

PRAYER BEFORE WORSHIP

GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

We need to cultivate the courage to be uncomfortable and to teach the people around us how to accept discomfort as a part of growth.

~**Brené Brown**

If you have not chosen the Kingdom of God first, it will in the end make no difference what you have chosen instead.

~**William Law**

The will of God is not something you add to your life. It's a course you choose. You either line yourself up with the Son of God...or you capitulate to the principle which governs the rest of the world."

~**Elisabeth Elliot**

CALL TO WORSHIP

Leader: Let the children of God join in this day in praise and song!

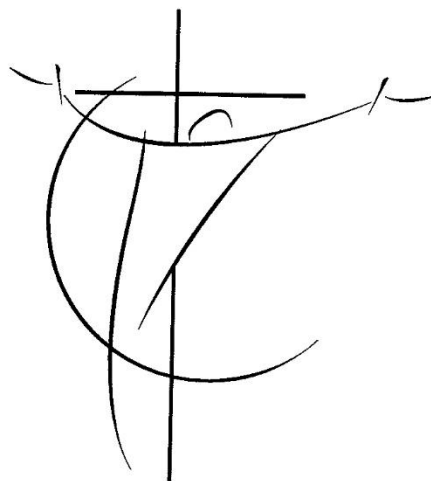
People: The Lord is our salvation and we are safe in God's loving care.

Leader: No power on Earth can stand against the power of Almighty God.

People: No danger in the Universe can snatch us from God's loving hand.

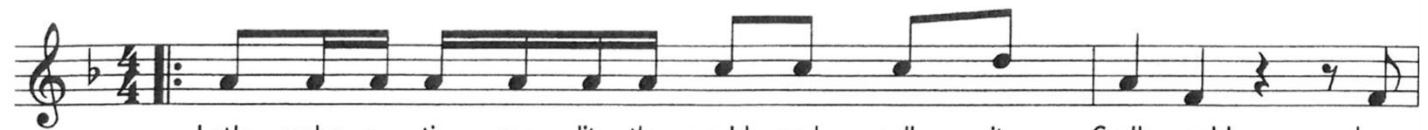
Leader: Then let our voices sound forth in song and praise to Almighty God.

All: Blessed be the name of the Lord!



PRAISE SONG

"Hope House"



Let's make a ti - ny lit - tle world and call it God's world, where
Let's build a world where love and mer - cy grow like gar - dens, where



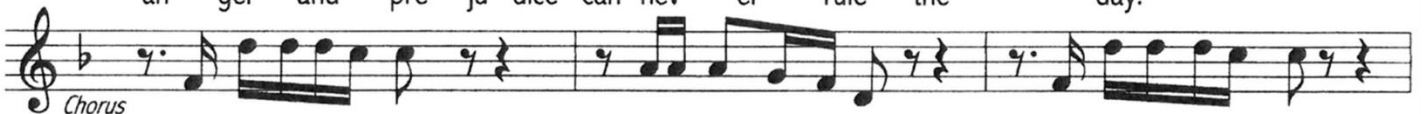
peo - ple don't bul - ly and our hearts are true and kind.
peo - ple aren't hun - gry and no - bod - y's turned a - way.



Let's make a ti - ny lit - tle house and call it Hope House, where
Let's build a place where we can un - der - stand each o - ther, where

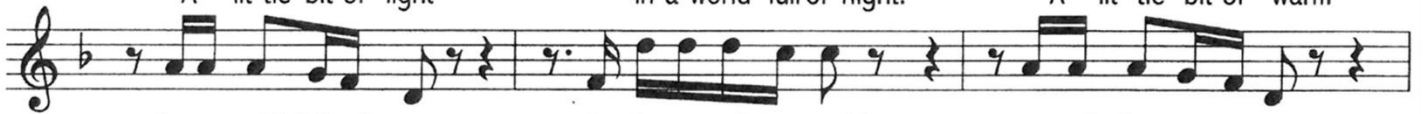


peo - ple aren't greed - y and we leave our fears be - hind.
an - ger and pre - ju - dice can nev - er rule the day.

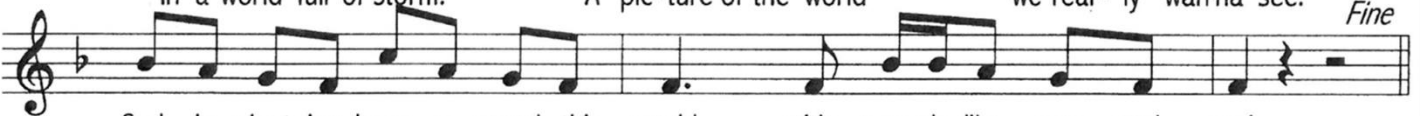


Chorus

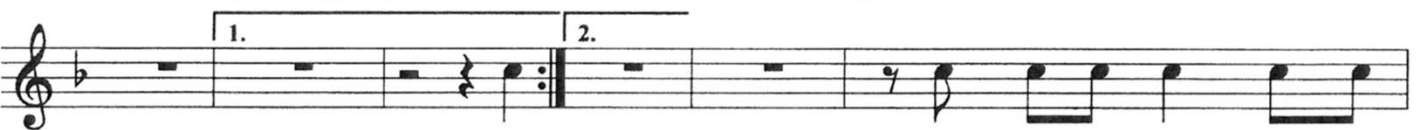
A lit - tle bit of light in a world full of night. A lit - tle bit of warm



in a world full of storm. A pic - ture of the world we real - ly wan - na see. *Fine*



God is plant - ing hope a - round this world with peo - ple like you and me!



