

Gathering Music

Trinity Welcome and Announcements

Processional

Glorify the Lord With Me

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

Taste and see the Lord is good. Through the test of time His
truth has stood. His a - bid - ing love is with us ev - 'ry day.____

Sov - 'reign in each cir - cum - stance, there is sim - ply noth - ing
left to chance. Ev - 'ry move he makes in - spires me to say.____

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It features a melody line with lyrics underneath. The score includes repeat signs at the beginning and end of the main sections, and a double bar line with repeat dots at the end of the piece. The lyrics are: "Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me! Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me! Taste and see the Lord is good. Through the test of time His truth has stood. His a - bid - ing love is with us ev - 'ry day.____ Sov - 'reign in each cir - cum - stance, there is sim - ply noth - ing left to chance. Ev - 'ry move he makes in - spires me to say.____ Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me! Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!"

Call to Worship

L: We gather together,

C: Waving palms of joy,

L: Waving branches of peace,

C: Eager to see Jesus, anxious for his healing touch, hoping to receive a blessing.

L: We gather together,

C: Waving palms of joy,

L: Waving, branches of praise,

C: Longing to know abiding peace in the midst of pressing worry and hurry, longing to be accepted for who we are instead of being judged for not being or doing enough.

L: We gather together,

C: Waving palms of joy,

L: Waving branches of peace,

C: Hoping we are ready to walk with Jesus through the night of anguish, the morning of accusations, the noon of despair, the hours of darkness.

L: We gather together,

C: Waving palms of joy,

L: Waving branches of prayer,

C: Walking toward Easter.

L: O God, as we recall the entrance of our Savior into Jerusalem, help us to become so involved in reflecting upon the event, that we find ways of welcoming him into our lives even now. Do not let us be satisfied with watching from the sidelines but persuade us to become participants. May our words, our actions, and our praises be sincere. In Jesus' name,

C: Amen.

Special Song “On That Day When He Rode Into Jerusalem” Trinity Choir

The Processional Gospel

Matthew 21:1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴this took place to fulfill what had been spoken through the prophet, saying, ⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

L: Let us pray...

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may always hail Jesus as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

L: Blessed is he who comes in the name of the Lord.

C: Hosanna to the son of David!



Praise Songs

Glorify Thy Name

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth____

Glo - ri - fy Thy name.____ Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.____

Majesty

Maj - es - ty,____ wor - ship His maj - es - ty,____ Un - to

Je - sus be all glo - ry, hon - or and praise____.

Maj - es - ty,____ king - dom au - thor - i - ty____ flow from His

throne un - to His own; His an - them raise,____ So ex -

alt, lift up on high the name of Je - sus.____ Mag - ni -

fy, come glo - ri - fy Christ Je - sus, the King.

Maj - es - ty,____ wor - ship His maj - es - ty;____

Je - sus who died, now glo - ri - fied,____ King of all kings.____

Palm Sunday Confession

L: The streets were crowded.

C: A parade mood filled the air.

L: Yet the shouts were from deep in the heart.

C: Hosanna. Save us.

L: Save us from lukewarm faith.

C: Hosanna. Save us.

L: Save us from callous indifference.

C: Hosanna. Save us.

L: Save us from skinny hopes and petty dreams.

C: Hosanna. Save us.

L: Save us from unquenchable greed.

C: Hosanna. Save us.

L: Save us from lazy habits and weak commitments.

C: Hosanna. Save us.

L: Save us from mental gymnastics and atrophied hearts.

C: Hosanna. Save us.

L: We cry from the heart, from our soul.

C: Hosanna. Save us. Save us now.

Confession Prayer

L: God, gracious and forbearing: We remember with sorrow how people hailed and welcomed your Son on the day we have come to call Palm Sunday, and how so many of the same people were there again, just a few days later, shouting "Crucify him!" We confess that we feel a guilty, uneasy kinship with these people. We, too, lack solid, well-thought-out principles against which to test the latest fads or siren calls. We, too, switch our votes in whatever direction self-interest seems to dictate, in order to stay popular or safe.

Remind us, O God, of the courage of Jesus, who set his face steadfastly toward Jerusalem, even though he knew the fate that awaited him there. For his sake, grant us renewal of your offer of mercy, unearned and undated. In his name we pray.

C: Amen.

Confession Response

Forgiven

For - giv - en, _____ I've been for - giv - en; _____ God has looked be -
yond my sin, _____ Saved me from what I might have been, Gave me a new
life with - in, I am for - giv - en by His grace.

Passion Prayer

L: Hold us close, loving God, for in this week we see our own shadows, struggle with our own questions and doubts, feel our own betrayals, and know our own fears of suffering and pain. Hold us close so that we may find your grace stronger than our fright. Hold us tight so that we may look in our hearts and find your forgiveness. Walk with us from death to life and from denial to affirmation. In the name of Jesus.

C: Amen.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Children's Message

Bible Readings

The First Lesson

Deuteronomy 32:36-39

Yes, GOD will judge his people, but oh how compassionately God will do it. When he sees their weakened plight and there is no one left, slave or free,

God will say, "So where are their gods, the rock in which they sought refuge, The gods who feasted on the fat of their sacrifices and drank the wine of their drink-offerings?"

Let them show their stuff and help you, let them give you a hand!

Do you see it now? Do you see that I'm the one? Do you see that there's no other god beside me? I bring death and I give life, I wound and I heal—there is no getting away from or around me!

I raise my hand in solemn oath; I say, 'I'm always around. By that very life I promise:

Psalm 31:9-16

L: Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also.

C: For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

L: I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

C: I have passed out of mind like one who is dead; I have become like a broken vessel.

L: For I hear the whispering of many-- terror all around!-- as they scheme together against me, as they plot to take my life.

