

GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

We need to cultivate the courage to be uncomfortable and to teach the people around us how to accept discomfort as a part of growth. **-Brené Brown**

*Leadership expert Michael Hyatt reflected on world-renowned endurance athlete Dean Karnazes's life and drew three conclusions about why we should **embrace discomfort**:*

- 1. Comfort is overrated. It doesn't lead to happiness. It makes us lazy—and forgetful. It often leads to self-absorption, boredom, and discontent.*
- 2. Discomfort can be a catalyst for growth. It makes us yearn for something more. It forces us to change, stretch, and adapt.*
- 3. Discomfort is often a sign we're making progress. You've heard the expression, "no pain, no gain." It's true! When you push yourself to grow, you will experience discomfort.* **Samuel R. Chand**

"The only way to grow is to step outside of what you already know."

CALL TO WORSHIP (*stand*)

One: Come from the east and the west, from the north and south.

All: Let all God's people come to the table of blessing.

One: Come, you poor and rejected. Come, you who have much.

All: We are all God's children, God's beloved ones.

One: Let us embrace one another in holy love.

All: Let us welcome all into God's presence and grace.

PRAISE SONG

"God Will Make a Way"

God will make a way where there seems to be no way, He
works in ways we can - not see, He will make a way for me.
He will be my guide, Hold me close - ly to His side, With
love and strength for each new day, He will make a way,
He will make a way. 1. He will make a way. 2. He will make a way.

THE CONFESSION

One: Let us confess to God and before one another our sins and especially our claims of being **more** beloved by you than others or the rest of creation.

All: We confess to you, O God, and before one another that we have sinned. You have made us all one people on this earth and yet we have found way to be divided. We have marked those like us as being your beloved and those who are not like us as being lost. Despite all you have taught us through the law, the prophets, and your Christ, we put barriers between ourselves and others. We have even tried to put barriers between others and yourself. Forgive us and renew your spirit of love and grace within us that we may share your love and care for all of creation. Amen.

One: God does love and claim all creation and all who dwell in it. Receive God's love and share it with others.

CONFESSION RESPONSE

“Whatever I Have:

1. We lay one brick at a time. We take one step at a
2. We throw one stone in the pond. Its rings go far be -
time. A rev - o - lu - tion of the heart
yond 'til all God's crea - tures are cir - cled in, *Fine*
build - ing a new world one brick at a time. (*Chorus after V. 2*)
Chorus
The old world falls a - part to make way for the
new. Don't be a - fraid and don't lose heart.
1. Love is break - ing through. 2. through. Oh, Love is break - ing through.
(to v. 5)
5. What we do might seem small and we may nev - er
know. The small - est things when done with love
mul - ti - ply and grow one brick at a time. *Chorus, repeat V.1, then Fine.*

CHILDREN'S MESSAGE (sit)

THE FIRST LESSON

Job 1:6-12

⁶⁻⁷ One day when the angels came to report to God, Satan, who was the Designated Accuser, came along with them. God singled out Satan and said, “What have you been up to?”

Satan answered God, “Going here and there, checking things out on earth.”

⁸ God said to Satan, “Have you noticed my friend Job? There’s no one quite like him—honest and true to his word, totally devoted to God and hating evil.”

⁹⁻¹⁰ Satan retorted, “So do you think Job does all that out of the sheer goodness of his heart? Why, no one ever had it so good! You pamper him like a pet, make sure nothing bad ever happens to him or his family or his possessions, bless everything he does—he can’t lose!

¹¹ “But what do you think would happen if you reached down and took away everything that is his? He’d curse you right to your face, that’s what.”

¹² God replied, “We’ll see. Go ahead—do what you want with all that is his. Just don’t hurt *him*.” Then Satan left the presence of God.

THE GOSPEL

Mark 10:1-16

¹⁻² From there Jesus went to the area of Judea across the Jordan. A crowd of people, as was so often the case, went along, and he, as he so often did, taught them. Pharisees came up, intending to give him a hard time. They asked, “Is it legal for a man to divorce his wife?”

³ Jesus said, “What did Moses command?”

⁴ They answered, “Moses gave permission to fill out a certificate of dismissal and divorce her.”

⁵⁻⁹ Jesus said, “Moses wrote this command only as a concession to your hardhearted ways. In the original creation, God made male and female to be together. Because of this, a man leaves father and mother, and in marriage he becomes one flesh with a woman—no longer two individuals, but forming a new unity. Because God created this organic union of the two sexes, no one should desecrate his art by cutting them apart.”

¹⁰⁻¹² When they were back home, the disciples brought it up again. Jesus gave it to them straight: “A man who divorces his wife so he can marry someone else commits adultery against her. And a woman who divorces her husband so she can marry someone else commits adultery.”

¹³⁻¹⁶ The people brought children to Jesus, hoping he might touch them. The disciples shooed them off. But Jesus was irate and let them know it: “Don’t push these children away. Don’t ever get between them and me. These children are at the very center of life in the kingdom. Mark this: Unless you accept God’s kingdom in the simplicity of a child, you’ll never get in.” Then, gathering the children up in his arms, he laid his hands of blessing on them.

THE MESSAGE RESPONSE (stand)

"I Will Trust In You"

1. When I can't see You, I
 2. And when the dark - ness is
 know You're here; When I can't feel You, I
 clos - ing in, And I am run - ning a -
 will not fear; I will trust in You and I
 gainst the wind; I will trust in You and I
 will not be a - fraid. And when the
 will not be a - fraid. 'Cause when I'm
 bat - tle is close at hand I know You're
 stand - ing up - on that shore and all the
 with me to help me stand; I will
 bat - tles have gone be - fore, I will
 trust in You and I will not be a - fraid
 trust in You and I will not be a - fraid.
 I will not be a - fraid. I will not be a -
 fraid. I will trust in You, I will trust in You.

