

***PRAYER BEFORE WORSHIP***

*As your love continues to find root, O God, you awaken our sense of holy risking. When you ask who will go for you, who will do the job, you also empower us with the courage to say, "We will." Hear our grateful prayer. Amen.*

***GATHERING MUSIC***

***PASTORAL WELCOME AND ANNOUNCEMENTS***

***TRINITY WELCOME***

***3<sup>rd</sup> GRADE BIBLE DISTRIBUTION***

***THOUGHTS FOR THE DAY***

*The priest is not made. They must be born a priest; must inherit their office. I refer to the new birth—the birth of water and the Spirit. Thus all Christians must become priests, children of God and co-heirs with Christ the Most High Priest.*

***~Martin Luther***

*God uses people who are weak and feeble enough to lean on God.*

***~Hudson Taylor (Christian Missionary to China)***

***CALL TO WORSHIP***

One: God comes to call us into the divine presence.

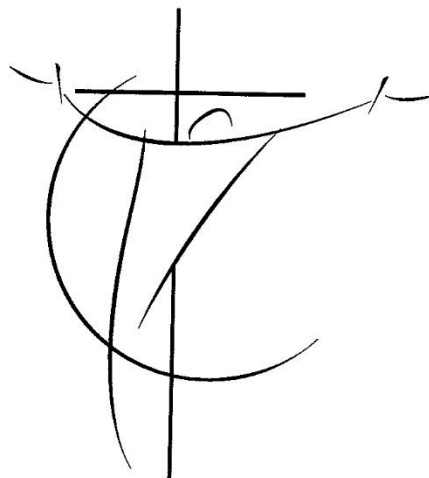
**All: In awe, we present ourselves to our God.**

One: God comes to call us to the work of redeeming creation.

**All: We are willing but we don't feel up to the task.**

One: God comes to equip us for the work the lays before us.

**All: Whatever the task, we will trust God to guide us.**



**PRAISE SONG**

**“Be Bold, Be Strong”**

Be bold! Be strong! For the  
Lord, your God is with you; Be bold! Be strong!  
For the Lord, your God, is with you.  
I am not a - fraid, I am not dis - mayed, 'Cause I'm  
walk - in' in faith and vic - to - ry. Come on and  
walk in faith and vic - to - ry, For the Lord,  
your God is with you.

**OUR CONFESSION**

All: We confess to you, O God, and before one another that we have sinned. You call us and invite us to be part of your joyous work redeeming your creation. You welcome us into your renewal of all you intended for your children. Yet we are reluctant to answer your call. We don't feel we are up to the task or we have other things we must do. There must be someone else who could do the job better than us. Forgive our lack of trust in you and our unwillingness to be part of your redeeming work. Renew us in your Spirit that we may join with the Christ and do your will. Amen.

# CONFESSION RESPONSE "Changed For Good"



1. No more watch - ing from the top of a tree;  
2. Light the lamps and let the par - ty be - gin;  
3. Time to break the chains that bound me so long.



no more watch - ing from a dis - tance to see;  
o - pen doors and let the peo - ple come in.  
There's no way that I can right all my wrongs.



love is here and love is call - ing to me;  
I am miles a - way from where I have been.  
Here I start and if it takes my life long,



I'm be - ing changed for good.

*2nd time to Bridge  
3rd time to Coda*



*Bridge*

Here's my pro - mise, here's my vow, things are chang - ing,



start - ing now; I was lost, now I'm found,



go and tell ev - ery - bo - dy in town. *To Verse 3*



*Coda*

I'm be - ing changed for good; mak - ing a change for good.

## CHILDREN'S MESSAGE

## **THE FIRST LESSON**

**1 Corinthians 15:1-11**

*Writing to the early believers in the Greek city of Corinth, the Apostle Paul shares what Jesus Christ has done through His death and resurrection for himself and other believers.*

Now I should remind you, siblings, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

## **THE GOSPEL**

**Luke 5:1-11**

*This story presents Jesus as both a teacher and as a person who can enhance the life of those around Him. It also includes the word to His disciple Peter that he would have a new task.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

## **MESSAGE**

“God does not choose the prepared, but prepares the chosen.”

**Pastor David Schoob**

**MESSAGE RESPONSE** (stand) **“God of the Movements and Martyrs”**

1. God of the move - ments and mar - tyrs, God of the pow - er - less  
 2. Now it's our turn to do jus - tice, hum - bly we rise to the  
 3. God of the cir - cle that holds us, God of the ones pushed a -

child, God of the hurt and the hope - less and un - rec - on - ciled,  
 day, give us the strength and the wis - dom to walk in your way,  
 way, we will reach out to our neigh - bors, in your name we'll say:

- God of the just and the faith - ful, - God of the night and the  
 - Gath - er the loaves and the fish - es, - share un - til all have been  
 No mat - ter your creed or your coun - try, no mat - ter the hue of your

day, - God of the whole of cre - a - tion, in your name we  
 fed, - walk in com - pas - sion and mer - cy, by love we'll be  
 skin, your age, who you love, or the bod - y your soul was born

pray; - Man - y have fol - lowed the sav - ior -  
 led, - stand - ing in cir - cles sur - round - ing,  
 in, no mat - ter the plac - es you're bro - ken, no

in - to the face of the storm, - strength - ened by long gen - er -  
 all hold - ing hands while we pray, when pow - ers bear down on the  
 mat - ter the things you have done, - lay down that weight on the

a - tions, by love they were formed. In base - ments of tall stee - pled  
 help - less, we'll stand in the way. - God of the worn and the  
 al - tar, a new day's be - gun. - You are a child of the

church - es, in shadows of fen - ces and walls, in al - leys and hall - ways of  
 wound - ed, - let us be healed by the truth, when door - ways are blocked, we will  
 mak - er, - you are be - lov - ed and known, - [ join us in work of the

pow - er, they an - swered your call.  
 low - er our friends through the roof.  
 kin - dom, we wel - come you home.] Repeat last phrase v. 3

**THE OFFERING**

*Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

## ***THE PRAYERS OF THE CHURCH***

### ***THE COMMUNION SENTENCES***

Leader: Have you come seeking God?

