

## **GATHERING MUSIC**

### **WELCOME AND ANNOUNCEMENTS**

#### **PRAYER FOR THE WEEK**

*As part of your personal devotions, you may use this prayer throughout the coming week.*

L: God, our refuge and strength,

**C: you have bound us together in a common life. In all our conflicts, help us to confront one another without hatred or bitterness, to listen for your voice amid competing claims, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.** pg. 76

#### **TRINITY WELCOME**

L: The Holy Spirit calls us together as the people of God.

#### **THOUGHTS FOR THE DAY**

*“Listen to Jesus and follow him. That’s the message of the Transfiguration.”*

**-Pope Francis**

*“Practical prayer is harder on the soles of your shoes than on the knees of your trousers.”*

**-Austin O’Malley (Author)**

#### **CALL TO WORSHIP (Please stand as you are able)**

Leader: Come to the mount and see the power of God.

**People: We see Jesus in the beauty and power of holiness.**

Leader: He invites you not just to see but to be transformed, as well.

**People: We are not worthy to approach the holiness of God.**

Leader: None are worthy, but Jesus invites us.

**People: We come to be transformed into the glory God desires for us, and then the transformation continues as we live our lives.**

## PRAISE SONG

### *“I Will Trust In You”*

1. When I can't see You, \_\_\_\_\_ I  
2. And when the dark - ness \_\_\_\_\_ is  
know clos - You're here; When I can't feel You, \_\_\_\_\_ I  
clos - ing in, And I am run - ning a -  
will not fear; \_\_\_\_\_ I will trust in You and I  
against the wind; I will trust in You and I  
will not be a - fraid. And when the  
will not be a - fraid. 'Cause when I'm  
bat - tle is close at that hand shore I know You're the  
stand - ing up - on at that hand shore and all You're the  
with bat - tles to have help me stand; I will  
bat - tles to have gone be - fore, I will  
trust in You and I will not be a - fraid  
trust in You and I will not be a - fraid  
I will not be a - fraid. I will not be a -  
I will trust in You, I will trust in You.

## **CONFESSTION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, the Creator of heaven and earth,  
the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

*(Silence is kept for reflection.)*

Mighty God, lover of justice,

**C: you call us to life in community, but we have served our own interests  
at the expense of our neighbors. We have sown deceit where honesty was  
needed. We say the right words, but our hearts are far from you.  
Turn us to seek your face. Knit us together and give us the mind of  
Christ, that we may do justice, love mercy, and walk humbly with you,  
our God. Amen.**

P: The former things have passed away, and new things God now declares:

Like a spring of water that never fails, God covers you in the righteousness of Christ,  
and forgives your sin in † Jesus' name.

May the Spirit give you strength to live for others and bless you with the gift of peace.

C: Amen.

## **RESPONSE**

### **“You Are a Light In My Path”**

The musical notation consists of six staves of music in G major, 2/4 time. The lyrics are integrated into the music, with some words underlined to indicate they are to be spoken or chanted. The lyrics are as follows:

You are a light on my path shin - ing for the world,  
show-ing the way lead-ing on. You are a light  
on my path shin - ing for the world,  
show-ing the way lead-ing on. You are a light on my path.  
*Fine*

Teach us Your Way, Give us Your Life,  
Ev-en in fear, we will not stray.  
I am re-solved

Smile at the praise we bring. Teach us Your Way, Give  
You are our his-tor-y. Ev-en in fear, we  
You are my heart's de-light. I am re-solved

us Your Life, we bring.  
will not stray. You. You are our his-tor-y.  
fol-low You. You are my heart's de-light.

(You may be seated)

## **CHILDREN'S MESSAGE**

**Pastor Robb Kosky**

### **WORD**

P: God speaks to us in scripture reading, preaching, and song.

### **First Reading**

*The first reading is Exodus 24:12-18*

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

**Thanks be to God.**

### **Second Reading**

*The second reading is 2 Peter 1:16-21*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

**Thanks be to God.**

P: Please stand as you are able for the reading of the Gospel.

