

# TRINITY LUTHERAN CHURCH

April 17, 2025

## MAUNDY THURSDAY

12:00 pm / 6:30pm

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***Maundy is an English form of the Latin word for  
commandment mandatum, the new commandment to  
“Love one another as I have loved you.”***

*In this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were committed at Baptism; God’s forgiveness and the power of the Spirit to amend our lives continues with us because of God’s love for us in Jesus, our Savior.*

*We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.*

*It is, however, in the Holy Communion that the members of Christ’s body participate most intimately in his love. Remembering our Lord’s last supper with his disciples, we eat the bread and share the cup of this meal. Together we receive the Lord’s gift of himself and participate in that new covenant which makes us one in him. The Eucharist is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.*

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**Prelude**

**Welcome and Announcements**

## Opening Hymn

## #336 Lamb of God



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.  
fraud and sac - ri - ficed the Lamb of God. O Lamb of  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

### Jesus Washes His Disciples' Feet

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup> "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <sup>11</sup> For he knew who was going to betray him, and that was why he said not everyone was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

### Jesus Predicts His Betrayal

<sup>18</sup> "I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: 'He who shared my bread has turned<sup>[a]</sup> against me.'<sup>[b]</sup>

<sup>19</sup> "I am telling you now before it happens, so that when it does happen you will believe that I am who I am. <sup>20</sup> Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."

### Maundy Thursday Meditation

## Hymn

## #360 Love Consecrates the Humblest Act

Love consecrates the humblest act  
and haloes mercy's deeds;  
it sheds a benediction sweet  
and hallows human needs.

When in the shadow of the cross  
Christ knelt and washed the feet  
of his disciples, he gave us  
a sign of love complete.

Love serves and willing stoops to serve;  
what Christ in love so true  
has freely done for one and all,  
let us now gladly do!

## The Maundy Thursday Instruction

### Confession and Forgiveness

P: Let us pray:

Father of all mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son Jesus Christ, our Lord and our Redeemer.

**C: Amen.**

P: As Jesus washed the feet of the disciples at the Last Supper, Peter said, "Lord, not my feet only but also my hands and my head." So too we ask for this cleansing.

**C: We have come here soiled – muddied by the society which surrounds us, dirty from the roads we have traveled, made ugly by the impulses we have yielded to, and wearied by our struggle against evil. Pour over us the water of your Spirit, cleanse us with your grace, and apply to us the benefits of your sacrifice. Amen.**

P: Hear the words of the prophet Isaiah, "He was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed." Let these words be your assurance of forgiveness in Christ Jesus. Amen.

### Passing of the Peace

P: The Peace of the Lord be with you always.

**C: And also with you.**

## Prayer of the Day

P: Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Hymn

### #343 My Song is Love Unknown (1,2,6)



1 My song is love un - known, my Sav - ior's love to  
2 He came from his blest throne sal - va - tion to be -  
3 Some - times we strew his way and his sweet prais - es  
4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might  
stow; the world that was his own would not its  
sing; re - sound - ing all the day ho - san - nas  
way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that  
Sav - ior know. But, oh, my friend, my  
to our king. Then "Cru - ci - fy!" is  
life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?  
friend in - deed, who at my need his life did spend!  
all our breath, and for his death we thirst and cry.  
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

## The Prayers of the Church

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn:

S 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Distribution of the Family Meal. (Sit)

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today. All children who are not receiving communion yet are invited to come for a blessing>*

*When you receive the bread, you may either dip the bread  
in the first chalice of wine or the second chalice of grape juice  
Please indicate to the pastor if you need a gluten free wafer.*

