

**GATHERING MUSIC**

**MEDITATION PRAYER BEFORE WORSHIP**

*O merciful and loving God, we await that day when Christ will return to call the Church home into eternity. Help us to be faithful and true servants and stewards until that day comes. In Christ we pray. Amen.*

**PASTORAL WELCOME AND ANNOUNCEMENTS**

**TRINITY WELCOME**

**THOUGHTS FOR THE DAY**

*“Alexander, Caesar, Charlemagne, and I have founded empires. But on what did we rest the creations of our genius? Upon force. Jesus Christ founded his empire upon love; and at this hour millions would die for him.”*                   **-Napoleon Bonaparte**

*‘We must obey God rather than any human authority’.*   **-Peter in the book of Acts**

**TRINITY’S LAND RECOGNITION**

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God’s children to pray for our indigenous siblings, to pray for God’s blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

**CALL TO WORSHIP** (*stand*)

Leader: My heart exults in God;

**People: My strength is exalted in my God.**

Leader: There is no Holy One like God.

**People: There is no Rock like our God.**

Leader: God raises up the poor from the dust;

**People: God lifts the needy from the ash heap.**

Leader: The pillars of the earth are God’s.

**People: God will guard the feet of the faithful.**

**PRAISE SONG**

**“His Banner Over Me”**

His ban - ner o - ver me is love, His  
ban - ner o - ver me is love; And He  
takes me to His ta - ble of love  
and He takes me to His ban - quet - ing  
ta - ble of love. *Song ending.* Sure - ly His  
good - ness and mer - cy shall fol - low me,  
all of my life I will dwell in the  
house of the Lord, of the Lord.

The image shows a musical score for the song "His Banner Over Me". It consists of ten staves of music in 4/4 time. The lyrics are written below the notes. The score includes a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are: "His banner over me is love, His banner over me is love; And He takes me to His table of love and He takes me to His banqueting table of love. Song ending. Surely His goodness and mercy shall follow me, all of my life I will dwell in the house of the Lord, of the Lord." The score ends with a double bar line and repeat dots.

## THE CONFESSION

Leader: Let us confess to God and before one another our sins and especially the sin of confusing the things of the world for the things of God.

**People: We confess to you, O God, and before one another that we have sinned. We look around at the things that humans have made and we are in awe and wonder. We forget that they are only things. They are not the stuff that life can be built upon. We take national elections so seriously that we are willing to destroy ourselves as a people in order to "win" the day. We often act no better in our congregation. Forgive us and help us to hear you calling us back together to focus on justice, mercy, and our relationship with you so that we may truly be the Body of Christ. Amen.**

Leader: God desires us to live, and to live joyfully and abundantly. Listen to God's call and remember that it is only God's realm that is forever.

## CONFESSION RESPONSE "Be Doers of the Word of God"



1. Be do - ers of the word of God, not sim - ply those who  
2. Re - li - gion that is un - de - filed, Re - li - gion that is  
3. O Christ, you save us by God's grace From hav - ing to o -

hear. Be ones who look in - to God's word, O - bey, and per - se -  
pure Will reach to help the or - phaned child And wel - come all the  
bey. Then freed to love, we can em - brace A life that seeks your

vere. Be quick to lis - ten, slow to speak, And slow to an - ger,  
poor. If peo - ple come here poor - ly dressed, to judge them is a  
way. May we be do - ers of the word. May faith shine through our

too. Put wrath a - side; in - stead, be meek, And let God work in you.  
sin. The rich aren't bet - ter than the rest, God wel - comes poor ones in.  
deeds; And as we seek to trust in God, May eth - ics fol - low creeds.