THE OFFERING *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

Leader: Responding to the command of our Lord and desiring the life-giving presence of Christ, we come to the table.

All: The love of God is a gift of healing that we seek.

Leader: Responding to the command of our Lord and desiring the life-giving presence of Christ, we share the body and blood.

All: We come with wounds and faults and illness, ready and willing to be healed with the true presence of Christ among us.

(A time of silence for remembering our brokenness, and our need for a Savior.)

Leader: At the table of the God we find fulfillment of all we desire. In the body and blood we experience the forgiveness of a dying Savior whose resurrection belongs to us. We are not left alone with the sin that separates us. We are given the power and strength to forgive one another. All things come together anew in the risen Savior, Jesus.

All: Praise God!

Leader: In the night in which he was betrayed, Jesus took bread, and gave thanks. He broke it, and shared it with disciples saying, "Take and eat. This is my body given for you." Again after supper, he took the cup, gave thanks, and gave it for all to drink saying: "This is my blood shed for you and for all people. It promises forgiveness and new life. It is the sign of the new covenant between us. Drink this to remember me."

All: This is the new relationship we share together.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

When you receive the bread, you may either dip the bread in the first chalice of wine or the second chalice of grape juice

Please indicate to the pastor if you need a gluten free wafer.

We also now have individually packaged gluten free wafer/wine in the front pews.

SONGS DURING DISTRIBUTION "Precious Lord"



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.

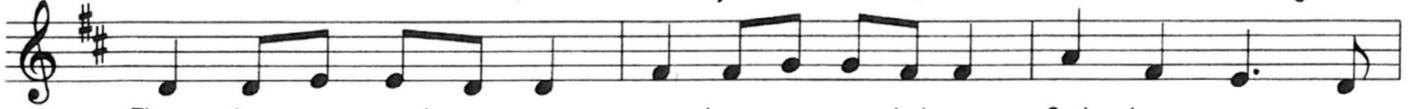


Take my hand, pre-cious Lord, lead me home.

"God Will See Us Through"



In times of bro-ken-ness, in ev - 'ry wil - der-ness, God has seen us through.



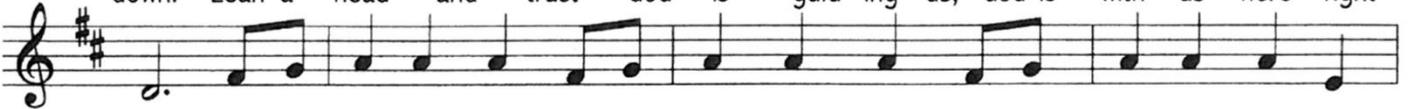
Times when our strength was gone, some-how we car-ried on, God has seen us



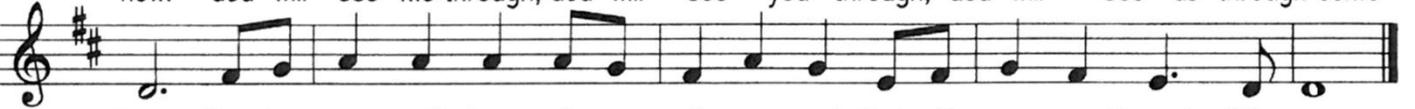
through. Look be - hind and see through-out his - to - ry, God has nev - er let us



down. Lean a - head and trust God is guid-ing us, God is with us here right



now. God will see me through, God will see you through, God will see us through some-



how. Step by step we'll be. ai-ven all we need, God will see us through this now.

“Have You Thanked the Lord”

Have you thanked the Lord? Have you praised God's name?
Don't you know that no to-mor-row is quite the same?
Have you thanked the Lord? Have you knelt in prayer
and re-joyced that rain or sun-shine, our God is there?
Hal - le - lu - jah! Thank the Lord for sun, sand, and sea,
Hal - le - lu - jah! Joy and peace the Sav - ior will bring.
ev' - ry star at night that shines for you and
Grace a - maz - ing! So we lift our voice and
me. Bless - ings so man - y come our way:
sing, grate - ful when clouds are bright or gray:
have you thanked the Lord to - day?
have you thanked the Lord to - day?

THE COMMUNION BLESSING (stand)

THE SENDING OUT

Leader: The One who made you has made you new. Now you are sent out to offer the world the opportunity be made alive through the power of God's Spirit who dwells in you. Go out with, and to BE, the blessing of God Almighty.

All: **Amen.**

THE SENDING SONG

"We Are Praying in the Light of the Lord"

1. We are pray - ing in the light of the Lord, we are
pray - ing in the light of the Lord. We are
pray - ing in the light of the Lord, we are
pray - ing in the light of the Lord. We are
pray - ing _____ Oh, _____ we are
pray - ing in the light of the Lord. We are
pray - ing, _____ Oh, _____ we are
pray - ing in the light of the Lord. _____

2. We are trusting in the light of the Lord ...

3. We are living in the light of the Lord ...

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Please join us for a coffee hour after the 9:30 worship service.



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Linda Amacher

Communion Set-up: Sue Kesy

Communion Servers:

Ushers: Denise Kenworthy, Nate Kenworthy

Reader: Jill Hasenstein

Vocalists: Cyndee Bruder, Patrick Budoff,
Ruthann Dorn, Rick Gilbertson

Keyboard: April Brodzeller

Video: Mike Tikusis **Audio:** Sue Gilbertson

Counters: Shirl Curreri, Diane Ferstadt

Coffee Hour: The Comforters

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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