

## ***GATHERING MUSIC***

### ***MEDITATION PRAYER BEFORE WORSHIP***

*Begin this Sunday's worship with a time of silence. Our lives are far noisier than wind, fire, or earthquake. In a great paradox, God speaks to us in sheer silence. Use this chance to listen as you pray.*

Eternal God, we gather as members of your family to worship you as our Living God. Community-making God, you have called us to be in community with each other. Enable us to center ourselves for renewal in your presence. Open our hearts to commit ourselves to your mission. Help us to share your love with all – especially the overlooked, oppressed, forgotten and powerless here and around the world. in your presence. Equip us with your Holy Spirit to give witness to your love and power, healing and reconciliation, transformation, and new life. Inspire us once again to be the tellers of the old, old story in ever new contexts, that Jesus has come so that all may have more than simple existence, but life in its fullness, through Jesus the Christ. Amen.

## ***PASTORAL WELCOME AND ANNOUNCEMENTS***

### ***TRINITY WELCOME***

### ***THOUGHTS FOR THE DAY***

*“God’s Kingdom is a place of abundance where every generous act overflows its original bounds and becomes part of the unbounded grace of God at work in the world.”*

**-Henri J.M. Nouwen**

*“There can be no Kingdom of God in the world without the Kingdom of God in our hearts.”*

**-Albert Schweitzer**

## **CALL TO WORSHIP (*stand*)**

One: God of mission, you call us to seek your kingdom first,

**All: God of abundant living, you call us to steep our lives in your grace and mercy.**

One: God of infinite provisions, you tell us not to worry about missing out, and promise us that you will take care of our everyday concerns.

**All: Help us to focus on all we have, instead of longing for what we have not**

One: God of grace, you summon us back to your kingdom, as the goal and purpose of our lives.

**All: God of faith, hope, and love, you equip your children with various talents and personalities for the sake of your mission.**

One: Most holy God, you call us to live out your Gospel through word and deed,

**All: by the way we live our lives.**

One: O God of mystery, we are constantly surprised by the working of your Spirit in our midst.

**All: O Holy Spirit, continue to guide us, as we offer ourselves to you and commit ourselves to work for the reign of God.**

One: In the name of One Eternal God,

**All: Jesus the Christ, our Savior and King. Amen**

## **PRAISE SONG**

### *“Glorify the Lord With Me”*

The musical score is written for a single voice part in 4/4 time, with a key signature of two flats (B-flat and E-flat). It consists of nine staves of music. The lyrics are: "Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me! Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me! Taste and see the Lord is good. Through the test of time His truth has stood. His a - bid - ing love is with us ev - 'ry day. Sov - 'reign in each cir - cum - stance, there is sim - ply noth - ing left to chance. Ev - 'ry move he makes in - spires me to say. Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me! Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!" The score includes repeat signs at the beginning and end of the first and last lines, and a double bar line with repeat dots at the end of the final line.

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

Taste and see the Lord is good. Through the test of time His

truth has stood. His a - bid - ing love is with us ev - 'ry day.

Sov - 'reign in each cir - cum - stance, there is sim - ply noth - ing

left to chance. Ev - 'ry move he makes in - spires me to say.

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

## “Majesty”

Maj - es - ty,\_\_\_\_ wor - ship His maj - es - ty.\_\_\_\_ Un - to  
Je - sus be all glo - ry, hon - or and praise\_\_\_\_.  
Maj - es - ty,\_\_\_\_ king - dom au - thor - i - ty\_\_\_\_ flow from His  
throne un - to His own; His an - them raise,\_\_\_\_ So ex -  
alt, lift up on high the name of Je - sus.\_\_\_\_ Mag - ni -  
fy, come glo - ri - fy Christ Je - sus, the King.  
Maj - es - ty,\_\_\_\_ wor - ship His maj - es - ty;\_\_\_\_  
Je - sus who died, now glo - ri - fied,\_\_\_\_ King of all kings.\_\_\_\_

### **THE CONFESSION**

**One:** God of grace, you have called us to give ourselves completely to you. Yet, we often hold back part for worldly pursuits.

**All: Lord, in your mercy, forgive us.**

**One:** You have given us the gift of time. You give us time to serve, time to learn, time to grow, time to share, yet we spend much of our time serving ourselves.

**All: Lord, in your mercy, forgive us.**

**One:** You provide us with the opportunity to serve in numerous ways using the talents and abilities we have been given. We tend to hide our gifts.

**All: Lord, in your mercy, forgive us.**

One: You have provided even the least among us with more financial resources than most of the world. We resist sharing because of fear for the future.

**All: Lord, in your mercy, forgive us.**

One: You have provided us with a beautiful creation to enjoy. We take it for granted and abuse this incredible earth.