## **CHILDREN'S MESSAGE** (sit)

### **THE LESSON**

**Hebrews 10:19-25**

*The readers and hearers likely had a Jewish background and understood the role of animal sacrifice for forgiveness of wrongdoing or sin. They are reminded Jesus became that substitute and with the water of baptism experience now assurance of forgiveness. The writer suggests how they can live until the day of Jesus expected return.*

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

### **THE GOSPEL**

**Mark 13:1-8**

*As we approach the end of another church year, we hear this exchange of Jesus with some of His closest learners and followers or disciples. They ask about what He meant when He said the stones creating their place of worship, the temple, would be destroyed and what signs would be present when life was headed in that direction.*

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

**MESSAGE**

*"Voting With Our Lives"*

**-Pastor David Schoob**

**THE MESSAGE RESPONSE** (stand)

**"God of the Movements and Martyrs" vs 1, 2**

1. God of the move-ments and mar-tyrs, God of the pow-er-less  
2. Now it's our turn to do jus-tice, hum-bly we rise to the

child, God of us the hurt and the hope-less and un-rec-on-  
day, give us the strength and the wis-dom to walk in your

ciled, - God of the just and the faith-ful, -  
way. - Gath-er the loaves and the fish-es, -

God of the night and the day, - God of the whole of cre-  
share un-till all have been fed, - walk in com-pas-sion and

a-tion, in your name we pray; -  
mer-cy, by love we'll be led, -

Man-y have fol-lowed the sav-ior -  
stand-ing in cir-cles sur-round-ing,

in-to the face of the storm, - strength-ened by long gen-er-  
all hold-ing hands while we pray, when pow-ers bear down on the

a-tions, by love they were formed. In base-ments of tall stee-pled  
help-less, we'll stand in the way. - God of the worn and the

church-es, in shad-ows of fenc-es and walls, in  
wound-ed, - let us be healed by the truth, when

al-leys and hall-ways of pow-er, they an-swered your call.  
door-ways are blocked, we will low-er our friends through the roof.

**THE OFFERING** *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

**SPECIAL MUSIC**     **“This is Our Path” CTP Singers**

## **THE PRAYERS OF THE CHURCH**

### **THE COMMUNION SENTENCES**

One: Gather round the table,

**All: Touch a mystery,**

One: God's presence,

**All: Around us, within us,**

One: Causing us to smile,

**All: To feel renewed,**

One: To look with hopeful eyes,

**All: To live as people who pledge allegiance to the Lord.**

One: As Jesus shared with his friends, he took bread, gave thanks, broke it and gave it to them saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

### **THE LORD’S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)**

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.*

*When you receive the bread, you may either dip the bread in the first chalice of wine or the second chalice of grape juice*

*Please indicate to the pastor if you need a gluten free wafer.*

*We also now have individually packaged gluten free wafer/wine in the front pews.*

**SONGS DURING DISTRIBUTION** "All Are Welcome"

All are wel - come friend and stran - ger at the ban - quet  
of the Sav - ior All are wel - come All are wel - come here.

1. From the wo - man who comes cry - ing  
2. From the in - ones - man who feel for - ten  
3. Go in - to the streets for and got cit - ies

leav - ing those who the tears sense farms at their and Je - sus' feet gone  
to the the farms and place is fam - i - lies

To the man who knows the right way  
To the ones who live in hun - ger  
Tell a - bout the sple - did ta - ble

but here can you - not see  
God's mer be - long - cy.

**"Here at the Table"**

Christ is here, here at the ta - ble. Come gath - er and  
lay life's bur - dens down, here at the ta - ble, at the ta -  
ble where love and peace a - bound. Oh, oh, oh, oh.

Bring your hun - ger, bring your won - der,  
Bring your sad - ness, bring your mad - ness,  
Bring your yearn - ing, bring your turn - ing,

bring your thirst - ing heart. Bring your trou - bles,  
bring your si - lent shame. Bring your sigh - ing,  
bring your deep - est needs. Bring your doubt - ing,

bring your strug - gles, bring all that you are.  
bring your cry - ing, bring all of your pain.  
bring your shout - ing, bring all to be freed.



## “Boundless Love”

Bound - less love touch - es and chang - es the heart of us.

