

PRAISE SONG

"With Kindness"

Christ has no bod - y here but ours. No hands, no feet here on earth but ours. Ours are the eyes through which he looks on this world with kind - ness. Ours are the hands through which he works. Ours are the feet on which he moves. Ours the voices through which he speaks to this world with kind - ness. Through our touch, our smile, our list'ning ear, em - bod - ied in us, Je - sus is liv - ing here. Let us go, now, in - spir - it - ed in - to this world with kind - ness.

THE CONFESSION

Leader: Let us confess to God and before one another our sins and especially our speaking in anger against others.

People: We confess to you, O God, and before one another that we have sinned. The voices that we raise to you in praise we use to gossip about and to malign our sisters and brothers. We disregard the fact that you created us all and that you love each one of us. Too often our tongues are sharp and biting instead of soft and healing. Forgive us and by the power of your Spirit help us to speak in love and grace at all times and to all people. Amen.

Leader: God desires to hear us speak words of healing to others as much as to hear our praises. Receive God's love and grace and use them to speak kindly to others.

CONFESSION RESPONSE

“Leaning In” vs 1,2,4

1. We pray for the lone - ly ones know - ing
 2. We pray for the wound - ed ones know - ing
 4. We pray for the dy - ing ones know - ing

that some of us are lone - ly, and
 that some of us are wound - ed, and
 that some of us are dy - ing, and

we pray for the heart - bro - ken ones know - ing
 we pray for the re - gret - ful ones know - ing
 we pray for the new - ly born ones know - ing

that some of us are heart - bro - ken.
 that some of us are re - gret - ful.
 that some of us are ar - riv - ing.

All - - our hearts and minds are lean - ing in with
 clear in - ten - tion, join - ing in your way of
 love in the world.
 heal - ing in the world.
 love in the world.

A - - - men.

CHILDREN’S MESSAGE (sit)

THE LESSONS

Isaiah 50:4-9a

This Old Testament prophet, or spokesman for God, shares how important this relationship is for his life and work.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning God wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
the one who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

James 3:1-9 (the Message)

Our words matter and make a difference in our relationships. This New Testament writer speaks of this as the use of the tongue to an early group of Christians, initially applying it when teaching, and then with other times.

Don't be in any rush to become a teacher, my friends. Teaching is highly responsible work. Teachers are held to the strictest standards. And none of us is perfectly qualified. We get it wrong nearly every time we open our mouths. If you could find someone whose speech was perfectly true, you'd have a perfect person, in perfect control of life.

A bit in the mouth of a horse controls the whole horse. A small rudder on a huge ship in the hands of a skilled captain sets a course in the face of the strongest winds. A word out of your mouth may seem of no account, but it can accomplish nearly anything—or destroy it!

It only takes a spark, remember, to set off a forest fire. A careless or wrongly placed word out of your mouth can do that. By our speech we can ruin the world, turn harmony to chaos, throw mud on a reputation, send the whole world up in smoke and go up in smoke with it, smoke right from the pit of hell.

This is scary: You can tame a tiger, but you can't tame a tongue—it's never been done. The tongue runs wild, a wanton killer. With our tongues we bless God our Father; with the same tongues we curse the very people God made in God's image. Curses and blessings out of the same mouth!

THE GOSPEL

Mark 8:27-38

Jesus speaks to His disciples and later the crowd in the area of Caesarea Philippi. Being with Jesus for some time, He asks His disciples who people are saying He is. Peter says He is the Messiah or promised deliverer. Jesus does not want that to be shared and then tells them what would be happening to Him. Later He speaks to the crowd what life could be like for those who acknowledge Him as the Messiah.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

MESSAGE

*"Sticks and Stones Can Break Our Bones.....
But Words Can Do A Whole Lot Worse"*

Pastor David Schoob

THE MESSAGE RESPONSE (stand)

“When Our Song Says Peace”



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

Leader: Father, forgive us for using words to take life,

People: While we come now to receive words of life from you.

Leader: As we come to this table to receive new life.

People: May that life be born out in the things we say and do.

Leader: Feed us with this heavenly food,

People: And nourish us in the ways of love.

Leader: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may either dip the bread in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.*

We also now have individually packaged gluten free wafer/wine in the front pews.

SONGS DURING DISTRIBUTION

"Let Us Talents and Tongues Employ"



1. Let us tal - ents and tongues em - ploy, reach - ing out with a
2. Christ is a - ble to make us one, at the ta - ble He
3. Je - sus calls us in, sends us out bear - ing fruit in a
shout of joy; bread is bro - ken, the wine is poured
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:
Christ is spo - ken and seen and heard. Je - sus lives a - gain,
love in word and in deed ex - press.
God Im - man - u - el ev - 'ry - where!
earth can breathe a - gain, pass the Word a - round; loaves a - bound!

"Let This Be a Place"

Let this be a place, Lord where he - roes are fash - ioned;
filled with your fire, Lord, fueled with your pas - sion.
Ev - ery - day peo - ple, walk - ing with cour - age in - to the
night, bring - ing the light of a new day.
Lord you have called the young and na - ive, skept - ics and cyn - ics, who
hard - ly be - lieve. Lord, you have called the wea - ry and old,
mak - ing the tim - id, cou - ra - geous and bold.
Dar - ing to face all e - vil and wrong, tell - ing the truth with a
voice clear and strong; Dar - ing to live out the words that we say;
show - ing the world a more ex - cel - lent way Let this be a
night, bring - ing the light of a new day;
in - to the night, bring - ing the light of a new day.

“Take My Life That I May Be”

Take my life, that I may be con - se - crat - ed, Lord
to thee; take my mo - ments and my days;
let them flow in cease - less praise.

1. Take my hands and let them move
2. Take my sil - ver and let my gold,
3. Take my voice and let me sing
4. Take my will and make it thine;

at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no long - er mine;

take my feet and let them be swift and
take my in - tel - lect and them use ev - 'ry
take my lips, and let them be filled with
take my heart, and let thine be own; it shall

beau - ti - ful for thee
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

THE BLESSING (stand)

THE SENDING OUT

Leader: We bless you, O God, because by your word all creation came to be. Hear our praise today and help us to use our voices only for uplifting and caring for others.

All: Amen.

THE SENDING SONG

"We Can Make A Difference"

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are printed below the staff, aligned with the notes. The lyrics are: "We can make a dif - f'rence in ev' - ry - thing we do.____ We can make a dif - f'rence it's up to me and you. Chil - dren of the light,____ the Spi - rit shows us how.____ We can make a dif - f'rence now. 1. Some say we shouldn't be heard; we've got some-thing to 2. He needs some - one to lean on; it just takes one say.____ Some say we are lost; we can find the shoul - der She has a lone - ly heart; just takes one to way.____ Some say we don't care; we've got love to - hold her. They're a - fraid to take a chance; just takes one who's day.____ We can make a dif - f'rence now. bold - er. You can make a dif - f'rence now."

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Please join us for a coffee hour after the 9:30 worship service.



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Nate Shubat

Scripture Introductions: Paul Bauman

Communion Set-up: Vern Hasenstein

Communion Servers:

Ushers: Ron Hinzpeter, Tom Bulin

Reader: Vern Hasenstein

Vocalists: Tony Brodzeller, Rick Gilbertson,
Lori Hassig, Gaytha Hilman

Keyboard: April Brodzeller

Video: Jim Barker **Audio:** Sue Gilbertson

Record/Edit Service: Mike Tikusis

Counters: CarlEda Skinkis, Annie Wiedmeyer

Coffee Hour: Candy Sarauer, Sue Walker

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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