***The Gospel***

**Matthew 17:1-9**

P: The holy gospel according to St. Matthew, the seventeenth chapter.

**C: Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

***The Gospel Response:***

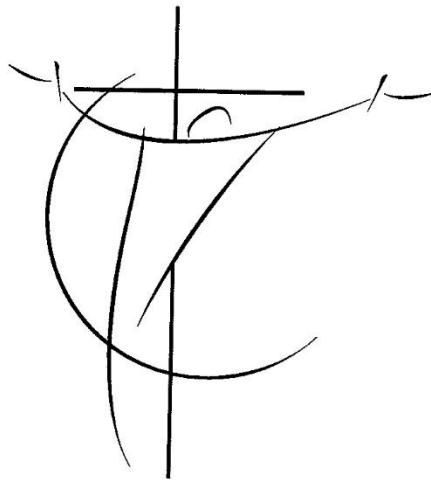
P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(You may be seated)

**MESSAGE**

**Pastor Robb Kosky**



## MESSAGE RESPONSE

### *"I Will Follow"*

1. All Your ways are good, all Your ways are sure. I will  
 2. Light in - to the world, Light in - to my life, I will

trust live in for You You a - lone. High- er than my sight, seek,

high a - bove my life. I will trust in You a - lone.  
 know - ing I will find all I need in You a - lone.

**CHORUS**

Where You go, I'll go. Where You stay, I'll stay.  
 When You move, I'll move. I will fol - low You.  
 Who You love, I'll love. How You serve, I'll serve.

1.,2.,4.

If this life I lose, I will fol - low You, yeah.

I will fol - low You, yeah. 2nd time to Bridge. At end, sing 4th ending 2X. I will fol - low Repeat chorus

**BRIDGE**

In You there's life ev - er - last - ing. In You there's  
 free - dom for my soul. In You there's joy, un - end - ing joy. Chorus.

## **THE PRAYERS** (Please stand as you are able)

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(Each petition ends "Merciful God" Congregation responds "Hear our prayer")

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

## **MEAL**

P: God feeds us with the presence of Jesus Christ.

### ***THE OFFERING (You may be seated)***

***Please remember that your offerings of money, time and talents enable Trinity to "share the love and promise of God" through its ministries.***

### **Offering Prayer (Please stand as you are able)**

P: Let us pray. God of majesty,

**C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy.**

**Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## **THE COMMUNION SENTENCES**

Pastor: In the waters of Baptism, you have claimed us – both light and darkness - and called us your own.

**All: We come to be strengthened, reshaped, and made new to shine with your light.**

Pastor: In this family meal we celebrate the gift of God in Christ Jesus.

**All: In sharing of the bread and wine we find forgiveness of sin and God's resurrection presence.**

Pastor: God gives us this gift to share.

**All: We come to eat and drink and to be changed.**

Pastor: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

**All: Jesus, let your body and blood flow through us to remold us and renew us with your presence.**

## THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

## THE DISTRIBUTION (You may be seated)

*All who celebrate Jesus Christ as Lord and Savior  
are invited to commune today.*

*When you receive the bread, you may either dip the wafer  
in the first chalice of wine or the second chalice of grape juice*

*Please indicate to the pastor if you need a gluten free wafer.*

*(We also have celiac friendly individually packaged wafer/wine in the first pew.)*

## COMMUNION SONGS

### “Round the Table”

Come to - geth - er 'round the ta - ble\_ Come and taste the won - der,  
a heal - ing touch and a deep con - nec - tion\_ from the liv - ing  
cen - ter of it all.\_ Seek - ing mean - ing on the\_ run  
Bring a friend or en - e - my  
Hear cre - a - tion groan for\_ life.  
you or Will try and save the day.\_ But all is read - y  
one hate and hold or blame. With each oth - er  
Will hun - ger cease? In the roar of  
will you\_ come? Love here in - vites - the sus' way.  
we are\_ one, the in world Je - cries - sus' name.  
vi - o - lence the for peace.

