

**Trinity Lutheran Church**  
**Created to Praise**  
**July 20, 2025**  
**5<sup>th</sup> Sunday after Pentecost**

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140 N 7<sup>th</sup> Ave  
West Bend, WI  
262-334-2125

**GATHERING MUSIC**

**PASTORAL WELCOME AND ANNOUNCEMENTS**

**TRINITY WELCOME**

**THOUGHTS FOR THE DAY**

*Isn't it funny how day by day nothing changes, but when you look back, everything is different.*  
**-C. S. Lewis**

*Happiness cannot be traveled to, owned, earned, or worn. It is the spiritual experience of living every minute with love, grace & gratitude.*  
**-Denis Waitley** (Motivational Speaker)

*"What you are is God's gift to you, what you become is your gift to God."*  
**-Hans Urs Von Balthasar**

**CALL TO WORSHIP** (*stand*)

**L:** Look at the birds of the air; they neither sow nor reap nor gather into barns and yet God provides for the basic sustenance of life.

**C: May our hearts be open to trust.**

**L:** Look at the birds of the air; they neither study nor plan nor plot their course and yet God writes the instinct for migration into their hearts.

**C: May our eyes be open to see**

**L:** Look at the birds of the air; they neither talk nor vote nor debate their responsibility yet God weaves them into communities which nurture and defend.

**C: May our hands be open to serve you.**

## PRAISE SONG

### “God is Good, All the Time”

*Opening Refrain: (song leader)*

*Refrain: (congregation and CTP singers)*

*Verse 1: (CTP singers)*

If you're walkin' through the valley, and there are shadows all around;  
Do not fear; He will guide you. He will keep you safe and sound.  
He has promised to never leave you, nor forsake you; and His Word is true.

*Refrain: (congregation and CTP singers)*

*Verse 2: (CTP singers)*

We were sinners so unworthy, still for us He chose to die,  
Filled us with His Holy Spirit, now we can stand and testify  
That His love is everlasting and His mercies they will never end.

*Refrain: (congregation and CTP singers)*

*Verse 3: (CTP singers)*

Though I may not understand all the plans you have for me;  
My life is in Your hands, and through the eyes of faith, I can clearly see.

*Refrain: (congregation and CTP singers)*

*Refrain*

God is good all the time; He put a  
song of praise in this heart of mine; God is good all the  
time; through the dark - est night His light will shine. God is  
good, God is good all the time.

*Congregation stop here on last refrain.*

## OUR CONFESSION PRAYER

Loving God, help us. When we have run away, when we have turned our backs on love, when we have sought immediate satisfaction and not long-term healing, help us. Merciful God, forgive us. When we have been selfish, when we have been mean, when we have closed our ears to the cries of others, forgive us. Powerful God, heal us. When we are so broken we cannot move, when we don't know how to stem the bleeding of our wounds, when we are too ashamed to seek community, heal us. Give us the courage, the strength, and the hope to accept your grace and hear your call in Christ. Amen.

## CONFESSION RESPONSE

### *"Take My Life That I May Be"*

Take my life, that I may be con - se - crat - ed, Lord  
to thee; take my mo - ments and my days;  
let them flow in cease - less praise.  
2. Take my sil - ver and and let my gold,  
3. Take my voice ver and and let me sing  
4. Take my will and and make it thine;  
not a mite - would I with - hold;  
al - ways, on be - ly no for long - my er King;  
it shall be no long - my er mine;  
take my in - tel - lect and use ev - 'ry  
take my lips, and them be filled with  
take my heart, and it is thine own; it shall  
pow'r as thou shalt choose.  
mes sag thy es from thee.  
be thy roy al throne.

## CHILDREN'S MESSAGE (sit)

## THE GOSPEL

## Matthew 6:25-34

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by worrying can add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. But seek first the kingdom of God and his righteousness, and all these things will be given to you as well.