*(We also now have individually packaged gluten free wafer/wine.)*

S 191

Lamb of God, you take a-way the sin of the world; have

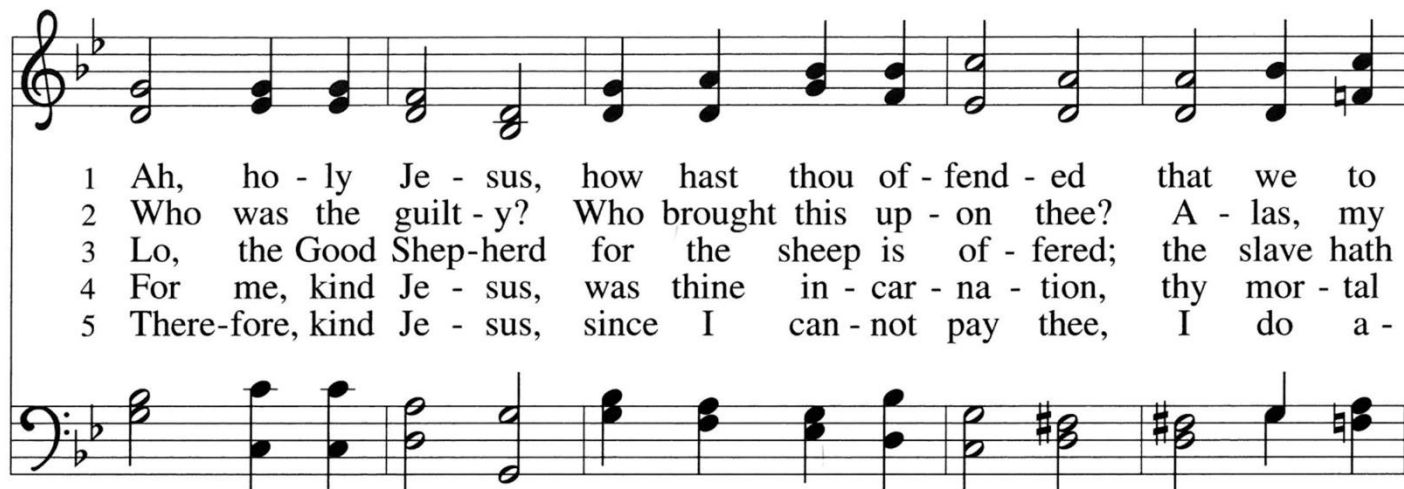
mer - cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a-way the sin of the

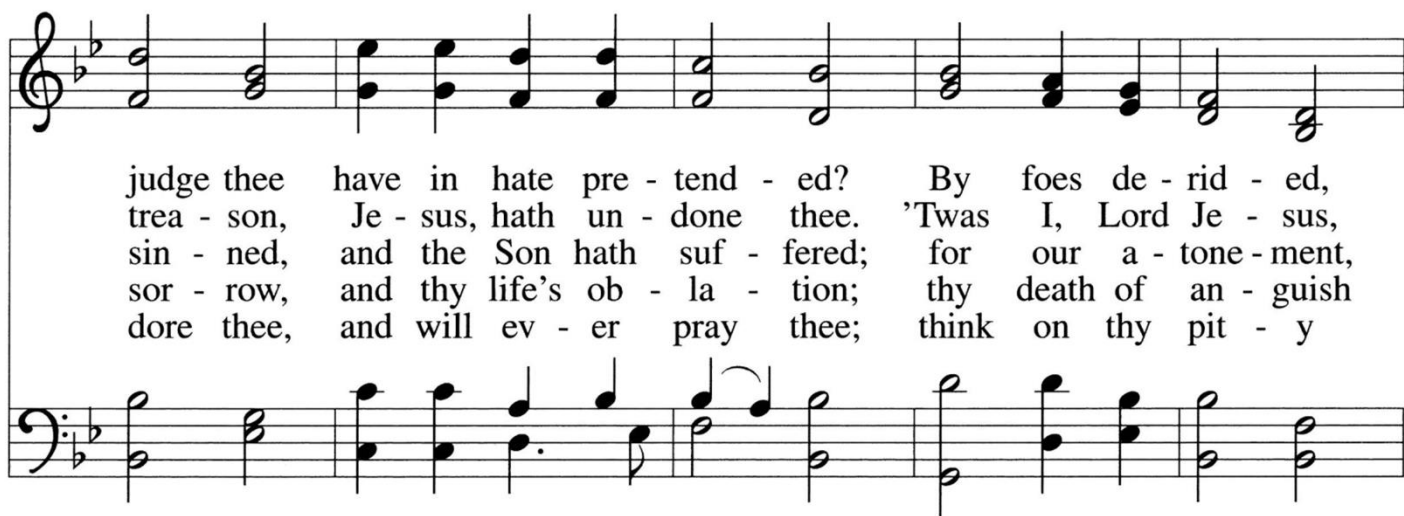
world; grant us peace, grant us peace, Lamb of God.

