
GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

“It is our choices, Harry, that show what we truly are, far more than our abilities.”
-J.K. Rowling, Harry Potter and the Chamber of Secrets

If we do not change our direction, we are likely to end up where we are headed.
-Ancient Chinese Proverb

“There are so many ways to be brave in this world. Sometimes bravery involves laying down your life for something bigger than yourself, or for someone else. Sometimes it involves giving up everything you have ever known, or everyone you have ever loved, for the sake of something greater.

But sometimes it doesn't. Sometimes it is nothing more than gritting your teeth through pain, and the work of every day, the slow walk toward a better life. That is the sort of bravery I must have now.”
-Veronica Roth, Allegiant

“Any dead fish can float down the river. GO AGAINST THE FLOW!!”

CALL TO WORSHIP

L: Tongues of fire

C: Set our hearts ablaze with love.

L: Tongues of fire

C: Kindle our passion for justice and beauty.

L: Mighty winds

C: Blow the timidness from our words and deeds.

L: Mighty winds

C: Send us along the paths of peace and reconciliation.

L: Wind and fire

C: Make us alive and surprise us with the depths of love and the heights of joy that you stir in us.

OPENING SONG

Hope House



Let's make a ti - ny lit - tle world and call it God's world, where
Let's build a world where love and mer - cy grow like gar - dens, where



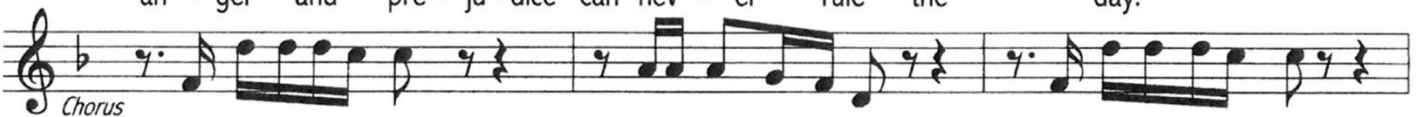
peo - ple don't bul - ly and our hearts are true and kind.
peo - ple aren't hun - gry and no - bod - y's turned a - way.



Let's make a ti - ny lit - tle house and call it Hope House, where
Let's build a place where we can un - der - stand each o - ther, where

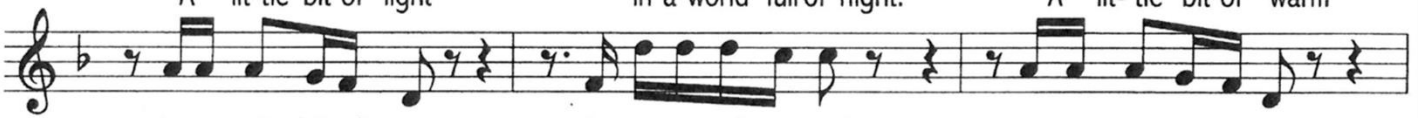


peo - ple aren't greed - y and we leave our fears be - hind.
an - ger and pre - ju - dice can nev - er rule the day.

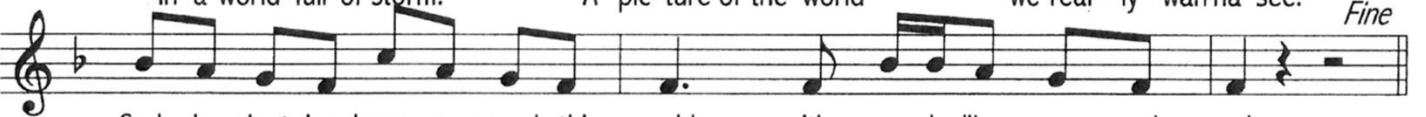


Chorus

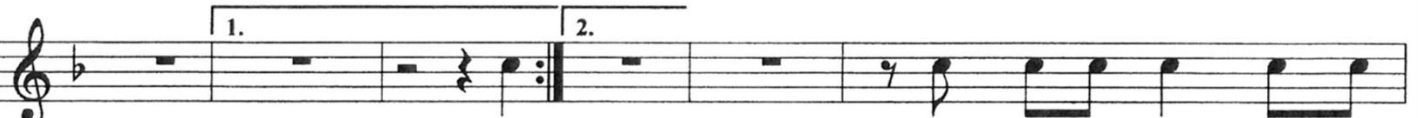
A lit - tle bit of light in a world full of night. A lit - tle bit of warm



in a world full of storm. A pic - ture of the world we real - ly wan - na see. *Fine*



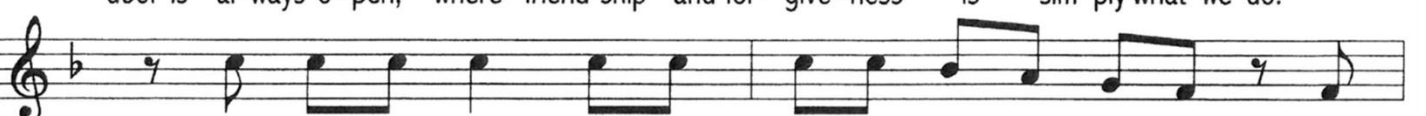
God is plant - ing hope a - round this world with peo - ple like you and me!