C: But I trust in you, O LORD; I say, "You are my God."

L: My times are in your hand; deliver me from the hand of my enemies and persecutors.

The Second Lesson

Philippians 2:5-11

Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.

Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.

"The Servant King" (Sung between readings)

1. From heav'n You came, help - less Babe;
2. There in the gar - den of tears,
3. Come, see His hands and His feet;
4. So let us learn how to serve,

En - tered our world, Your glo - ry veiled.
my hea - vy load He chose to bear,
the scars that speak of sac - ri - fice.
and in our lives en - throne Him.

Not to be served, but to serve.
His heart with sor - row was torn;
Hands that flung stars in - to space,
Each oth - er's needs to pre - fer,

And give Your life that we might live. This is our
"Yet not my will, but sur - Yours," He said.
for it is Christ we're serv - ren - dered.
ing.

God, the Ser - vant King; He calls us now to fol - low
Him; To bring our lives as a dai - ly of - fer -
ing of wor - ship to the Ser - vant King.

The Passion Sunday Gospel Message

Luke 22:54-62 and Reflection

C: Sing -*Servant King Verse 1*

Matthew 27:20-23 and Reflection

C: Sing -*Servant King Verse 2*

Mark 15:16-20 and Reflection

C: Sing - *Servant King Verse 3*

Matthew 27:24-26 and Reflection

C: Sing - *Servant King Verse 4*

Isaiah 53:3-6

Message Response

Weeping Over Jerusalem

1. He jour - neyed there for the last time.
2. He jour - neyed there for the last time.
3. He jour - neys to us ev' - ry day.

Je - ru - sa - lem, you were still so blind.
Je - ru - sa - lem, could not see the sign.
Je - ru - sal - lem, do we walk your way?

He was the mes - sage of truth, but you just would not be - lieve,
He brought you heal - ing and life, but you just turned him a - way
He wants to give us new life, but do we turn him a - way

so you hung him on a tree He was
and you screamed out cru - ci - fy.
and do we scream cru - ci - fy.

weep - ing ov - er Je - ru - sa - lem. He was cry - ing, tears were
run - ning down his face. He was weep - ing ov - er Je - ru
- sal - lem be - cause they could not see God's grace.

The Offering

The Prayers of the People

L: Let us now join together in prayer.

Gracious and loving God, you promised to send your Son as king, triumphant and victorious. We praise you for your faithfulness, and join our voices with those who acclaimed him with the words,

C: "Hosanna to the Son of David. Blessed is he who comes in the name of the Lord."

L: You sent your son, not to exalt himself but to humble himself. Grant us the grace to follow his example, to humble ourselves before you, and to be obedient to your will. Lord in your mercy,

C: Hear our prayer.

L: Your son faced death on our behalf alone, deserted by his followers. Grant us the assurance that by his death, we need not face death alone. At our last hour, give us the comfort of your presence and the assurance of life in his presence forever. Lord in your mercy,

C: Hear our prayer.

L: Your son gave his life as a ransom for all. Grant us the will to proclaim his death and resurrection throughout the world. Bless all teachers, missionaries, pastors and worship leaders, and all others who devote themselves to the spread of your kingdom. Lord in your mercy,

C: Hear our prayer.

L: Your son cared for the sick and needy. Grant us the opportunities to care for those in need around us. Help us to be generous in sharing our time, abilities, and treasures. Lord in your mercy,

C: Hear our prayer.

L: Hear us now as we pray for those with special needs. Especially do we ask your comfort and presence with ... and with those who we name in our hearts before you. Provide for their needs according to your gracious will. Lord in your mercy,

C: Hear our prayer.

L: Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord,

C: Amen.

The Sending Out

L: May you be haunted by Jesus' story day and night,
So that you may never forget the depth of his love for you.
Now live lives worthy of the royal blood
That has redeemed them for eternal life,
In the name of the Father, Son, and Holy Spirit.

C: Amen!

The Sending Song

“Jesus Is My Lord”

1. Je - sus is my Lord, my Mas - ter and Sav - ior,
2. Je - sus is the One who de - liv - ers me dail - y,

Je - sus is my Lord, my Mas - ter and Sav - ior,
Je - sus is the One who de - liv - ers me dail - y,

Je - sus is my Lord, my Mas - ter and Sav - ior,
Je - sus is the One who de - liv - ers me dail - y,

now and for - ev - er and more, Hal - le - lu - jah,
from all my sin and shame, Hal - le - lu - jah,

now and for - ev - er and - more. Praise You, Je - sus,
from all my sin and shame.

Son of God, and the blood of the Lamb.

King of kings and Lord of lords, God of Ab - ra -
ham, Hal - le - lu - jah, God of Ab - ra - ham.

The Dismissal

Leader: Go in peace. Serve the Lord.

People: **Thanks be to God.**

Following worship, please join us for a coffee hour in the Heritage Room.

2025 Confirmation Youth

Claire Brehmer
Kennedy Butzler
Evelyn Carlson
Lucas Doede
Morgan Doede
Vayda Falconer
Jayden Hanvey
Mia Hanvey
Charley Harshbarger
Andrew Hull

Manny Jones
Finn Koch
Ellis Martin
Dane McIntyre
Makiyah Rouse
Siena Scaffidi
Carter Sobush
Colin Weber
Amelia Walth

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Vocalists: Paul Anderson, Cyndee Bruder,
Rick Gilbertson, Phil Pierce

Keyboard: April Brodzeller

Percussion: Connor Scaffidi

Video: Cherl Scaffidi **Audio:** Sue Gilbertson

Ushers: Dan Pawlowski, Nick Laatsch

Coffee Hour Baker/Host: Sandy Poenitsch, Jill Hasenstein

Photographer: Peter Nelson

Counters: Richard Hills, David Putnam

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