# The Distribution Hymns

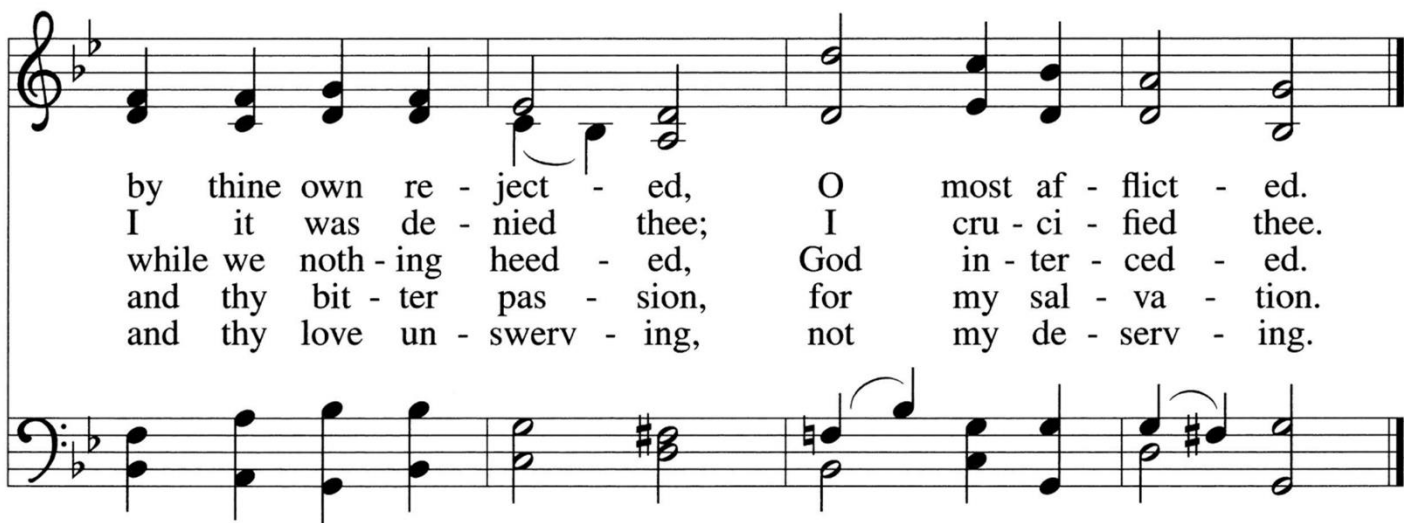
## #349 Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



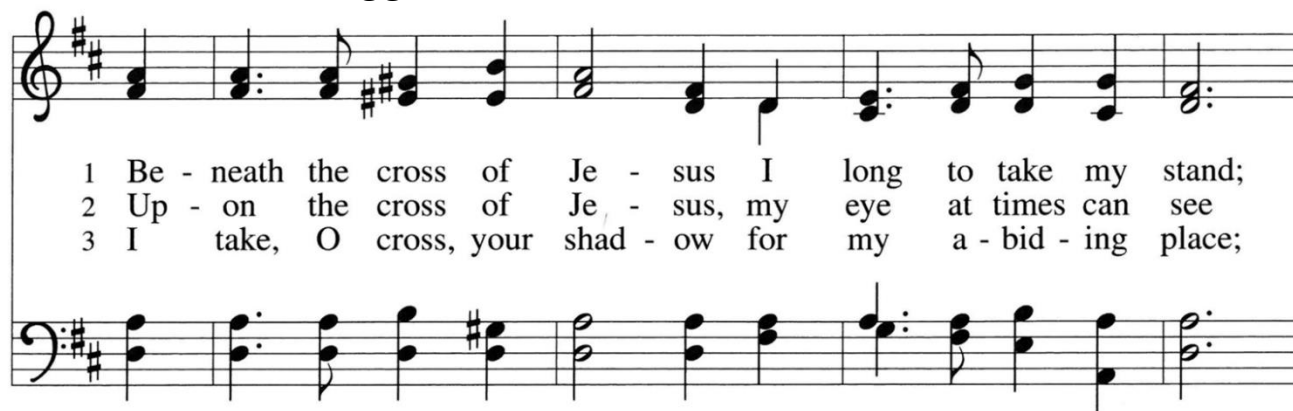
judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