**All: Lord, in your mercy, forgive us.**

## ASSURANCE OF GRACE

While God knows our sin, God also hears our cries. In our sin, God still reaches out to forgive and restore us. Having confessed our sins, rejoice in forgiveness through Christ and live in God's love.

## CONFESSION RESPONSE "Hearts Full of Gratitude"

Let's get to the heart of the mat - ter so  
It's one thing to know a - bout Je - sus, a -  
The spir - it of Christ is up - on us pro -

ma - ny things come back to this There's no - thing that we'll ev - er point  
no - ther to feel Christ with - in Some say that there's no great - er dis  
claim - ing good news to the poor Re - deem - ing and free - ing and heal

to that did not first come as a gift. The  
- tance than that which so oft - en ex - ists be -  
- ing, and show - ing us what life is for. We're

gift to wake up in the morn - ing the strength to rise up from our beds.  
tween just be - liev - ing in our minds and know - ing God's love in our hearts.  
here to have hearts that are burn - ing to share all the gifts we've re - ceived.

You've giv - en us so much, yet we ask one more thing from you.

Give us the gift of choos - ing to live with hearts full of gra - ti - tude.

*Sing after v. 3*

You've giv - en us so much, yet we ask one more thing from you.

Give us the gift of choos - ing to live with hearts full of gra - ti - tude.

**CHILDREN'S MESSAGE** (sit)

**THE FIRST READING**

(responsively)

**Psalm 93:1,2,5**

*These words of the psalmist emphasize the greatness of God.*

- L: The Lord reigns, he is robed in majesty;  
C: **the Lord is robed in majesty and armed with strength; indeed, the world is established, firm and secure.**  
L: Your throne was established long ago;  
C: **you are from all eternity.**  
L: Your statutes, Lord, stand firm;  
C: **holiness adorns your house for endless days.**

**THE GOSPEL** (stand)

**Matthew 18:33-37**

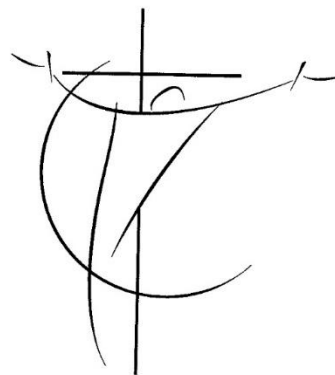
*This takes place when the Jewish religious leaders brought Jesus to the Roman Governor, Pontius Pilate, to have Jesus sentenced to death. The exchange of words here between Jesus and Pilate is before the eventual sentence by Pilate of death by crucifixion for Jesus.*

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

**MESSAGE**

*"Let's Do the Time Warp Again"*

**Pastor Cristy Schoob**



**THE MESSAGE RESPONSE** (stand)

**“Always We Begin Again”**

1. Al - ways we be - gin a - gain, where we are and been be - fore.  
2. Al - ways we be - gin a - gain, reach - ing out to those in pain,  
3. Al - ways we be - gin a - gain, grow - ing ev - 'ry day more strong,

If we stum - ble and if we fall, we rise each day to soar.  
show - ing grace and for - giv - ing those, who've hurt us time a - gain.  
grate - ful for this com - mu - ni - ty, who with us walk a - long.

Al - ways we be - gin a - gain, liv - ing ful - ly in our time.  
Al - ways we be - gin a - gain, with the Spir - it as our guide,  
Al - ways we be - gin a - gain grate - ful for the seeds we sow,

Lis - ten - ing with our heart's own ear, hear - ing God's own rhyme.  
bal - anc - ing in our work and prayer, hum - bly with - out pride.  
wit - ness - ing God's own work at hand, blos - som - ing and grow.

**THE OFFERING** *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

**THE PRAYERS OF THE CHURCH**

P: As God’s people called to love one another, let us pray for the needs of the church, the human family, and all of creation.

(Petitions end: “God of mercy”; “Hear our prayer.”)

P. All these things and whatever you see that we need, grant us, O God, for the sake of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

### ***THE COMMUNION SENTENCES***

**All:** God of freedom and new life, we come again to the table wanting to be refreshed with these elements of love and willing to turn from the things which separate us. Give us a new vision of life as you intend. Reform our lives, give us new attitudes, allow us to know how completely you forgive us, and then help us live as free children of God.