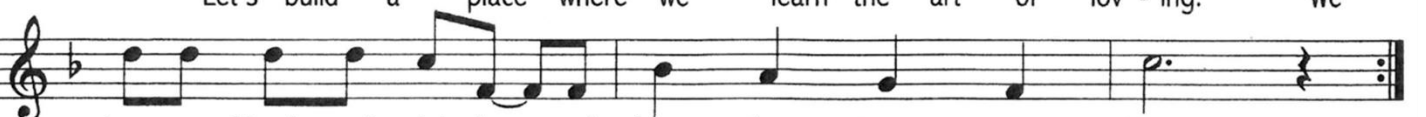
Oh, Let's build a place where the



door is al - ways o - pen, where friend - ship and for - give - ness is sim - ply what we do.



Let's build a place where we learn the art of lov - ing. We



love our friends and nei - gh - bors and love the strana - er. too.

THE CONFESSION

Holy God, you are the great inviter, always extending a welcome to us. We respond with caution, fearful of what may be required of us. We respond with narrow delight, hoping the invitation is only for us and not for "them." We respond hesitantly, not trusting or believing that you really want and invite us. We respond with excuses, waiting to make a full commitment, waiting to give more until we feel ready.

Tender God, release us from the grip of our fears and guilt. Open up our lives and help us to let go of that which hinders our love of you and one another. Dissolve our foolish fears that make us grasp things rather than hold people. Ease us into a deep promise of community. Make us dwell in your healing forgiveness. Enable us to respond to your invitation to pray, to give, to serve. Make us open to receiving what you give and to risking something new for you. Awaken us to your Spirit and help us to follow the example of Jesus in all areas of our lives. Amen.

THE CONFESSION RESONSE "Changed for Good"

1.No more watch - ing from the top of a tree;
2.Light the lamps and let the par - ty be - gin;
3&4.Time to break the chains that bound me so long.

no more watch - ing from a dis - tance to see;
o - pen doors and let the peo - ple come in.
There's no way that I can right all my wrongs.

love is here and love is call - ing to me;
I am miles a - way from where I have been.
Here I start and if it takes my life long,

I'm be - ing changed for good. *2nd and 3rd time to Bridge
Last time to Coda*

Bridge
Here's my pro - mise, here's my vow, things are chang - ing,
start - ing now; I was lost, now I'm found,
go and tell ev - ery - bo - dy in town. *To Verse 3 and 4*

Coda
I'm be - ing changed for good; mak - ing a change for good.

THE CHILDREN'S MESSAGE

THE FIRST LESSON

Joshua 24:14 and 15

Before entering the land promised to them by God, Joshua calls the Israelite community to make a commitment of whom they will be serving and announces to whom he and his household will commit.

¹⁴“Now therefore revere the LORD and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

THE SECOND LESSON

1 Corinthians 12:12-21, 25-27

To this young assembly of believers in Corinth, Greece, the Apostle Paul is suggesting that they are like the body in which each part has an important function. So he says each of them are with their different gifts and abilities in contributing for the good of their whole community.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many.

¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as God chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ... God has so arranged the body...²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it.

THE GOSPEL

Matthew 5:13-16

Here Jesus is talking to His disciples or followers. He compares them to salt and light. He challenges them to be light or hope-givers in their world or contexts of living.

¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

MESSAGE

“What you do matters!”

Pastor Cristy Schoob

MESSAGE RESPONSE

Let This Be A Place

Let this be a place, Lord where he - roes are fash - ioned;
filled with your fire, Lord, fueled with your pas - sion.
Ev - ery - day peo - ple, walk - ing with cour - age in - to the
1. night, bring - ing the light of a new day.
Lord you have called the young and na - ive, skept - ics and cyn - ics, who
hard - ly be - lieve. Lord, you have called the wea - ry and old,
mak - ing the tim - id, cou - ra - geous and bold.
Dar - ing to face all e - vil and wrong, tell - ing the truth with a
voice clear and strong; Dar - ing to live out the words that we say;
show - ing the world a more ex - cel - lent way Let this be a
2. night, bring - ing the light of a new day;
in - to the night, bring - ing the light of a new day.

THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through it’s ministries.

AFFIRMATION OF BAPTISM

Nate Shubat: These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism.

THE CLASS IS INTRODUCED

Thomas James Abraham

Mitchell David Doede

Oscar Anton Martin

John Robert Omernick

Gracyn Elizabeth Schneider

THE CREED

L: Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word, God's loving purpose for you and all creation. You have been nourished at his holy table and called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

P: Do you renounce all the forces of evil, the devil, and all his empty promises?

R: I do.

P: Do you believe in God the Father?

R: I believe in God, the father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

R: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

R: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

P: Let us pray for those who are affirming their Baptism and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy...

C: Hear our prayer.

P: That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy...

C: Hear our prayer.

P: That they may be kept in the faith and communion of your holy Church: Lord, in your mercy...

C: Hear our prayer.

P: That they may be sent into the world in witness to your love: Lord, in your mercy...

C: Hear our prayer.

P: That they may be brought to the fullness of your peace and glory: Lord, in your mercy...

C: Hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C: Amen.

(Confirmands only)

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: To live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, to follow the example of our Lord Jesus, and to strive for justice and peace in all the earth?

R: I do, and I ask God to help and guide me.

P: Let us pray: Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit. Daily increase in them your gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, and the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C: Amen.

THE AFFIRMATION RESPONSE

“More Love, More Power”

More love, ___ more pow - er, more of You in my life.

More love, ___ more pow - er, more of You in my

life. And I will wor - ship You with all of my heart.

And I will wor - ship You with all of my mind. And I will wor - ship

You with all of my strength, For You are my Lord, _____

1.,2. You are my Lord. _____ 3. You are my Lord.

The musical score is written on six staves in 4/4 time with a key signature of two flats (Bb and Eb). It includes lyrics and musical notation such as notes, rests, and repeat signs.

LAYING ON OF THE HANDS

God in heaven, for Jesus' sake, stir up in _____ the gift of your Holy Spirit; confirm his/her faith, guide his/her life, empower him/her in his/her serving, give him/her patience in suffering, and bring him/her to everlasting life.

R: Amen.

PRESENTATION OF THE CLASS

ACKNOWLEDGEMENT OF PARENTS AND GOD PARENTS

THE HOLY COMMUNION

L: We are a resurrection people

C: We come to share in the table Jesus has prepared for us. We come to lean on the power that brings new beginnings out of painful endings.

L: We are Easter people

C: Just as we share his death, we share his life. We are freed to live without fear. We, too, will be raised from death to life.

L: We are Good News people!

C: We are caught up in the activity of our lives and need to pause and be refreshed. In these elements of love, we find strength to live lives that reflect God's light. We are not left alone with the darkness that terrifies us, or the sin that separates us. The body and blood of Jesus are a very real presence among us. We come to the table to find forgiveness, healing, acceptance and strength.

L: Our Lord Jesus, on the night in which he was betrayed took bread and gave thanks. He broke it and gave it to his disciples saying, "*Take and eat, this is my body given for you. Do this to remember me.*" Again, after supper he took the cup, he gave thanks and gave it for all to drink saying, "*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me!*" Following our Lord's command and responding to our need for forgiveness, we come!

C: Amen. Come, Lord Jesus.

L: Send now your Holy Spirit, upon this bread and wine and all who gather at this table. By your Spirit make our hearts burn and open our eyes that we may become what we receive, ***the body of Christ given for the life of the world.***

C: Amen.

THE LORD'S PRAYER (Join Hands)

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE INVITATION TO THE TABLE

Leader: All are welcome at the banquet of the Savior.

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may
dip the wafer in the first chalice of wine
or dip the wafer in the second chalice of grape juice.*

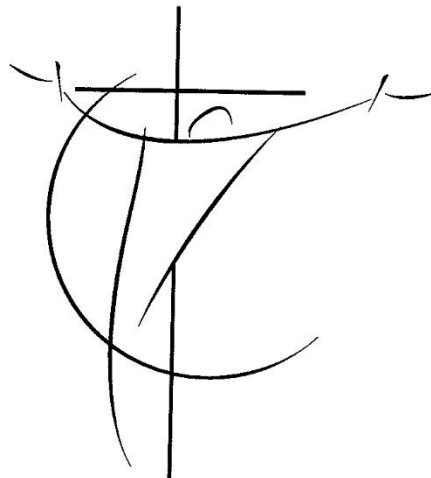
*You may pick up a prepackaged cup containing a wafer and juice from the basket.
Please indicate to the Pastor if you need gluten-free wafers.*

DISTRIBUTION SONGS

“Sanctuary”

Lord, pre - pare me to be a sanc - tu - ar - y, pure and
ho - ly, tried and true; With thanks - giv - ing I'll be a
liv - ing sanc - tu - ar - y for you.

