

GATHERING MUSIC

MEDITATION PRAYER BEFORE WORSHIP

You are greater than we can imagine O Lord and yet we try constantly to confine you to our understanding. We try to put you in a box and yet you always break out. Your power and your ways are far more than we can understand. Help us to truly trust you, to truly open our lives to your amazing grace. Open our eyes to a new way of seeing the world and of seeing you. Amen.

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

What God intended for you goes far beyond anything you can imagine.

Oprah Winfrey

God is best known in not knowing God.

Saint Augustine

I distrust those people who know so well what God wants them to do, because I notice it always coincides with their own desires.

-Susan B. Anthony

'Not only does God play dice, but... God sometimes throws them where they cannot be seen.'

-Stephen Hawking

CALL TO WORSHIP (*stand*)

One: We come into the presence of the holy God,

All: Who may not be grasped,

One: But may be gazed upon;

All: Who is not easily understood,

One: But is full of understanding;

All: Who does not come at our beck and call,

One: But who is always near.

All: We gather as God's children

One: Set free for amazing and unexpected life.

PRAISE SONG

“What is the World Like” vs 1,3,5

1. What is the world like when God's will is done?
3. What is the world like when God's will is done?
5. These are the sto - ries that Je - sus im - parts,
Mus - tard seeds grow more than we can con - ceive:
No more is neigh - bor - just al - ly or friend;
filled with the Spir - it who joins us as one.
roots thread the soil; branch - es reach for the sun.
peace thrives in place - es where once there was none.
Born through our voice - es, our hands, and our hearts,
This is how God moves us each to be - lieve.
This is how God works when ri - val - ries end.
this is a new world where God's will is done.

THE CONFESSION

Amazing God, there is more to life than we can see or fathom, yet how often we try to shrink the mystery, tame the dream, limit what is possible. Remind us that the Spirit is always blowing new life into our days, surprising us with wonder and blessing. Forgive us for dull awareness and hesitant witness.

Let us be made new again and again no matter what age we are. And let us hear again and again of your love that came to us in Jesus that we might have eternal life. Amen.

CONFESSION RESPONSE

“One Brick at a Time” 1,2,5

1. We lay one brick at a time. We take one step at a
2. We throw one stone in the pond. Its rings go far be -
time. A rev - o - lu - tion of the heart
yond 'til all God's crea - tures are cir - cled in, *Fine*
build - ing a new world one brick at a time. (*Chorus after V. 2*)
Chorus
The old world falls a - part to make way for the
new. Don't be a - fraid and don't lose heart.
1. Love is break - ing through. 2. through. Oh, Love is break - ing through.
(to v. 5)
5. What we do might seem small and we may nev - er
know. The small - est things when done with love
mul - ti - ply and grow one brick at a time. *Chorus, repeat V.1, then Fine.*

CHILDREN'S MESSAGE (sit)

THE LESSON

Numbers 11: 4-6, 10-16, 24-29

This takes place during the 40-year period of wandering in the wilderness after the people of Israel left their captivity in Egypt and before their arrival in the Promised Land, later called Israel. Answering the complaints of the people, God changes their leadership centered in one person, Moses, to a shared leadership involving 70. Because two people, Eldrad and Mead, continued to act as God's spokes people, prophesying after God's Spirit had left the others, an appeal was made to Moses to stop them.

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, 'Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.'

So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!' And Moses and the elders of Israel returned to the camp.

THE GOSPEL

Mark 9:38-50

Here Jesus is asked by John to stop some who were casting out demons using Jesus words of power. In His reply we might say Jesus' affirms anything which helps others, rather than removing an obstacle which may prevent the helping action.

John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop them, because they were not following us.' But Jesus said, 'Do not stop them; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves and be at peace with one another.'

MESSAGE *"God Will Not Be Put in a Box and Neither Will God's Children"*

-Pastor David Schoob

THE MESSAGE RESPONSE (stand)

“Let Jesus Be Set Free” vs 1,2,4

1. In Christ - ian con - gre - ga - tions, His
2. Who is this man called Je - sus? This
4. Let Je - sus be - set free now from
name is ev - er heard. What shall we do with
is our on - going quest. Though much re - mains un -
pris - ons church = es made. From doc - trines, creeds and
Je - sus, His life, His work, His words? Some
cer - tain, in seek - ing we are blessed. From
an - thems in grand as - sem - blies played. From
call Him Lord and Sav - ior. Some call Him King of
ev - 'ry new dis - cov - 'ry we will not run a -
links to wealth and pow - er, a strange cap - ti - vi -
Kings. Some call Him thought - ful teach - er who
way. Em - brac - ing each new learn - ing while
ty. Come, let us go meet Je - sus whose
said life - chang - ing things.
walk - ing in His way.
free - dom sets us free.

THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

One: Gather round the table,

All: Touch a mystery,

One: God's presence,

All: Around us, within us,

One: Causing us to smile,

All: To feel renewed,

One: To look with hopeful eyes,

All: To live as people set free for life.

One: As Jesus shared with his friends, he took bread, gave thanks, broke it and gave it to them saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may either dip the bread
in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.*

We also now have individually packaged gluten free wafer/wine in the front pews.

SONGS DURING DISTRIBUTION

“God We Gather As Your People” vs 1,3,4

1. God, we gath - er as your peo - ple to raise our song a -
3. Oh, we pray for all the young lives cut short by fear and
4. God, we're work - ing for the fu - ture when chil - dren far and

bove, and we dare to claim the prom - ise of your love.
shame, so a - fraid of who they are and whom they love.
wide can live their lives with dig - ni - ty and pride.