Leader: In the night in which Jesus was betrayed, he took bread, broke it, and shared it with his friends saying, *“Take and eat. This is my body given for you.”* Again, after supper, he took the cup and after giving thanks, he gave it for all to drink saying, *“This is my blood, shed for you and for all people. Drink this to remember me.”*

**All:** This is the new relationship we share together.

### ***THE LORD’S PRAYER***

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### ***THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)***

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.*

*When you receive the bread, you may either dip the bread  
in the first chalice of wine or the second chalice of grape juice  
Please indicate to the pastor if you need a gluten free wafer.*

*We also now have individually packaged gluten free wafer/wine in the front pews.*

## SONGS DURING DISTRIBUTION

### "Give Thanks"

The musical score is written for a single voice part in 4/4 time, with a key signature of one flat (Bb). The melody is simple and repetitive, with lyrics printed below the notes. The lyrics are: "Give thanks with a grate - ful heart, give thanks to the ho - ly One, Give thanks be - cause He's giv - en Je - sus Christ, His Son. Give thanks with a grate - ful heart, give thanks to the Ho - ly One, Give thanks be - cause He's giv - en Je - sus Christ, His Son. And now let the weak say, 'I am strong,' let the poor say, 'I am rich be - cause of what the Lord has done for us.'" The score consists of 11 staves of music, with the lyrics aligned with the notes. The final line of the score ends with a double bar line.

Give thanks with a grate - ful heart, give thanks to the  
ho - ly One, Give thanks be - cause He's giv - en Je - sus  
Christ, His Son. Give thanks with a grate - ful heart, give  
thanks to the Ho - ly One, Give thanks be - cause He's  
giv - en Je - sus Christ, His Son. And now let the  
weak say, "I am strong," let the poor say, "I am rich be - cause of  
what the Lord has done for us." And now let the  
weak say, "I am strong" let the poor say, "I am rich be - cause of  
what the Lord has done for us." Give thanks, Give thanks!



*“Lord, I Lift Your Name on High”*

The image shows a musical score for the hymn "Lord, I Lift Your Name on High". It consists of eight staves of music, each with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are written below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being held over from the previous staff. The final staff ends with a double bar line and repeat dots.

Lord, I lift Your name on high.

Lord, I love to sing Your praises.

I'm so glad You're in my life.

I'm so glad you came to save us.

You came from heaven to earth, to show the way

From the earth to the cross, my debt to pay;

From the cross to the grave, from the grave to the sky

Lord, I lift Your name on high.

## "Your Kingdom Come"

Your king - dom come. Your king - dom come.  
Your king - dom come. Your king - dom come.  
Do I real - ly want your king - dom come?  
It is you and I in a trou - bled land.  
I can see the light in a child's eyes.  
When I see the light I turn and run  
We can close our doors or reach out our hands  
It is shin - ing still in the old and wise.  
from the truth, from the life, from the sac - ri - fice,  
to the high, to the low love, to the in - be - tween;  
It's the hope, it's the love, stir - ring deep with - in;  
from the will that must be done.  
feel the nail scars we don't see.  
it's the love that con - auers sin.

### **THE BLESSING** (stand)

### **THE SENDING OUT**

Leader: May God whom heaven and earth cannot contain burst forth into new life in you. May Christ bless you with the power of the Gospel to disturb and heal you. May the Holy Spirit accompany you beyond the known path so that you may proclaim your faith in action without fear and without apology.

All: **Amen.**

## THE SENDING SONG

### "Glorify the Name"

1. Fa - ther, we love You, we wor - ship and a - dore You,  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth\_\_

Glo - ri - fy Thy name.\_\_\_\_ Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.\_\_\_\_

### "All Hail King Jesus"

All hail, King Je - sus, All hail, Em - man - u - el:\_\_\_\_

King of kings, Lord of lords, Bright Morn - ing Star.\_\_\_\_

And through - out e - ter - ni - ty I'm going to praise Him,\_\_\_\_

And for - ev - er - more I will reign with Him.\_\_\_\_

## THE DISMISSAL

**Leader:** Go in peace. Serve the Lord.

**People:** Thanks be to God.

*Please join us for a coffee hour after the 9:30 worship service.*



Scanning our QR code takes you directly to Trinity's giving page where individuals can make a one-time donation, set up automatic giving and/or visit as many times as they wish to help support the costs of Trinity's ministries.

## ***WE THANK OUR WORSHIP ASSISTANTS***

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Anita Bayliff

**Scripture Introductions:** Paul Baumann

**Communion Set-up:** Sue Kesy

**Communion Servers:** Sheila Sauer, Jill Hasenstein, Cindy Tikusis

**Ushers:** Tom and Ardi Bergerud

**Reader:** Vern Hasenstein

**Vocalists:** Linda Amacher, Tony Brodzeller,  
Lori Hassig, Gaytha Hillman, Phil Pierce

**Keyboard:** April Brodzeller

**Video:** Mike Tikusis **Audio:** Greg Griffin

**Counters:** Tammy Nelson, Cyndee Bruder

**Coffee Hour:** Cyndee Bruder, Candy Sarauer

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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