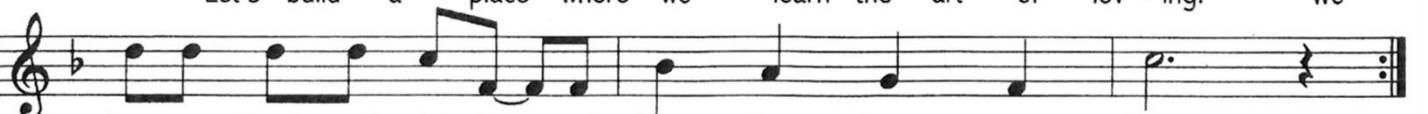
Oh, Let's build a place where the



door is al - ways o - pen, where friend - ship and for - give - ness is sim - ply what we do.



Let's build a place where we learn the art of lov - ing. We



love our friends and neigh - bors and love the strang - er, too.

OUR CONFESSION

One: Let us confess to God and before one another our sins and especially our claims of being more beloved by you than others or the rest of creation.

All: Lord, so often we allow ourselves to seek our safety and security in the powers and the personalities of the world, and we fail to remember that they are only people, but You are truly God. Too often we chase after any other temptation to find security rather than humble ourselves and turn to You who controls our eternity. We have warped our value system by rejecting that which you bless. Forgive us for redesigning our priorities so that we miss your blessings. Help us to put our lives in order, to know what really counts most in life, so we can depend on your love. Forgive us, O Lord. In Christ we pray. Amen.

One: The cross of Christ reminds us that all is forgiven; Jesus' resurrection promises that our lives may be made fresh and clean as we start again to live in his ways. Today, God invites each one of us, to begin afresh and live lives worthy of the Gospel. Today, the Holy Spirit empowers us to walk again the ways of Jesus, the way of Good News, of grace and love.

CONFESSION RESPONSE "Take My Life That I May Be"

Take my life, that I may be con - se - crat - ed, Lord
to thee; take my mo - ments and my days;
let them flow in cease - less praise.
1. Take my hands and let them move
2. Take my sil - ver and my gold,
3. Take my voice and let me sing
4. Take my will and make it thine;
at the im - pulse of thy love;
not a mite would I for long - hold;
al - ways, on - ly for long - King;
it shall be no long - er mine;
take my feet and let them be swift and
take my in - tel - lect and them use ev - 'ry
take my lips, and let them be filled with
take my heart, and let them be own; it shall
beau - ti - ful for thee
pow'r as thou shalt choose.
mes - sag - es from thee.
be - thy roy - al throne.

THE BAPTISM

Chase Garrison Flunker

THE APOSTLES CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CHILDREN'S MESSAGE *(sit)*

THE FIRST LESSON

Jeremiah 17:5-8

⁵This is what the Lord says:

“Cursed is the one who trusts in man,
who draws strength from mere flesh
and whose heart turns away from the Lord.

⁶That person will be like a bush in the wastelands;
they will not see prosperity when it comes.

They will dwell in the parched places of the desert,
in a salt land where no one lives.

⁷“But blessed is the one who trusts in the Lord,
whose confidence is in him.

⁸They will be like a tree planted by the water
that sends out its roots by the stream.

It does not fear when heat comes;
its leaves are always green.

It has no worries in a year of drought
and never fails to bear fruit.”

¹⁷ Jesus came down with them and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. ¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you^[a] on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

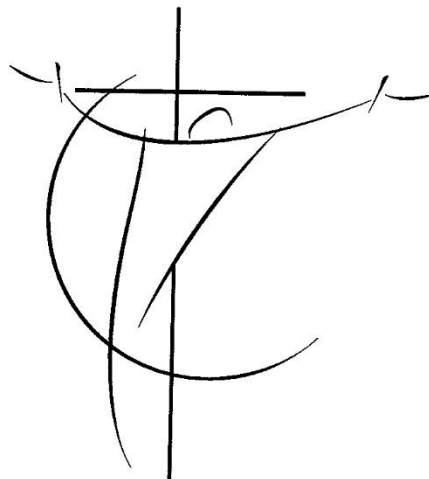
²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

MESSAGE

“I don’t think we’re in Kansas anymore” **Pastor Cristy Schoob**



THE MESSAGE RESPONSE "I Will Trust In You"

1. When I can't see dark - ness You, I
2. And when the dark - ness is

know You're here; When I can't feel You, I
clos - ing in, And I am run - ning a -

will not fear; I will trust in You and I
gainst the wind; I will trust in You and I

will not be a - fraid. And when the
will not be a - fraid. 'Cause when I'm

bat - tle is close at hand I know You're
stand - ing up - on that shore and all the

with me to help me stand; I will
bat - tles have gone be - fore, I will

trust in You and I will not be a - fraid
trust in You and I will not be a - fraid.

