

Trinity Lutheran Church
Created to Praise
June 8th , 2025
Pentecost

140 N 7th Ave
West Bend, WI
262-334-2125

GATHERING MUSIC

PROCESSION OF THE FLAMES REPRESENTING THE HOLY SPIRIT

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

A human being is a part of the whole called by us universe, a part limited in time and space. He experiences himself, his thoughts and feeling as something separated from the rest, a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest to us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty.

- Albert Einstein

We are living in an historic moment. We are each called to take part in a great transformation. Our survival as a species is threatened by global warming, economic meltdown, and an ever-increasing gap between rich and poor. Yet these threats offer an opportunity to awaken as an interconnected and beloved community.

-Desmond Tutu

The Holy Spirit can't be taught, it must be caught.

CALL TO WORSHIP (stand)

L1: Come, Holy Spirit, Come!

L2: Renew the face of the earth. Come, Holy Spirit, Come!

L1: Renew our lives, inside and out.

ALL: Renew our faith, renew our relationships, renew our trust in your mercy.

L2: Come, Holy Spirit, Come!

L1: Renew our lives, inside and out.

ALL: Challenge us, comfort us, stir us up, calm us down.

L2: Come Holy Spirit, Come!

L1: Renew our lives, inside and out.

ALL: With fire and wind, come to this place; gather us in, send us out;

L1: Come Holy Spirit, Come!

L2: Renew our lives, inside and out.

ALL: Make our legs stronger, our hands firmer, our hearts wider in love.

L2: Come Holy Spirit, Come!

L1: Renew the face of the earth.

PRAISE SONG

"Light the Fire"

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 7/8 time signature. The melody is simple and repetitive, with many rests. The lyrics are written below the staff, aligned with the notes. The score is divided into a main body and a chorus. The main body consists of two lines of music. The chorus is marked 'Chorus' and consists of three lines of music. The lyrics are: 'I stand to praise You but I fall on my knees. My spi - rit is hun - gry but my flesh is so weak. Light the fire in my soul fan the flame make me whole Lord, You know where I've been so light the fire in my heart a - gain. I feel Your arms a - round me as the pow'r of Your heal - ing be - gins You breathe new life right through me like a might - y rush - ing wind. Repeat chorus 2X'.

I stand to praise You but I fall on my knees. My
spi - rit is hun - gry but my flesh is so weak.
Chorus
Light the fire in my soul fan the flame make me
whole Lord, You know where I've been so light the fire
in my heart a - gain.
I feel Your arms a - round me as the
pow'r of Your heal - ing be - gins You breathe new life right
through me like a might - y rush - ing wind. *Repeat chorus 2X*

PENTECOST CONFESSON

All: We believe in God, known as Creator, Son and ever-present Spirit. We believe God gave birth to the church with the gift of the Holy Spirit - stirring the disciples and us to tell the Good News, heal the sick, feed the hungry, take care of the poor, welcome the stranger and be a community of forgiveness and joy.

We believe the Spirit is still moving, still acting, still turning the world upside down with love. We believe the Spirit gives us different gifts to use, all for building up the church and showing the world a community of compassion and wisdom.

We believe the Holy Spirit will not be contained in dull, lifeless forms, but surprises us and empowers us to do new things, to risk loving, to venture boldly into God's world.

We believe in the church, wind-powered, fire-tinged and Spirit-filled.

CONFESSION RESPONSE

“Changed for Good”



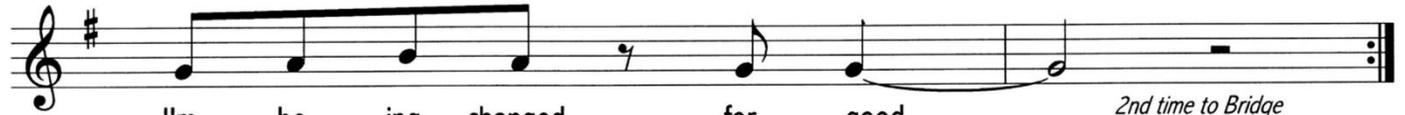
1. No more watch - ing from the top of a tree;
2. Light the lamps and let the par - ty be - gin;
3. Time to break the chains that bound me so long.



no more watch - ing from a dis - tance to see;
o - pen doors and let the peo - ple come in.
There's no way that I can right all my wrongs.



love is here and love is call - ing to me;
I am miles a - way from where I have been.
Here I start and if it takes my life long,



I'm be - ing changed for good.