## ***“Take Up Your Cross”***

Music score for "Take Up Your Cross" in 4/4 time, key of A major (three sharps). The score consists of eight staves of music with lyrics underneath. The lyrics are as follows:

- In a world of many  
The call is hard to swallow.  
- voices call  
- ing and at low.  
it's hard to hear  
The words reach deep  
the one that's true.  
- Even when I so hear it, bled,  
I find my self  
- when my heart dis - cerns it,  
to lose my life, be hum - ble,  
I lack the will  
the sins within  
to re - see it to through.  
see.  
Though I'm fall - ing, fall - ing, the voice is al - ways call - ing.  
Take up your cross.  
Take up your cross and fol - low  
me.

*Repeat to tag last time only.*

### *“Here at the Table”*

Christ is here, here at the ta - ble. Come gath - er and  
lay life's bur - dens down, here at the ta - ble, at the ta -  
ble where love and peace a - bound. Oh, oh, oh, oh.  
Bring your hun - ger, bring your won - der,  
Bring your sad - ness, bring your mad - ness,  
Bring your yearn - ing, bring your turn - ing,  
Bring your thirst - ing heart.  
Bring your trou - bles, Bring your sigh - ing,  
Bring your deep - est shame.  
Bring your doubt - ing, Bring your strug - gles,  
Bring your cry - ing, Bring your shout - ing,  
Bring all that you are.  
Bring all that you be.  
Bring all that you pain.  
Bring all that you freed.

### **THE COMMUNION BLESSING (please stand as you are able)**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

### **PRAYER AFTER COMMUNION**

P: Let us pray. Radiant God,

**C: we have seen your glory in the face of Jesus Christ.**

**In the sacrament of his body and blood you have drawn us to your heart.  
Send us from this table with delight, that our lives may reflect the beauty  
of your love, and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord. Amen.**

### **SENDING**

P: God blesses us and sends us in mission to the world.

May the triune God, who has put a new song in your mouth and tuned your heart  
for praise + bless you now and forever.

**C: Amen.**

**THE SENDING SONG****“Lead Us Out”**

Lead us up.  
Lead us in.  
Lead us out.  
We want to know You bet - ter.  
We want to love like You do.  
We want to be a bless - ing.  
Lead us up.  
Lead us in.  
Lead us out

- Fill our hearts and make us more like You.  
- Make of us one body in Your love.  
in - to the world You gave Your life to save.  
Lead us up.  
Lead us in.  
Lead us out

- Ev - er grow - ing clo - ser.  
- Lov - ing one an - oth - er.  
to tell them all a - bout You.  
Oh lead us  
Oh lead us  
Oh lead us

up in - to You, Lord. Lead us up. Lead us in. Lead us out  
in Your love, O Lord. Lead us up. Lead us in. Lead us out  
out in - to Your world. Lead us up. Lead us in. Lead us out

in - to Your world. Lead us now, and we'll fol - low you to -  
day. Lead us on - ward by Your grace, un - til we see Your face. Lead us

1.2. 3.  
out in - to Your world. world. Lead us out in - to Your world.  
world. Lead us out in - to Your world.

**THE DISMISSAL**

L: Go in peace. Do Justice. Love mercy.

C: Thanks be to God!

*Please stay for a coffee hour following the worship service.*

## WE THANK OUR WORSHIP ASSISTANTS

**Pastor:** Pastor Robb Kosky

**Worship Assistant:** Linda Amacher

**Reader:** Greg Griffin

**Communion Set Up:** Sue Kesy

**Communion Servers:**

**Vocalists:** Paul Anderson, Ruthann Dorn,  
Rick Gilbertson, Greg Griffin

**Keyboard:** Heather Peters

**Ushers:** Tom and Ardi Bergerud

**Video:** Peter Nelson **Audio:** Sue Gilbertson

**Counters:** CarlEda Skinkis, Ron Hinzpeter

**Coffee Hour:** Sue Walker

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*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit.*

*We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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