

GATHERING MUSIC

WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY

“God’s Kingdom is a place of abundance where every generous act overflows its original bounds and becomes part of the unbounded grace of God at work in the world.”

-Henri J.M. Nouwen

“There can be no Kingdom of God in the world without the Kingdom of God in our hearts.”

-Albert Schweitzer

CALL TO WORSHIP (*stand*)

Leader: Who came to earth to show us God’s way?

People: Jesus, the Christ.

Leader: Who reconciled us to God, forgiving all our past?

People: Jesus, the Christ.

Leader: Who is the hope of the world?

People: Jesus, the Christ.

Leader: Who can rule our lives better than we can?

People: Jesus, the Christ.

Leader: Let us reclaim Jesus as head of our lives.

All: Jesus, you are the Christ. Come and reign in my life this day.

PRAISE SONG

“Glorify the Lord With Me”

The musical score is written for a single voice part in 4/4 time, using a treble clef and a key signature of one flat (Bb). The melody is simple and repetitive, with a clear chorus structure. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score includes repeat signs at the beginning and end of the main sections, and a double bar line with repeat dots at the very end.

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

Taste and see the Lord is good. Through the test of time His

truth has stood. His a - bid - ing love is with us ev - 'ry day.____

Sov - 'reign in each cir - cum - stance, there is sim - ply noth - ing

left to chance. Ev - 'ry move he makes in - spires me to say.____

Glo - ri - fy the Lord with me! Glo - ri - fy the Lord with me!

Let us ex - alt His name to - geth - er. Glo - ri - fy the Lord with me!

“Majesty”

Maj - es - ty, wor - ship His maj - es - ty. Un - to
 Je - sus be all glo - ry, hon - or and praise.
 Maj - es - ty, king - dom au - thor - i - ty flow from His
 throne un - to His own; His an - them raise, So ex -
 alt, lift up on high the name of Je - sus. Mag - ni -
 fy, come glo - ri - fy Christ Je - sus, the King.
 Maj - es - ty, wor - ship His maj - es - ty;
 Je - sus who died, now glo - ri - fied, King of all kings.

OUR CONFESSION

All: Merciful God, we come before you with humble hearts, confessing to you the ways we have fallen short-in thought, word, and deed. We admit we have chased our own desires and ignored the needs of others. Have mercy upon us for our pride, anger, and reluctance to speak with love. We thank you, Lord, for your forgiveness and the hope of new life you offer through Christ. Thank you for your mercy in our lives, for our health, our families, our friends, the roof over our heads, and the food on our table. In your son's name we pray. Amen.

CONFESSION RESPONSE

"Hearts Full of Gratitude"

Let's get to the heart of the mat - ter so
It's one thing to know a - bout Je - sus, a -
The spir - it of Christ is up - on us pro -

ma - ny things come back to this There's no - thing that we'll ev - er point
no - ther to feel Christ with - in Some say that there's no great - er dis
claim - ing good news to the poor Re - deem - ing and free - ing and heal

to that did not first come as a gift. The
- tance than that which so oft - en ex - ists be -
- ing, and show - ing us what life is for. We're

gift to wake up in the morn - ing the strength to rise up from our beds.
tween just be - liev - ing in our minds and know - ing God's love in our hearts.
here to have hearts that are burn - ing to share all the gifts we've re - ceived.

You've giv - en us so much, yet we ask one more thing from you.

Give us the gift of choos - ing to live with hearts full of gra - ti - tude.

Sing after v. 3

You've giv - en us so much, yet we ask one more thing from you.

Give us the gift of choos - ing to live with hearts full of gra - ti - tude.

CHILDREN'S MESSAGE (sit)

Pastor Jennifer Arnold

THE FIRST LESSON

Jeremiah 23: 1-6

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD. ² Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. ³ “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴ I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

⁵ “The days are coming,” declares the LORD,
“when I will raise up for David^[a] a righteous Branch,
a King who will reign wisely
and do what is just and right in the land.
⁶ In his days Judah will be saved
and Israel will live in safety.
This is the name by which he will be called:
The LORD Our Righteous Savior.

THE GOSPEL (Please stand)

Luke 23:33-43

³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.”^[a] And they divided up his clothes by casting lots.

³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.”

³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.”^[b]

⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

THE MESSAGE RESPONSE (stand)

“Always We Begin Again”

1. Al - ways we be - gin a - gain, where we are and been be - fore.
2. Al - ways we be - gin a - gain, reach - ing out to those in pain,
3. Al - ways we be - gin a - gain, grow - ing ev - 'ry day more strong,

If we stum - ble and if we fall, we rise each day to soar.
show - ing grace and for - giv - ing those, who've hurt us time a - gain.
grate - ful for this com - mu - ni - ty, who with us walk a - long.

Al - ways we be - gin a - gain, liv - ing ful - ly in our time.
Al - ways we be - gin a - gain, with the Spir - it as our guide,
Al - ways we be - gin a - gain grate - ful for the seeds we sow,

Lis - ten - ing with our heart's own ear, hear - ing God's own out rhyme.
bal - anc - ing in our work and prayer, hum - bly with - out pride.
wit - ness - ing God's own work at hand, blos - som - ing and grow.