I will not be a - fraid. I will not be a -

fraid. I will trust in You, I will trust in You.

THE OFFERING

Please remember that your offerings of money, time and talents enable Trinity to "share the love and promise of God" through its ministries.

THE PRAYERS OF THE CHURCH

THE COMMUNION SENTENCES

Leader: Responding to the command of our Lord and desiring the life-giving presence of Christ, we come to the table.

All: The love of God is a gift of healing that we seek.

Leader: Responding to the command of our Lord and desiring the life-giving presence of Christ, we share the body and blood.

All: We come with wounds and faults and illness, ready and willing to be healed with the true presence of Christ among us.

(A time of silence for remembering our brokenness, and our need for a Savior.)

Leader: God calls us to carry Jesus' light out into the world.

All: In the bread and the wine God nourishes and strengthens us for our ministry in the world.

Leader: In this meal we take our place as followers of Jesus and all of God's children

All: In this meal we find the grace to start again and the courage to follow the way of Jesus.

Leader: In the night in which he was betrayed, Jesus took bread and gave thanks. He broke it, and shared it with disciples saying, "Take and eat. This is my body given for you." Again after supper, he took the cup, gave thanks, and gave it for all to drink saying: "This is my blood shed for you and for all people. It promises forgiveness and new life. It is the sign of the new covenant between us. Drink this to remember me."

All: This is the new relationship we share together.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

THE DISTRIBUTION

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may either dip the wafer in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.*

(We also have individually packaged gluten free wafer/wine.)

COMMUNION SONGS

“Here at the Table”

Christ is here, here at the ta - ble. Come gath - er and
 lay life's bur - dens down, here at the ta - ble, at the ta -
 ble where love and peace a - bound. Oh, oh, oh, oh.
 Bring your hun - ger, bring your won - der,
 Bring your sad - ness, bring your mad - ness,
 Bring your yearn - ing, bring your turn - ing,
 bring your thirst - ing heart. Bring your trou - bles,
 bring your si - lent shame. Bring your sigh - ing,
 bring your deep - est needs. Bring your doubt - ing,
 bring your strug - gles, bring all that you are.
 bring your cry - ing, bring all of your pain.
 bring your shout - ing, bring all to be freed.

“God Will Make a Way”

God will make a way where there seems to be no way, He
 works in ways we can - not see, He will make a way for me.
 He will be my guide, Hold me close - ly to His side, With
 love and strength for each new day, He will make a way,
 He will make a way. He will make a way.

"Let This Be a Place"

Let this be a place, Lord where he - roes are fash - ioned;
filled with your fire, Lord, fueled with your pas - sion.
Ev - ery - day peo - ple, walk - ing with cour - age in - to the
1. night, bring - ing the light of a new day.
Lord you have called the young and na - ive, skept - ics and cyn - ics, who
hard - ly be - lieve. Lord, you have called the wea - ry and old,
mak - ing the tim - id, cou - ra - geous and bold.
Dar - ing to face all e - vil and wrong, tell - ing the truth with a
voice clear and strong; Dar - ing to live out the words that we say;
show - ing the world a more ex - cel - lent way Let this be a
2. night, bring - ing the light of a new day;
in - to the night, bring - ing the light of a new day.

THE COMMUNION BLESSING

THE SENDING OUT

Leader: The One who made you has made you new. Now you are sent out to offer the world the opportunity be made alive through the power of God's Spirit who dwells in you. Go out with, and to BE, the blessing of God Almighty.

All: Amen.

THE SENDING SONG

"Be Bold, Be Strong"

Be bold! Be strong! For the
Lord, your God is with you; Be bold! Be strong!
For the Lord, your God, is with you.
I am not a-fraid, I am not dis-mayed, 'Cause I'm
walk-in' in faith and vic-to-ry. Come on and
walk in faith and vic-to-ry, For the Lord,
your God is with you.

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Following worship, please join us for a coffee hour in the Heritage Room.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Nate Shubat

Ushers: Jennifer and Steve Walth

Communion Set Up: Renee and Lucy Thacker

Communion Servers:

Reader: Sue Walker

Vocalists: Paul Anderson, Tony Brodzeller, Cyndee Bruder,
Ruthann Dorn, Heather Peters

Keyboard: Darci Ketter

Video: Greg Griffin **Audio:** Bryan Schlosser

Coffee Hour: The Trinity Comforters

Counters: Carl Eda Skinkis, Annie Wiedmeyer

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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