Bound - less love touch - es and chang - es the heart of

us. Oh Spir - it of Je - sus you  
We stru - cture in - jus - tice that  
Oh Spir - it of life come and

sit at our ta - ble and call us to a rad - i - cal  
keeps some from eat - ing, you pre - pare us for a dif - fer - ent  
move through the peo - ple con - front - ing the pow - ers of

meal \_\_\_\_\_ of bound - less love that climbs o - ver  
feast \_\_\_\_\_ of bound - less love that climbs o - ver  
death \_\_\_\_\_ 'cause bound - less love climbs o - ver

bar - riers so noth - ing can keep us a - part.  
bar - riers so noth - ing can keep us a - part.  
bar - riers so noth - ing can keep us a - part.

### ***THE BLESSING (stand)***

### ***THE SENDING OUT***

Leader: So friends, let us keep a firm grip on the promises that keep us going. God always keeps his word. Let's see how inventive we can be in encouraging love and helping out, hearing Jesus voice above all the others, spurring each other on, as we wait for the coming of the King.

**All: Amen.**



# THE SENDING SONG

## "Lead Us Out"

Lead us up. We want to know You bet - ter. Lead us up.  
Lead us in. We want to love like You do. Lead us in.  
Lead us out. We want to be a bless - ing. Lead us out

- Fill our hearts and make us more like You. Lead us up.  
- Make of us one bod - y in Your love. Lead us in.  
in - to the world You gave Your life to save. Lead us out

- Ev - er grow - ing an - clo - ser. Oh lead us  
- Lov - ing one an - oth - er. Oh lead us  
to tell them all a - bout You. Oh lead us

up in - to You, Lord. Lead us up. Lead us in. Lead us out  
in Your love, O Lord.  
out in - to Your world.

in - to Your world. Lead us now, and we'll fol - low you to -  
day. Lead us on - ward by Your grace, un - til we see Your face. Lead us

out in - to Your world. 1.,2. world. 3. Lead us out in - to Your  
world. Lead us out in - to Your world.

# THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*Please join us for a coffee hour after the 9:30 worship service.*



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

### ***WE THANK OUR WORSHIP ASSISTANTS***

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Nate Shubat

**Scripture Introductions:** Paul Baumann

**Communion Set-up:** Jill Hasenstein

**Communion Servers:**

**Ushers:** Jennifer Walth, Charlotte Butzler

**Reader:** Greg Griffin

**Vocalists:** Linda Amacher, Ruthann Dorn, Rick Gilbertson, Phil Pierce

**Keyboard:** Hazel Griffin

**Video:** Cheryl Scaffidi **Audio:** Bryan Schlosser

**Counters:** Carl Eda Skinkis, Annie Wiedmeyer

**Coffee Hour:** Hazel Griffin, Sandy Poenitsch, Candy Sarauer

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

**His Banner Over Me.** Words and Music by Cheryl Keaggy. ©1996 Sparrow Song. Used with permission under CCLI with license #230769. All Rights Reserved.

**Be Doers of the Word of God.** Words by Carolyn Winfrey Gillette, from Song of Grace: New Hymns for God and Neighbor. © 2009 Discipleship Resources. Used by permission. All rights reserved. Tune (I Love to Tell the Story): William E. Fischer. Public Domain.

**God of the Movements and Martyrs.** Words and music by David LaMotte. ©2019 Dryad Publishing, Inc. Used with permission under license with Convergence Music Project. All rights reserved.

**All Are Welcome.** Words and Music: Hans Peterson and Larry Olson. © 1999 Dakota Road Music. Used with permission under One License #A-714192. All rights reserved.

**Here At The Table.** Words and Music by Larry Olson. ©2011 Dakota Road Music. Used with permission under One License #A-714192. All rights reserved.

**This is Our Path.** Words and Music: Richard Bruxvoort Colligan; Arr. Sherri Hansen. ©2018 Worldmaking.net. Used with permission under One License #A-714192. All rights reserved.