THE OFFERING Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

THE PRAYERS OF THE CHURCH

P: As God’s people called to love one another, let us pray for the needs of the church, the human family, and all of creation.

(Petitions end: “God of mercy”; “Hear our prayer.”)

P: All these things and whatever you see that we need, grant us, O God, for the sake of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

THE COMMUNION SENTENCES

Leader: We offer our loyalty and praise to a Christ our Ruler.

Congregation: We submit ourselves to the God who sent Jesus in vulnerability.

Leader: Let us share the body of Christ our Sovereign, who modeled the power of love.

Congregation: Let us share the blood of the Risen Christ, who opened up the gates of Paradise.

Leader: In the night in which Jesus was betrayed, he took bread, broke it, and shared it with his disciples and said *“Take this and eat it. This is my body given for you.”* He then took the cup and after giving thanks to God, passed it among his disciples saying, *“This is my blood. Drink this to remember me.”*

THE LORD’S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

THE DISTRIBUTION OF THE FAMILY MEAL. (Sit)

*All who celebrate Jesus Christ as Lord and Savior
are invited to commune today.*

*When you receive the bread, you may either dip the wafer
in the first chalice of wine or the second chalice of grape juice*

Please indicate to the pastor if you need a gluten free wafer.

(We also have celiac friendly individually packaged wafer/wine in the first pew.)

SONGS DURING DISTRIBUTION

"Give Thanks"

Give thanks with a grate - ful heart, give thanks to the
ho - ly One, Give thanks be - cause He's giv - en Je - sus
Christ, His Son. Give thanks with a grate - ful heart, give
thanks to the Ho - ly One, Give thanks be - cause He's
giv - en Je - sus Christ, His Son. And now let the
weak say, "I am strong," let the poor say, "I am rich be - cause of
what the Lord has done for us." And now let the
weak say, "I am strong" let the poor say, "I am rich be - cause of
what the Lord has done for us." Give thanks, Give thanks!

“Lord, I lift Your Name on High”

The musical score is written for a single voice part on a treble clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lord, I lift Your name on high. Lord, I love to sing Your praises. I'm so glad You're in my life. I'm so glad you came to save us. You came from heaven to earth, to show the way. From the earth to the cross, my debt to pay; From the cross to the grave, from the grave to the sky. Lord, I lift Your name on high." The score consists of eight lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the last line ends with a double bar line and repeat dots. The lyrics are: Lord, I lift Your name on high. Lord, I love to sing Your praises. I'm so glad You're in my life. I'm so glad you came to save us. You came from heav - en to earth, to show the way. From the earth to the cross, my debt to pay; From the cross to the grave, from the grave to the sky. Lord, I lift Your name on high.

Lord, I lift Your name on high.

Lord, I love to sing Your praises.

I'm so glad You're in my life.

I'm so glad you came to save us.

You came from heav - en to earth, to show the way

From the earth to the cross, my debt to pay;

From the cross to the grave, from the grave to the sky

Lord, I lift Your name on high.

“Your Kingdom Come”



Your king - dom come. Your king - dom come.
 Your king - dom come. Your king - dom come.
 Do I real - ly and want your king - dom come?
 It is you see and I light in a trou - bled land.
 I can see the light in a child's eyes.
 When I see the light doors I turn and run
 We can close our ing still or reach out old our hands
 It is shin - ing and wise.
 from the truth, from the life, from the sac - ri - fice,
 to the high, to the low love, to the in - be - tween;
 It's the hope, it's the love, stir - ring deep with - in;
 from the will that must be done.
 feel the nail scars we don't see.
 it's the love that con - quers sin.

THE BLESSING (stand)

THE SENDING OUT

Pastor: Go with Christ reigning in your heart and over all your actions today. Go as God's own people, blessed with an inheritance that is imperishable.

C: Amen.

THE SENDING SONG

“Glorify Thy Name”

1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth__

Glo - ri - fy Thy name.____ Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.____

“All Hail King Jesus”

All hail, King Je - sus, All hail, Em - man - u - el:____

King of kings, Lord of lords, Bright Morn - ing Star.____

And through - out e - ter - ni - ty I'm going to praise Him,____

And for - ev - er - more I will reign with Him.____

THE DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

Following worship, please join us for a coffee hour in the Heritage Room.

WE THANK OUR WORSHIP ASSISTANTS

Guest Pastor: Pastor Jennifer Arnold

Worship Assistant: Linda Amacher

Reader: Sue Walker

Ushers: Nate Kenworthy, Denise Kenworthy

Communion set-up: Cyndee Bruder

Communion Servers:

Vocalists: Ruthann Dorn, Rick Gilbertson,
Gaytha Hillman, Phil Pierce

Keyboard: April Brodzeller

Video: Peter Nelson **Audio:** Sue Gilbertson

Counters: Tammy Nelson, Cyndee Bruder

Coffee Hour: Sandy Poenitsch, Sue Walker, Matthew Walker

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Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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