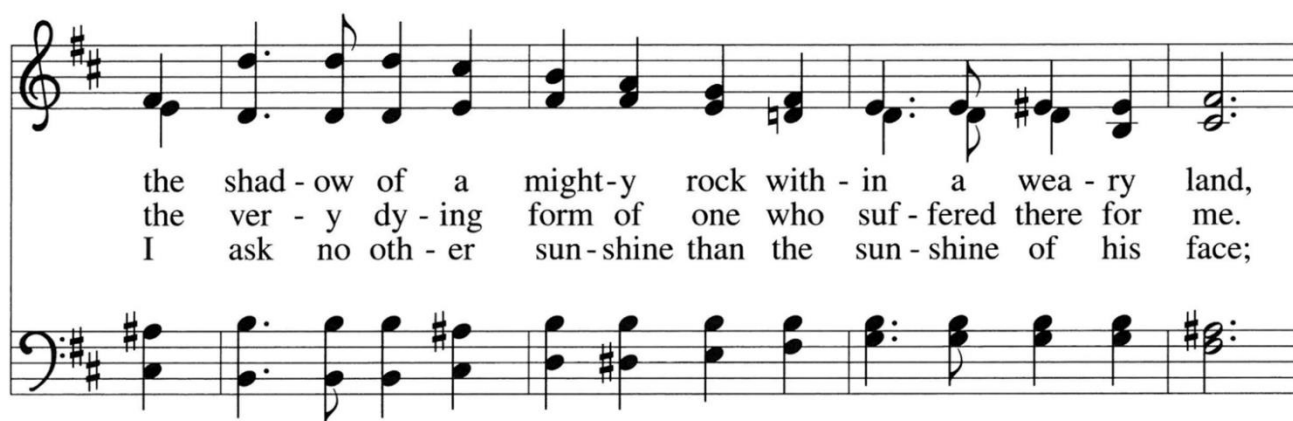
by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.