Though the day may not yet be here, we
May the mes - sage now be ban - ished that your
As they grow in strength and sta - ture, may they

trust it soon will be, when your chil - dren will be free. (sing v.3)
love is for the few, may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Oh, may our hearts and minds be o - pened, fling the
church doors o - pen wide. May there be room e - nough for
ev - 'ry-one in - side. For in God, there is a wel - come, in
God we all be - long. May that wel - come be our song.

“Move”

Move. Do not be si - lent. Move. Let an - ger bring change.
No one is an is - land. Move. Things can't stay the same. *Fine*

Sing Chorus 2X at end.

1. Stand by the ones who are op - pressed.
2. Where they have cursed, we vow to bless.
3. Speak truth to pow'r and let love rule.

Stand by the ones who are op - pressed.
Where they have cursed, we vow to bless.
Speak truth to pow'r and let love rule.

Stand by the ones who are op - pressed.
Where they have cursed, we vow to bless.
Speak truth to pow'r and let love rule.

It's time to do our part.
It's time for ac - tion now.
It's time to use our voice.

“O God of Creation We See All Around Us” to ELW 881

1. O God of crea - a - tion, we see all a - round us: How
2. Christ Je - sus, you lived in the same way you taught us; You
3. O God, by your Spir - it, now give us a vi - sion of

rich - ly di - verse are the peo - ple you've made! In
wel - comed the peo - ple the oth - ers de - spised. You
life in your king - dom through Je - sus your Son -- where

all of our neigh - bors who dail - y sur - round us, your
talked and you ate with the poor and the out - cast; You
back - ground and cul - ture won't lead to di - vi - sion, and

love for your child - ren is ev - er dis - played. We're
saw ev - 'ry per - son through wel - com - ing eyes. For -
all will feel wel - comed and all will be one. God,

made in your i - mage, we're e - qual be - fore you; yet
give our re - build - ing the walls you have bro - ken -- our
now may we work with a new ded - i - ca - tion for

of - ten in - jus - ice and ha - tred a - bound. For -
mak - ing of bar - riers you came to tear down. The
jus - tice, e - qual - i - ty, free - dom and peace; un -

give us the ways that we sin and ig - nore you, ac -
gift of your cross is the world's rec - on - cil - ing with
til we are called to your great cel - e - bra - tion and

cept - ing the struc - tures that push oth - ers down.
God and with all of God's peo - ple a - round.
share at your ta - ble in your ban - quet feast.

THE BLESSING (stand)

THE SENDING OUT

Leader: Whenever we miss the power of your persistent, recycling fountain of grace, O God, shake us up, wake us up, change us. Let us be your people, both now and ever more.

All: Amen.

THE SENDING SONG

"Your Kingdom Come"

Your king - dom come. Your king - dom come.
Your king - dom come. Your king - dom come.
Do I real - ly and want your king - dom come?
It is you see ly and I in a trou - bled land.
I can see the light in a child's eyes.
When I see the light I turn and run
We can close our doors or reach out our hands
It is shin - ing still in the old and wise.
from the truth, from the life, from the sac - ri - fice,
to the high, to the low to the in - be - tween;
It's the hope, it's the love, stir - ring deep with - in;
from the will that must be done.
feel the nail scars we don't see.
it's the love that con - quers sin.

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Please join us for a coffee hour after the 9:30 worship service.



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Anita Bayliff

Scripture Introductions: Paul Bauman

Communion Set-up: Cyndee Bruder

Communion Servers:

Ushers: Jim Klatt, Tom Bulin

Reader: Haley Kordosky

Vocalists: Linda Amacher, Patrick Budoff,
Ruthann Dorn, Rick Gilbertson

Keyboard: Darci Ketter

Video: Peter Nelson **Audio:** Sue Gilbertson

Record/Edit Service: Greg Griffin

Counters: Linda Amacher, Cindy Tikusis

Coffee Hour: Cyndee Bruder, Tammy Nelson

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

What Is the World Like. Text: Adam M. L. Tice. Music: Sally Ann Morris. Text and music © 2009 GIA Publications, Inc. Reprinted with permission under One License #A-714192. All rights reserved.

One Brick at a Time. Words and music by Brian McLaren. © 2020 Brian McLaren. Licensed and used with permission of Convergence Music Project. All rights reserved.

Let Jesus Be Set Free. Words and Music by Ken Medema. © 2022 Ken Medema Music. Used by licensed permission of Convergence Music Project. All rights reserved.

God, We Gather as Your People. Words and Music: David Lohman. ©2007 Welcome Song Music, admin. Augsburg Fortress. Reprinted with permission under One License #A-714192. All rights reserved.

Move (Psalm 109). Words and Music: Richard Bruxvoort Colligan. Arr. Sherri Hansen. ©2014 Worldmaking.net (ASCAP). Used by permission. Licensed via One License #A-714192. All rights reserved.

O God of Creation, We See All Around Us. Text: Carolyn Winfrey Gillette. Tune: Traditional Welsh melody. Text © 2010 by The Institute for Faith and Learning at Baylor University, Waco, Texas. Reprinted with permission. All Rights Reserved.

Your Kingdom Come. Words and Music by Larry Olson and Julie Hennies Clark. © 1992 Dakota Road Music. Reprinted with permission under One License #A-714192. All rights reserved.