“So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

**MESSAGE** “You don't have to see the whole staircase, just take the first step.”

- **Pastor David Schoob**

## THE MESSAGE RESPONSE (Stand)

### “Because I Have Been Given Much”



1.Be - cause I have been giv - en much, I too must give.  
2.Be - cause I have been shel - tered, fed, by Thy good care,  
3.Be - cause love has been lav - ished so up - on me, Lord,

Be - cause of Thy great bount - y, Lord, each day I live,  
I can - not see an - oth - er's lack and I not share  
a wealth I know that was not meant for me to hoard,

I shall di - vide my gifts from Thee with ev - 'ry  
my glow - ing fire, my loaf of bread, my roof's safe  
I shall give love to those in need, shall show that

per - son that I see who has the need of help from me.  
shel - ter ov - er - head, that they, too, may be com - fort - ed.  
love by word and deed: Thus shall my thanks be thanks in - deed.

**THE OFFERING** *Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.*

### **THE PRAYERS**

P: As God’s people called to love one another, let us pray for the needs of the church, the human family, and all of creation.

(Petitions end: “God of mercy”; “Hear our prayer.”)

P. All these things and whatever you see that we need, grant us, O God, for the sake of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

### **THE COMMUNION SENTENCES**

Leader: Where there is sorrow,

**People: Love is also present.**

Leader: Where there is grief,

**People: Love walks hand in hand.**

Leader: Where there is hopelessness,

**People: Love remains.**

Leader: Where there is faithfulness,

**People: Love is reborn.**

Leader: Where there is joy,

**People: Love increases.**

Leader: Where there is love,

**People: There is God.**

Leader: Let us rejoice as we hear the words that remind us of God’s greatest gift of love.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks and broke it and gave it to his disciples saying, “Take and eat, this is my body given for you, do this in remembrance of me.”

Again after supper he took the cup and after giving thanks he gave it to them all to drink saying, “This is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me.”

### **THE LORD’S PRAYER**

***Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.***

## THE DISTRIBUTION OF THE FAMILY MEAL

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.

When you receive the bread, you may either dip the wafer  
in the first chalice of wine or the second chalice of grape juice

Please indicate to the pastor if you need a gluten free wafer.

(We also have individually packaged gluten free wafer/wine.)

### COMMUNION SONGS

### "For Everyone Born"

1. For ev - ery - one born, a place at the ta - ble,  
3. For young and for old, a place at the ta - ble,  
5. For ev - ery - one born, a place at the ta - ble,  
for ev - ery - one born, clean wa - ter and bread,  
a voice to be heard, a part in the song,  
to live with-out fear, and sim - ply to be,  
a shel - ter, a space, a safe place for grow - ing,  
the hands of a child in hands that are wrin - kled,  
to work, to speak out, to wit - ness and wor - ship,  
for ev - ery - one born, a star o - ver - head. And  
for young and for old, the right to be - long. And  
for ev - ery - one born, the right to be free. And  
God will de-light when we are cre - a - tors of jus - tice and  
joy com - pas - sion and peace; yes,  
God will de-light when we are cre - a - tors of jus - tice, jus - tice and joy.

## *“Build Us A Table”*

1.Walls mark our bound-ries and keep us a - part;  
 2.Walls make us sure who is in and who's out;  
 3.Once we were stran-gers, di - vid - ed, a - lone.

walls keep the world from our eyes and our heart.  
 walls keep us safe from all ques - tion and doubt,  
 Hate and dis - trust built a wall stone by stone.

Ta - bles are round, mak - ing room for one more,  
 but at a ta - ble in o - pen ex - change  
 Now at a ta - ble the bread that we share

wel - com - ing friends we had not known be - fore. So  
 new ties are formed as our lives re - ar range. So  
 joins us to Christ in a cir - cle of care. So

build us a ta - ble and tear down the wall! Christ is our host. There is

room for us all! Build us a ta - ble and tear down the wall!

Christ is our host. There is room for us all!