*2nd time to Bridge
3rd time to Coda*



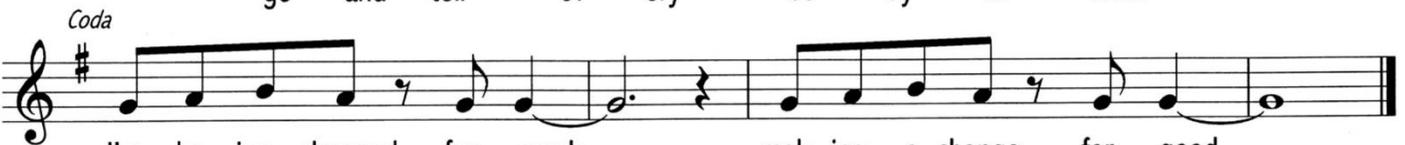
Here's my pro - mise, here's my vow, things are chang - ing,



start - ing now; I was lost, now I'm found,



go and tell ev - ery - bo - dy in town. *To Verse 3*



I'm be - ing changed for good; mak - ing a change for good.

CHILDREN'S MESSAGE (sit)

THE FIRST LESSON

Acts 2:1-13

2 When the day of Pentecost had come, they were all together in one place. **2** And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. **3** Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. **4** All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. **6** And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. **7** Amazed and astonished, they asked, “Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us, in our own native language? **9** Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, **11** Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” **12** All were amazed and perplexed, saying to one another, “What does this mean?” **13** But others sneered and said, “They are filled with new wine.”

THE GOSPEL

Mark 2:18-22

18 Now John’s disciples and the Pharisees were fasting. Some people came and asked Jesus, “How is it that John’s disciples and the disciples of the Pharisees are fasting, but yours are not?”

19 Jesus answered, “How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them. **20** But the time will come when the bridegroom will be taken from them, and on that day they will fast.

21 “No one sews a patch of unshrunk cloth on an old garment. Otherwise, the new piece will pull away from the old, making the tear worse. **22** And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins.”

MESSAGE “Light the Lamps and Let the Party Begin” **Pastor Cristy Schoob**

THE MESSAGE RESPONSE (Stand)

“Send Down the Fire”

Send down the fire of your jus - tice.
Send down the rains of your love. Come,
send down the Sp;ir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

1. Call us to be your com - pas - sion.
2. Call us to learn of your mer - cy.
3. Call us to an - swer op - pres - ion.
4. Call us to wit - ness your king - dom.

Teach us the song of your love. Give us
Teach us the way of your peace. Give us
Teach us the fire of your truth. Give us
Give us the pres - ence of Christ. May your
hearts that sing. Give us deeds that ring. Make us
hearts that feel. Give us hands that heal. Make us
right - eous soul, 'til your jus - tice rolls. Make us
ho - ly light keep us shin - ing bright, ev - er

ring with the song of your love.
walk in the way of your peace. (Chorus)
burn with the fire of your truth.
shine with the pres - ence of Christ. (Chorus)

THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

THE PENTECOST PRAYER

Holy Spirit, Creator,
in the beginning you moved over the waters.
From your breath all creation drew life.
Without you, life turns to dust.
Come, Holy Spirit!

Holy Spirit, Counselor,
by your inspiration, the prophets spoke and acted in faith.
You clothed them in power to be bearers of your Word.
Come, Holy Spirit!

Holy Spirit, Power,
you came as fire to Jesus' disciples;
you gave them voice before the rulers of this world.
Come, Holy Spirit!

Holy Spirit, Sanctifier,
you created us children of God;
you make us the living temple of your presence;
you intercede within us with sighs too deep for words.
Come, Holy Spirit!

Holy Spirit, Giver of life,
you guide and make holy the church you create;
you give gifts:
the spirit of wisdom and understanding,
the spirit of counsel and fortitude,
the spirit of knowledge and piety,
the spirit of the fear of the Lord,
that the whole creation may become what you want it to be.
Come, Holy Spirit!

True and only Light,
from whom comes every good gift.
Send your Spirit into our lives
with the power of a mighty wind.
Open the horizons of our minds
by the flame of your wisdom.
Loosen our tongues to show your praise,
for only in your Spirit can we voice your words of peace
and acclaim Jesus as Lord.
Amen.

