ending*

for truth, did I live my life for You?  
 - ry clay, mak - ing sin - ners in - to saints.  
 true home, when it's

4. all been said and done, You're my life when life is gone. *3 (repeat verse 1)*

**THE BLESSING** (stand)

**THE SENDING OUT**

Leader: Pardoned by God's abounding grace, empowered by God's constant love and protected by God's peace, let us go forth to serve God and others, always humbly aware of our own shortcomings, but always encouraged by the faithful and loving presence of God in Christ Jesus, to whom be glory and power, now and forever.

**All: Amen.**

# THE SENDING SONG

## "Lead Us Out"

Lead us up. We want to know You bet - ter. Lead us up.  
Lead us in. We want to love like You do. Lead us in.  
Lead us out. We want to be a bless - ing. Lead us out

- Fill our hearts and make us more like You. Lead us up.  
- Make of us one bod - y in Your love. Lead us in.  
in - to the world You gave Your life to save. Lead us out

- Ev - er grow - ing clo - ser. Oh lead us  
- Lov - ing one an - oth - er. Oh lead us  
to tell them all a - bout You. Oh lead us

up in - to You, Lord. Lead us up. Lead us in. Lead us out  
in Your love, O Lord.  
out in - to Your world.

in - to Your world. Lead us now, and we'll fol - low you to -  
day. Lead us on - ward by Your grace, un - til we see Your face. Lead us

out in - to Your world. world. Lead us out in - to Your  
world. Lead us out in - to Your world.

# THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*Please join us for a coffee hour after the 9:30 worship service.*



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

### **WE THANK OUR WORSHIP ASSISTANTS**

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Paul Bauman

**Scripture Introductions:** Paul Bauman

**Communion Set-up:** Cindy Tikusis

**Communion Servers:**

**Ushers:** Isaiah Hanvey, Ron Hinzpeter, Tom Bulin

**Reader:** Greg Griffin

**Vocalists:** Paul Anderson, Tony Brodzeller, Patrick Budoff,  
Rick Gilbertson, Greg Griffin, Phil Pierce

**Keyboard:** Hazel Griffin

**Percussion:** Henry Anderson

**Video:** Peter Nelson **Audio:** Sue Gilbertson

**Record/Edit Service:** Mike Tikusis

**Counters:** CarlEda Skinkis, Annie Wiedmyer

**Coffee Hour:** Sandy Poenitsch

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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