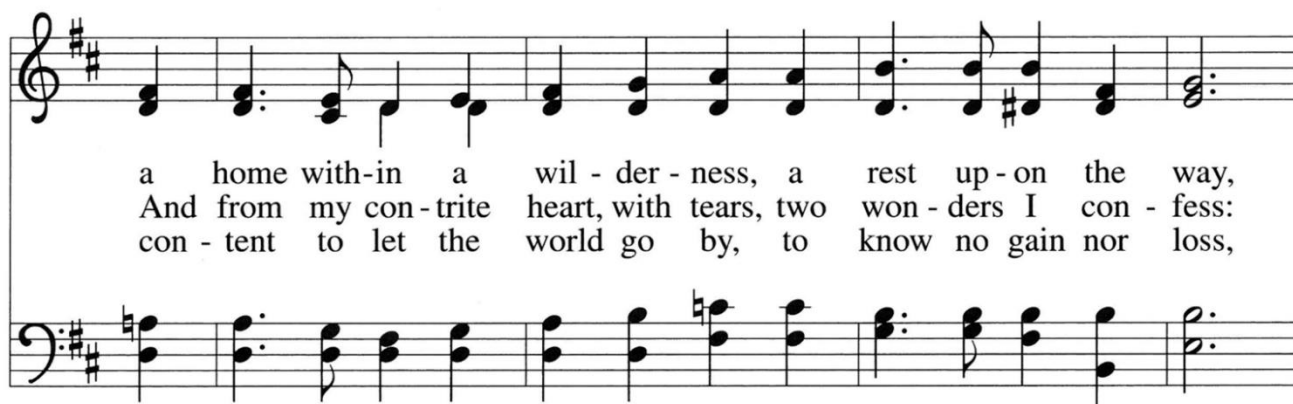
### #338 Beneath the Cross of Jesus



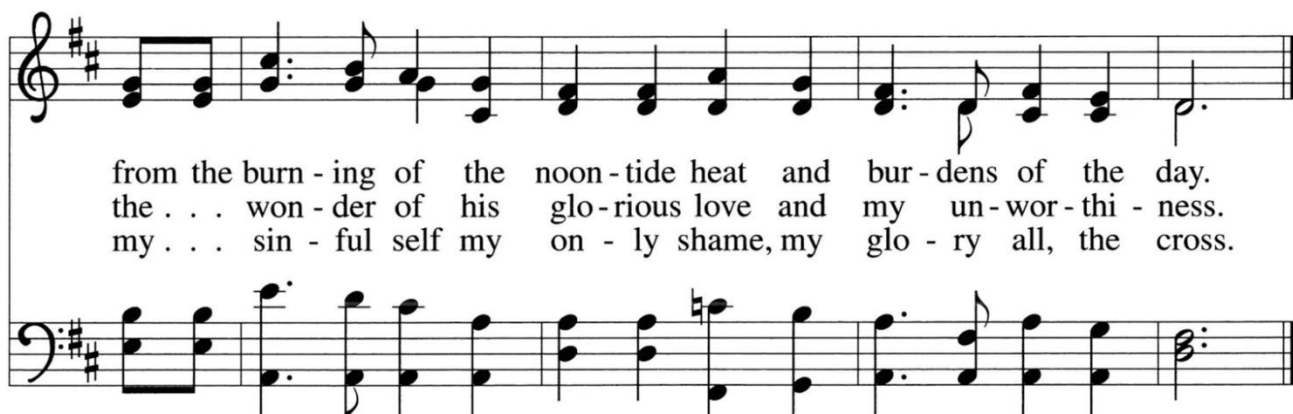
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## **The Blessing**

### **The Post-Communion Prayer**

**P:** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen.**

## **The Reading of Psalm 22**

### **Stripping of the Altar (6:30 p.m. only)**

*After the Psalm, no further words are said. There is no benediction, no postlude, because we continue the service through Good Friday and up to Easter morning. The church is left in semi-darkness and all leave the church in silence.*

*Maundy Thursday offerings can be placed in the plates in the Narthex.*

## **WE THANK OUR WORSHIPS ASSISTANTS**

**ORGANIST** 12:00 p.m. Helene Schrankler

6:30 p.m. Helene Schrankler

**CANTOR** 12:00 p.m. Darci Ketter 6:30p.m. Lori Hassig

**USHERS** 12:00 p.m. Tom and Ardi Bergerud

6:30 p.m. Tom Bulin, Jim Klatt

**COMMUNION ASSISTANTS** 12:00 p.m.

6:30 p.m. Anita Bayliff

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**GOOD FRIDAY WORSHIP**

Noon

7:30 Tenebrae

*Easter Sunday Worship*

6:30 Sunrise Traditional Worship Service

8:00 Traditional Worship Service

9:30 Created to Praise Service

*Continental Easter Breakfast served Easter Morning by Trinity's High School Youth  
(Free will offering for breakfast)*

# OUR *Welcome* IS WIDE OPEN

Skeptic. Cynic. Certain. Believer. Confident. Fearful. Doubter. Seeker. Questioner.  
Latino. Black. Asian. White. Indigenous. Immigrant. Any combination of ethnic or  
racial identities. Female. Male. Straight. Gay. Bisexual. Transgender. Questioning.  
Rich. Poor. Middle-class. Barely making it. Able bodied. Specially abled. Disabled.  
Young. Old. In-between. Married. Single. Divorced. Awaiting trial. Served time.  
On probation. Tired. Worn. Hopeful. Employed. Unemployed. Workaholic. Slacker.  
Anxious. Depressed. Confused. Centered. Inked. Pierced. Both. Life long follower  
of Jesus. Regular attendee. Occasional attendee. Curious onlooker. Don't quite fit the box.  
Need a prayer right now. **Trinity is a faith community where we believe  
in God's love, grace and mercy—illustrated most clearly through Jesus  
Christ. We believe we are all children of God, created in God's image  
and equal in God's sight. We believe God loves us just as we are and  
way too much to let us stay this way. We are called to live in God's light  
and be transformed, not through judgment but through unconditional love.  
We believe God's love is all-inclusive and is stronger than the pressure  
to be perfect regardless of whatever labels we carry. Saint. Sinner. Democrat.  
Republican. Independent. Libertarian. Green. Socialist. Apolitical. Addicted. Recovering.  
We don't care what religion or denomination you are. We are all Human. We are all Flawed.  
We are all Beloved. —You are welcome here.**

## COME *as you are.*

TRINITY CONGREGATION WELCOME STATEMENT | MARCH 2017

*Trinity Lutheran Church*

140 N 7<sup>th</sup> Ave  
West Bend, WI 53037  
262-334-2125  
trinitywestbend.com

### **Weekly Worship Services**

Saturday 4:00 pm Liturgical Worship Service  
Sunday 9:30 am Created to Praise Service  
Sunday 9:30 am Children's Ministry