THE COMMUNION SENTENCES

All: In response to the call of God, the command of Christ, and the bond of our common faith, we come to the table.

Leader: On the night when he was betrayed, Jesus took unleavened bread, broke it, and gave it to his friends saying, "Take this and eat it, this is my body."

All: In response to the love of the Creator and remembering the death and resurrection of Jesus, our Savior, we come to the table.

Leader: In a similar manner Jesus took a cup and after blessing it and giving thanks he said, "Drink this because this is the new covenant I am establishing to bind us together now and throughout eternity. Do this to remember me."

All: Gracious God, we are thankful for these gifts of love and sacrifice and we are reminded of you and your love for us. May your Spirit fill us with love and power to shine with the fire of your light and out of our fullness, may your Spirit empower us to make a difference in the coming week. Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

THE DISTRIBUTION

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may either dip the wafer in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.*

(We also have individually packaged gluten free wafer/wine.)

COMMUNION SONGS

"Spirit Running"

1. Care for your neigh - bor. Care for your - self.
2. Care for the earth and all it con - tains. We
3. Care for the for - est, the prai - rie and pond. For

Care for the strang - er and ev - 'ry - one else. Love both your
share the same sun - shine, the wind and the rains with all
your lit - tle cor - ner and what lies be - yond, care for the

friend and your en - e - my for we are
crea - tures on land and sea. Pro - tect wild
o - cean, the at - mos - phere, too, for this good

Chorus
all one hu - man - i - ty. There is this
plac - es where they run free.
earth takes good care of you.

great big love that links us all with - in one web of life. There is this

Spir - it run - ning like a riv - er through cre - a - tion. *Repeat chorus last time.*

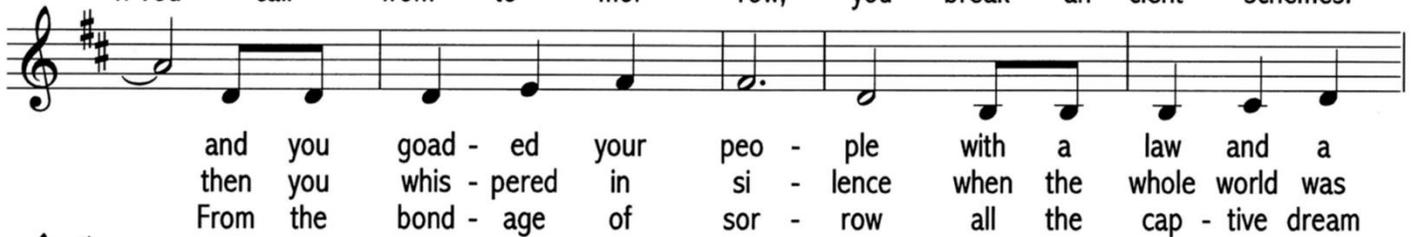
"Spirit, Spirit of Gentleness"

Kerrain

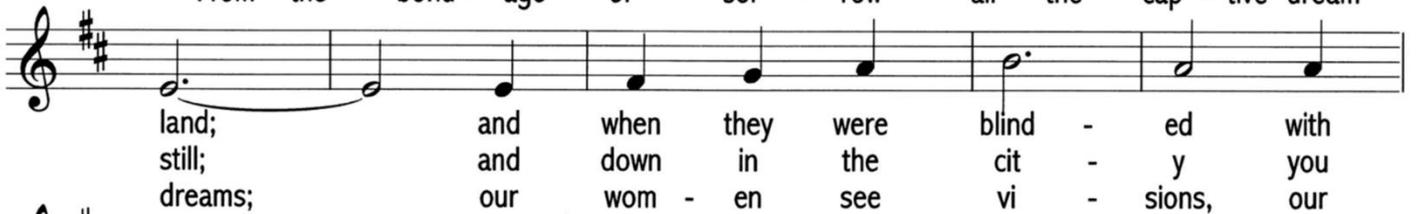


Spir - it, Spir - it of gen - tle - ness, blow through the
wil - der - ness call - ing and free; Spir - it,
Spir - it of rest - less - ness, stir me from
plac - id - ness, wind, wind on the sea. *Song ending.*