## ***“Let Us Go Now to the Banquet”***

*Sing chorus 2X at beginning and end, 1x between verses.*

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: "Let us go now to the ban-quet, to the feast of the u - ni - verse. The ta - ble's set and a place is wait - ing; come, ev - 'ry - one, with your gifts to share. I will rise in the ear - ly morn - ing; the com - God in - vites all the poor and hun - gry to the May we build such a place a - mong us where all mu - ni - ty's wait - ing for me. With a spring in my step I'm ban - quet of jus - tice and good, where the har - vest will not be peo - ple are e - qual in love. God has called us to work to - walk - ing with my friends and my fam - i - ly. hoard - ed so that no one will lack for food. geth - er and to share ev - 'ry - thing we have." The score includes repeat signs at the beginning and end of the chorus, and a double bar line at the end of the piece.

Let us go now to the ban-quet, to the feast of the u - ni -  
verse. The ta - ble's set and a place is  
wait - ing; come, ev - 'ry - one, with your gifts to share.  
I will rise in the ear - ly morn - ing; the com -  
God in - vites all the poor and hun - gry to the  
May we build such a place a - mong us where all  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good, where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

### ***THE COMMUNION BLESSING***

### ***THE SENDING OUT***

**Leader:** Go in peace and serve the Lord. May the blessing of God Almighty, Father, Son, and Holy Spirit be with you.

**All:** **Amen.**



## THE SENDING SONG

### *"Claimed, Called, Sent"*

The musical score is written for a single melodic line in G major, 6/8 time. It begins with a key signature of one flat (F) and a common time signature (C), which changes to 6/8 after the first measure. The melody is simple and hymn-like, with lyrics written below the notes. The score includes a repeat sign at the beginning, a 'Last time to Coda' instruction, and two endings. The lyrics are: 'Claimed by Christ! Called to serve Sent to be people who live God's love in this world. We have been We have been We have been claimed by the God of the universe, Source and Creator of earth. called by the One whom the prophets heard, called to proclaim Yah-weh's Word. sent to the wounded and to the poor, sent to the neighbor next door. Claimed by the One who has given birth to us all. Called to receive what we can not earn on our own. Sent to the seeker who knows there's more to this life. Claimed by the God who has come to us. Claimed by the Savior who Called to become God's own witness-es. Called to embody the Sent to make peace when the nations rage. Sent to help systems and died for us. Claimed by the One who empowers us to be- Word in flesh. Called to be those through whom God can bless and sow struc- tures change. Sent to speak out where in- just- ice reigns and to come the Church! world. seeds of Grace! take a stand!

Claimed by Christ! Called to serve Sent to be people who

live God's love in this world. *Last time to Coda* 1. (Beginning and end only) 2. We have been We have been We have been

claimed by the God of the un - i - verse, Source and Cre - a - tor of earth.  
called by the One whom the pro - phets heard, called to pro - claim Yah - weh's Word.  
sent to the wound - ed and to the poor, sent to the neigh - bor next door.

Claimed by the One who has giv - en birth to us all.  
Called to re - ceive what we can - not earn on our own.  
Sent to the seek - er who knows there's more to this life.

Claimed by the God who has come to us. Claimed by the Sav - ior who  
Called to be - come God's own wit - ness - es. Called to em - bo - dy the  
Sent to make peace when the na - tions rage. Sent to help sys - tems and

died for us. Claimed by the One who em - pow - ers us to be -  
Word in flesh. Called to be those through whom God can bless and sow  
struc - tures change. Sent to speak out where in - just - ice reigns and to

come the Church! world.  
seeds of Grace!  
take a stand!

## THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*Following worship, please join us in the Heritage Room for a coffee hour.*

## **WE THANK OUR WORSHIP ASSISTANTS**

**Pastors:** Pastor David Schoob, Pastor Cristy Schoob

**Worship Assistant:** Vern Hasenstein

**Ushers:** Nick Laatsch, Jim Klatt

**Reader:** Patrick Thacker

**Communion Set Up:** Mary Immekus

**Communion Servers:**

**Vocalists:** Patrick Budoff, Ruthann Dorn,  
Rick Gilbertson, Lori Hassig

**Keyboard:** Darci Ketter

**Video:** Mike Tikusis **Audio:** Bryan Schlosser

**Counters:** Ron Hinzpeter, David Putnam

**Coffee Hour:** Marcia Vrankin, Cyndee Bruder

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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