

Trinity Lutheran Church
Created to Praise
June 15th, 2025
1st Sunday after Pentecost

140 N 7th Ave
West Bend, WI
262-334-2125

GATHERING MUSIC

PASTORAL WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

"Your life does not get better by chance, it gets better by change." ~Jim Rohn

"Never confuse a single defeat with a final defeat." ~F. Scott Fitzgerald

"Do the best you can until you know better. Then when you know better, do better."
~Maya Angelou

CALL TO WORSHIP (*stand*)

Leader: God's Son entered our world, but the world did not recognize him.

People: **Would I know Christ if I saw him? Am I familiar enough with him to recognize him as God?**

Leader: The Word - Jesus Christ - became flesh. That means he became fully human.

People: **If God was human in Christ, he was like me. He must know what it's like to be tempted in this life.**

Leader: Christ not only knows - he understands. Let us pray...

ALL: **Holy God and Father of our Lord Jesus Christ, we bow in your presence celebrating the humility of your Son, the King of Kings, who became human to die as our Savior. He makes these bodies holy because he came in the flesh. He makes this life sacred because he fills us with his Spirit. He makes this life meaningful because he teaches us how to live. Thank you for the Word made flesh, and we pray in his name. Amen.**

PRAISE SONG

"People's Church"

1. Oh it's a worn - out church - with a bro - ken stee
3. You know a liv - ing church can make a Chris - tian ner

- ple;
- vous. it's filled with poor and home - less peo - ple.
It car - ries risk and leads to ser - vice,

Kids in trou - ble and the un - em - ployed - gath - er there
calls us all to get in - volved, to lose our com - fort

for hope and joy. Oh it's a peo - ple's church for
and live God's love.

folks in need. It's a peo - ple's church where the word meets deed.

It's a peo - ple's church for ev' - ry race. At a

peo - ple's church come and see Je - sus' face. I'm

pray - in' for the poor and the rich to share the blood and

bod - y gifts. I'm pray - in' that in ev - 'ry place there's a
D.S.

peo - ple's church liv - ing out their faith. Oh it's a

Chorus

1, 3 - Fine *2. Bridge*

OUR CONFESSION PRAYER

ALL: Loving God, you know me. You know the inner thoughts of which I am ashamed and the visible actions I regret. You know my struggle to live faithfully: being generous to those in need; being forgiving to those who have hurt me; being patient when there is so much to do; taking time for prayer in the midst of busyness; being loving, when judging and criticizing are my first thoughts. Loving God, you know me, love me, forgive me, trust me, and I stand in awe of your amazing grace. Keep me on the path of Christ and lead me to deep joy and abundant gratitude. In his name. Amen.

Leader: When our sins cause us to fall, in Jesus God stoops down and lifts us up. In the name of Christ, you are forgiven. Walk in newness of life.

CONFESSION RESPONSE *"If I Believe in Jesus"*



The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes, with some words split across lines. The song begins with a repeat sign and a key signature change to D major. The lyrics are as follows:

If I be-lieve in Je - sus, do I need to fol - low Him?
If I be-lieve in Je - sus, do I need to fol - low Him?
'Cause if I'm gon - na fol - low Him, some things are bound to change.
Time to go and love my neigh - bor;
Time to break some bread with sin - ners;
Time to help my home - less sis - ter;
time to get down on my knees;
time to weep for bro - ken dreams;
time to wash my bro - ther's feet;
time to step out on the wa - ter
time to help a wound - ed strang - er
time to speak a - gainst in - jus - tice
but I'm hav - ing some trou - ble with let - ting go of all of my things.
but I'm hav - ing some trou - ble with lov - ing my en - e - mies.
but I'm hav - ing some trou - ble con - front - ing the pow'rs that be.

CHILDREN'S MESSAGE (sit)

THE FIRST LESSON

Acts 9:1-19

9 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing;^[a] so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision^[b] a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias went and entered the house. He laid his hands on Saul^[c] and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

THE GOSPEL

Matthew 4:18-22

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

MESSAGE

“Who? Me?”

Pastor Cristy Schoob

THE MESSAGE RESPONSE (Stand)

"Changed for Good"

1. No more watch - ing from the top of a tree;
2. Light the lamps and let the par - ty be - gin;
3. Time to break the chains that bound me so long.

no more watch - ing from a dis - tance to see;
o - pen doors and let the peo - ple come in.
There's no way that I can right all my wrongs.

love is here and love is call - ing to me;
I am miles a - way from where I have been.
Here I start and if it takes my life long,

I'm be - ing changed for good. *2nd time to Bridge
3rd time to Coda*

Bridge
Here's my pro - mise, here's my vow, things are chang - ing,
start - ing now; I was lost, now I'm found,
go and tell ev - ery - bo - dy in town. *To Verse 3*

Coda
I'm be - ing changed for good; mak - ing a change for good.

THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to "share the love and promise of God" through its ministries.

THE PRAYERS

P: As God's people called to love one another, let us pray for the needs of the church, the human family, and all of creation.

(Petitions end: "God of mercy"; "Hear our prayer.")

P. All these things and whatever you see that we need, grant us, O God, for the sake of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

THE COMMUNION SENTENCES

Leader: We are a resurrection people!

People: We come to share in the table Jesus has prepared for us. We come to lean on the power that brings new beginnings out of painful endings.

Leader: We are Easter people

People: Just as we share his death, we share his life. We are freed to live without fear. We, too, will be raised from death to life.

Leader: We are Good News people!

People: We are caught up in the activity of our life and need to pause and be refreshed. In these elements of love, we find strength to live lives that reflect God's light. We are not left alone with the darkness that terrifies us, or the sin that separates us. The body and blood of Jesus are a very real presence among us. We come to the table to find forgiveness, healing, acceptance and strength.

Leader: Our Lord Jesus, on the night in which he was betrayed took bread, and gave thanks. He broke it and gave it to his disciples saying, "*Take and eat, this is my body given for you. Do this to remember me.*" Again after supper he took the cup, he gave thanks and gave it for all to drink saying, "*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me!*" Following our Lord's command and responding to our need for forgiveness, we come!

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

*When you receive the bread, you may either dip the wafer
in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.*

(We also have individually packaged gluten free wafer/wine.)

COMMUNION SONGS "When We Are Tested" vs 1-3



1. When we are test - ed and wres - tle a - lone,
2. When in the des - ert we cry for re - lief,
3. When we are tempt - ed to bar - ter our souls,
4. When we have strug - gled and searched through the night,
fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,
nour - ish us, God by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior sur - round us with cir - cles of care,
food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

"God Will Make A Way"

God will make a way__ where there seems to be no way,__ He
works in ways we can - not see,__ He will make a way for me.__
He will be my guide,__ Hold me close - ly to His side,__ With
love and strength for each new day,__ He will make a way,__
He will make a__ way. 1. 2. He will make a__ way.__

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first four staves contain the main body of the song, and the fifth staff provides two endings, labeled '1.' and '2.', both of which conclude with the phrase 'He will make a way'.

"I Will Trust In You"

1. When I can't see dark - ness You, I
 2. And when the dark - ness is
 know You're here; When I can't feel You, I
 clos - ing in, And I am run - ning a -
 will not fear; I will trust in You and I
 against the wind; I will trust in You and I
 will not be a - afraid. And when the
 will not be a - afraid. 'Cause when I'm
 bat - tle stand - ing is up - close on at that hand shore I know You're
 with me to help me stand; I will
 bat - tles have gone be - fore, I will
 trust in You and I will not be a - afraid
 trust in You and I will not be a - afraid.
 I will not be a - afraid. I will not be a -
 afraid. I will trust in You, I will trust in You.

THE COMMUNION BLESSING

THE SENDING OUT

Leader: In the person of Jesus Christ

People: **God shows us who God is.**

Leader: Get to know Christ, and you will know God. You are free to be the people of God! You are free to risk for the sake of love and life and faith! You are free to celebrate each moment as a gift from God. You are free from fear and slavery to worldly illusions of security. No matter what the future brings, you are safely held in the love of God. Alleluia!

All: **Amen!**

THE SENDING SONG

"Let This Be A Place"

Let this be a place, Lord where he - roes are fash - ioned;
filled with your fire, Lord, fueled with your pas - sion.
Ev - ery - day peo - ple, walk - ing with cour - age in - to the
1. night, bring - ing the light of a new day.
Lord you have called the young and na - ive, skep - tics and cyn - ics, who
hard - ly be - lieve. Lord, you have called the wea - ry and old,
mak - ing the tim - id, cou - ra - geous and bold.
Dar - ing to face all e - vil and wrong, tell - ing the truth with a
voice clear and strong; Dar - ing to live out the words that we say;
show - ing the world a more ex - cel - lent way Let this be a
2. night, bring - ing the light of a new day;
in - to the night, bring - ing the light of a new day.

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Following worship, please join us in the Heritage Room for a coffee hour.

WE THANK OUR WORSHIP ASSISTANTS

Pastors: Pastor David Schoob, Pastor Cristy Schoob

Worship Assistant: John Kenworthy

Ushers: Charlotte Butzler, Isaiah Hanvey

Reader: Howard Vrankin

Communion Set Up: Cyndee Bruder

Communion Servers: Mia Hanvey

Vocalists: Tony Brodzeller, Rick Gilbertson,
Gaytha Hillman, Heather Peters

Keyboard: Darci Ketter

Video: Peter Nelson **Audio:** Sue Gilbertson

Counters: Tammy Nelson, Cyndee Bruder

Coffee Hour: Sue Walker, Sandy Poenitsch

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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