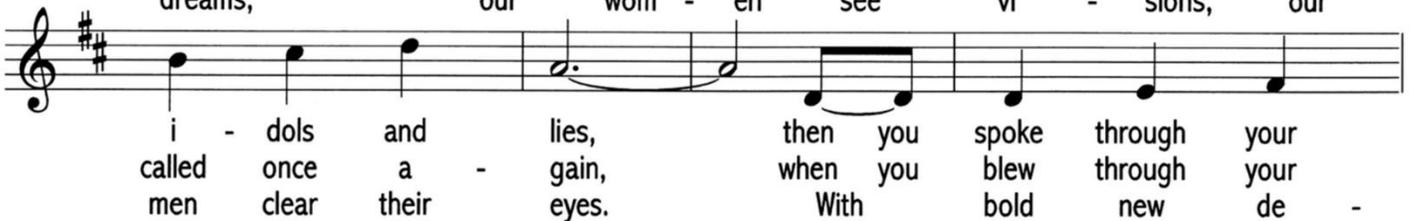
2. You swept through the des - ert, you stung with the sand
3. You sang in a sta - ble, you cried from a hill,
4. You call from to - mor - row, you break an - cient schemes.



and you goad - ed your peo - ple with a law and a
then you whis - pered in si - lence when the whole world was
From the bond - age of sor - row all the cap - tive dream



land; and when they were blind - ed with
still; and down in the cit - y you
dreams; our wom - en see vi - sions, our



i - dols and lies, then you spoke through your
called once a - gain, when you blew through your
men clear their eyes. With bold new de -



proph - ets to o - pen their eyes.
peo - ple on the rush of the wind.
ci - sions your peo - ple a - rise.

"His Banner Over Me Is Love"



His ban - ner o - ver me is love, His
ban - ner o - ver me is love; And He
takes me to His ta - ble of love
and He takes me to His ban - quet - ing
ta - ble of love. *Song ending.* Sure - ly His
good - ness and mer - cy shall fol - low me,
all of my life I will dwell in the
house of the Lord, of the Lord.

THE COMMUNION BLESSING

THE SENDING OUT

- L1:** Go forth now as Pentecost people, filled with the Spirit, dreaming dreams, and seeing visions of God's possibilities.
- L2:** We go forth, knowing we are beloved and blessed by a God who never leaves us alone.
- L1:** Go, to be surprised by the Spirit in all that you do and everywhere that you go.
- L2:** We go, claiming our identity as Pentecost people—people of wind and fire, dreams and visions, people filled with that most amazing and transforming Spirit.
- All:** Amen.

THE SENDING SONG

"Ubuntu"

(pronounced "oom-BOON-too")

Chorus

U - bun- tul U - bun- tul
shar- ing our vi - sions and dreams. U - bun- tul where
jus- tice flows like a life giv - ing stream. The
peo- ple to - geth- er join - ing our hearts and our
hands to wel - come the strang - er and cher - ish the friend and to
work for the peace of the land and so we do lifel

Verses (echo song leader)

1. ... Sisters and brothers ... made for communion ... bound to each other ... one holy union
... Drawn by a vision ... drawn by desire ... drawn to the circle ... round God's holy fire,
2. ... Called now we follow ... Jesus our brother ... Who gathers his children ... just like a mother
... Tenderly holding ... this new creation ... Making and molding ... a new holy nation,
3. ... This is our vision ... life's in the sharing ... Holding back nothing ... dreaming and daring,
... To live this communion ... that breaks us and binds us
... Holds us and heals us ... frees us and finds us

Bridge

1. Made by God's po - wer to live as God's own;
2. Marked by the wa - ter and giv - en our name,
3. God, give us cour - age to do what we say,
made to be seen and be heard and to be knowl
moved by God's Spir - it, re - vived by hol - y flamel
Christ, give us strength for the liv - ing of these days.

THE DISMISSAL

Leader: Go into God's world in peace and love to serve the Lord.

People: Thanks be to God.

Following worship, please join us in the Heritage Room for a coffee hour.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: Paul Bauman

Ushers: Dan Pawlowski, Nick Laatsch

Reader: Patrick Thacker

Communion Set Up: Sue Kesy

Communion Servers:

Vocalists: Cyndee Bryder, Ruthann Dorn,
Rick Gilbertson, Phil Pierce

Keyboard: Lori Hassig

Percussion: Connor Scaffidi

Video: Cheryl Scaffidi **Audio:** Bryan Schlosser

Counters: Richard Hills, David Putnam

Coffee Hour: Nancy Hanvey, Sandy Poenitsch

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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