The musical score is written on three staves in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. There are some blank lines in the lyrics, likely for a pause or breath.



"Dance Together"

1. We have gath - ered from far and near. Lord, you've
2. We have trou - bles, we all have flaws We're not

drawn us, You've brought us here Friends al - read - y and friends to
wor - thy to heed your call We cry, "Leave us! Lord, go a

be. Sis - ters, bro - thers, be - com - ing fam - il - y. Let us
- way." But you say, Take my hand and dance with me to - day!"

dance, dance to - geth - er, with love and laugh - ter and with - out fear. Hold - ing

hands with the Cre - a - tor at the cross - roads of our years. Dance to -

geth - er down the road to God knows where. where.

So here's the mo - ment dis - tilled in time to leave this

fish - ing and these boats be - hind Trade things fa - mil - iar for things un

known. Lord we of - fer up our lives, and fol - low down Your road, Let us

dance, dance to - geth - er, with love and laugh - ter, and with - out

fear. Hold - ing hands with the Cre - a - tor at the

cross - roads of our years. Dance to - geth - er down the

road. For ev - er on Your road Dance to -

neth - er down the road to God knows where._____

I Believe in that Love

1. I be - lieve in a love that is born in the song of a
 2. I be - lieve in a love that is felt in the touch of a
 3. I be - lieve in a love that is here at the heart of a

ba - by's cry. I be - lieve in a love that lives
 help - ing hand. I be - lieve in a love that sees
 my - ster - y. I be - lieve in a love that for -

on and on e - ven when we die.
 diff' - renc - es and seeks to un - der - stand.
 gives, for - gets heals and sets us free.

I be - lieve in a love that reach - es out em -
 I be - lieve in a love that has no bounds, no
 I be - lieve in a love that los - es self for the

brac - ing all our pain and doubt. I be -
 class or race to hold it down.
 sake of life for some - one else.

lieve in that love, I be - lieve I be - lieve in that love.

I be - lieve in that love. I be

- lieve I be - lieve in that love.

THE BLESSING

THE SENDING OUT

P: May the God of the Heavens cause you to soar.
 May the Christ of the journey light your path.
 May the Spirit of power fill your heart with the courage to follow.
C: Amen.

THE SENDING SONG

"Ubuntu"

(pronounced "oom-BOON-too")

Chorus

U - bun- tul U - bun- tul
shar- ing our vi - sions and dreams. U - bun- tul where
jus- tice flows like a life giv - ing stream. The
peo- ple to - geth- er join - ing our hearts and our
hands to wel - come the strang - er and cher - ish the friend and to
work for the peace of the land and so we do lifel

Verses (echo song leader)

1. ... Sisters and brothers ... made for communion ... bound to each other ... one holy union
... Drawn by a vision ... drawn by desire ... drawn to the circle ... round God's holy fire,
2. ... Called now we follow ... Jesus our brother ... Who gathers his children ... just like a mother
... Tenderly holding ... this new creation ... Making and molding ... a new holy nation,
3. ... This is our vision ... life's in the sharing ... Holding back nothing ... dreaming and daring,
... To live this communion ... that breaks us and binds us
... Holds us and heals us ... frees us and finds us

Bridge

1. Made by God's po - wer to live as God's own;
2. Marked by the wa - ter and giv - en our name,
3. God, give us cour - age to do what we say,
made to be seen and be - heard and to be known,
moved by God's Spir - it, re - vived by hol - y flamel,
Christ, give us strength for the liv - ing of these days.

THE DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God

Please join us for cake and coffee hour in the Heritage room after the worship service.

This morning we celebrate the following youth as they mark their Affirmation of Baptism

*Thomas James Abraham
Mitchell David Doede
Oscar Anton Martin
John Robert Omernick
Gracyn Elizabeth Schneider*

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Nate Shubat

Ushers: Daniel Schmidt, Nick Laatsch

Communion set-up: Tiffany Wilson

Vocalists: Tony Brodzeller, Cyndee Bruder,
Rick Gilbertson, Gaytha Hillman

Keyboard: Darci Ketter

Percussion: Connor Scaffidi

Video: Cheryl Scaffidi **Audio:** Bryan Schlosser

Coffee Hour: Sandy Poenitsch, Candy Sarauer

Counters: Richard Hills, David Putnam

Thank you to Peter Nelson for taking photos of our confirmation youth and service.

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial.

We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit.

We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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