**People: We have come seeking and longing for God.**

Leader: Jesus has prepared a table for us.

**People: We want to meet God through the power of the Holy Spirit at the table of Jesus Christ.**

Leader: Come, God knows our needs and God is waiting to fill us.

Leader: In the night in which he was betrayed, Jesus took bread, and gave thanks. He broke it, and shared it with disciples saying, "Take and eat. This is my body given for you." Again after supper, he took the cup, gave thanks, and gave it for all to drink saying: "This is my blood shed for you and for all people. It promises forgiveness and new life. It is the sign of the new covenant between us. Drink this to remember me."

### ***THE LORD'S PRAYER***

**Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.**

### ***THE DISTRIBUTION***

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.*

*When you receive the bread, you may either dip the wafer in the first chalice of wine or the second chalice of grape juice  
Please indicate to the pastor if you need a gluten free wafer.*

*(We also have individually packaged gluten free wafer/wine.)*

# COMMUNION SONGS

## "Send Down the Fire"

Send down the fire of your jus - tice.  
Send down the rains of your love. Come,  
send down the Sp;ir - it, breathe life in your peo - ple, and  
we shall be peo - ple of God.

1. Call us to be your com - pas - sion.  
2. Call us to learn of your mer - cy.  
3. Call us to an - swer op - pres - ion.  
4. Call us to wit - ness your king - dom.

Teach us the song of your love. Give us  
Teach us the way of your peace. Give us  
Teach us the fire of your truth. Give us  
Give us the pres - ence of Christ. May your  
hearts that sing. Give us deeds that ring. Make us  
hearts that feel. Give us hands that heal. Make us  
right - eous soul, 'til your jus - tice rolls. Make us  
ho - ly light keep us shin - ing bright, ev - er

ring with the song of your love.  
walk in the way of your peace. (Chorus)  
shine with the fire of your truth.  
shine with the pres - ence of Christ. (Chorus)

# "We Are Called"

1. Come!  
2. Come!  
3. Sing!

Live O Sing in pen a the your new light! heart! song!

Shine Show Sing with your of of that joy mer great and cy day the to when love all all those will the in be

Lord! fear! one! We We God are are will called called reign, to to and be be we'll

light hope walk for for with the the each king - dom, hope - less oth - er to so as live in the and ha - tred sis - ters and

free - dom of the cit - y of God!  
blind - ness..... will be..... no more.  
broth - ers..... u - nit - ed in love.

We are called to act with jus - tice; we are called to love ten - der - ly; we are called to serve one an - oth - er to walk hum - bly with God.

5



***“Open My Heart (to Your Love)”***

O - pen my heart to your love, oh God.  
 Heal - er of na - tions and your love, oh hearts, God.  
 O - pen my heart to your love, oh hearts, God.  
 O - pen my eyes to your grace.  
 you are the my eyes path - way to your peace.  
 O - pen my eyes to your grace.  
 O - pen my life to re - ceive your word. Send  
 Sing - er of my life in the face of death, Send may Send  
 O - pen my life to re - ceive your word. Send 3  
 wis - dom and cour - age to fol - low your way.  
 we be your ves - sels so love will in - crease.  
 wis - dom and cour - age to fol - low your way.

***THE COMMUNION BLESSING***

***THE SENDING OUT***

Leader: God continues to call us and welcome us into the work of salvation. Receive God's blessing and forgiveness as you join the Christ on this mission.

**All: Amen.**

**THE SENDING SONG**

**“Lead Us Out“**

Lead us up. We want to know You bet - ter. Lead us up.  
 Lead us in. We want to love like You do. Lead us in.  
 Lead us out. We want to be a bless - ing. Lead us out

- Fill our hearts and make us more like You. Lead us up.  
 - Make of us one bod - y in Your love. Lead us in.  
 in - to the world You gave Your life to save. Lead us out

- Ev - er grow - ing clo - ser. Oh lead us  
 - Lov - ing one an - oth - er. Oh lead us  
 to tell them all a - bout You. Oh lead us

up in - to You, Lord. Lead us up. Lead us in. Lead us out  
 in Your love, O Lord.  
 out in - to Your world.

in - to Your world. Lead us now, and we'll fol - low you to -  
 day. Lead us on - ward by Your grace, un - til we see Your face. Lead us

out in - to Your world. world. Lead us out in - to Your  
 world. Lead us out in - to Your world.

**THE DISMISSAL**

Leader: Go in peace. Serve the Lord.  
**People: Thanks be to God.**

*Following worship, please join us for a coffee hour in the Heritage Room.*

## WE THANK OUR WORSHIP ASSISTANTS

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Paul Bauman

**Ushers:** Denise and Nate Kenworthy

**Communion Set Up:** Cyndee Bruder

**Communion Servers:** Nate Shubat, Daniel Schmidt

**Reader:** Anita Bayliff

**Vocalists:** Linda Amacher, Tony Brodzeller,  
Ruthann Dorn, Rick Gilbertson, Gaytha Hillman

**Keyboard:** April Brodzeller

**Video:** Cheryl Scaffidi **Audio:** Sue Gilbertson

**Coffee Hour:** Rae Bauman, Denise Kenworthy, Sue Walker

**Counters:** David Putnam, Richard Hills

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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