

**Trinity Lutheran Church**  
**Created to Praise**  
**June 7, 2026**  
**The Second Sunday after Pentecost**

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140 N 7<sup>th</sup> Ave  
West Bend, WI  
262-334-2125

**GATHERING MUSIC**

**WELCOME AND ANNOUNCEMENTS**

Soles for Jesus

*Pat Hanvey-RIC Temple Talk*

**TRINITY WELCOME**

L: The Holy Spirit calls us together as the people of God.

**THOUGHTS FOR THE DAY**

*"No one must feel excluded. God's love is for everyone, regardless of who they are or what they have done."*  
**-Pope Francis**

*"Isn't it amazing that we are all made in God's image, and yet there is so much diversity among his people?"*  
**-Desmond Tutu**

*"Frankly, there isn't anyone you couldn't learn to love once you've heard their story."*  
**-Fred Rogers**

**CALL TO WORSHIP** (*stand*)

Leader: Jesus calls us, as he called his disciples, to follow him.

**All: We come, trusting in God's mercy and grace.**

Leader: Christ welcomes all and brings healing and hope.

**All: We come in faith to receive God's love.**

Leader: We are called to love the Lord, be the light, and serve one another.

**All: Let us worship the God of grace and compassion.**

PRAISE SONG

"We Are Called"

1.Come!  
2.Come!  
3.Sing!

Live in the light!  
O - pen a your new heart!  
Sing a new song!

Shine Show Sing  
with your.....  
of that joy mer - cy day  
the to love of the  
are are will called called to be  
We We God are are will called called to to be  
Lord! fear! one! We We God are are will called called to to and be be we'll

light hope walk for for with the the each king - dom, to live in the  
for for with the the each hope - less so as ha - tred and  
walk with each oth - er as sis - ters and

free - dom of the cit - y of God!  
blind - ness..... will be..... no more.  
broth - ers..... u - nit - ed in in love.

We are called to act with jus - tice; we are

called to love ten - der - ly; we are called to

serve one an - oth - er to walk

hum - bly with God.

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## CONFESSION AND FORGIVENESS

L: God of justice and love,

**C: we confess that we have failed to seek what is right, neglected those in need, and withheld compassion from our neighbors. We have resisted the guidance of your Spirit and chosen our own ways. Forgive us, renew us, and lead us into lives that reflect your mercy and righteousness.**

### Assurance of Forgiveness

L: Hear the good news: Jesus came not to condemn but to call and restore. Through God's steadfast love, your sins are forgiven. By the power of the Holy Spirit, you are renewed to seek justice, love mercy, and walk faithfully in God's ways. Thanks be to God.

**Amen.**

### RESPONSE

### "Send Down the Fire"

Send down the fire of your jus - tice.  
Send down the rains of your love. Come,  
send down the Sp;ir - it, breathe life in your peo - ple, and  
we shall be peo - ple of God.

1. Call us to be your com - pas - sion.  
2. Call us to learn of your mer - cy.  
3. Call us to an - swer op - pres - ion.  
4. Call us to wit - ness your king - dom.

Teach us the song of your love. Give us  
Teach us the way of your peace. Give us  
Teach us the fire of your truth. Give us  
Give us the pres - ence of Christ. May your  
hearts that sing. Give us deeds that ring. Make us  
hearts that feel. Give us hands that heal. Make us  
right - eous soul, 'til your jus - tice rolls. Make us  
ho - ly light keep us shin - ing bright, ev - er

ring with the song of your love.  
walk in the way of your peace. (Chorus)  
burn with the fire of your truth.  
shine with the pres - ence of Christ. (Chorus)

**WORD**

P: God speaks to us in scripture reading, preaching, and song.

**First Reading**

*The first reading is Hosea 5:15-6:6*

<sup>15</sup> I will go back to my lion's den. I will stay there until they pay the price for their sin. Then they will turn to me. They will suffer so much that they will really want me to help them."

<sup>6</sup> The people say, "Come. Let us return to the LORD. He has torn us to pieces. But he will heal us. He has wounded us. But he'll bandage our wounds. <sup>2</sup> After two days he will give us new life. On the third day he'll make us like new again. Then we will enjoy his blessing.

<sup>3</sup> Let's recognize him as the LORD. Let's keep trying to know him. You can be sure the sun will rise. And you can be just as sure the LORD will appear. He will come to renew us like the winter rains. He will be like the spring rains that water the earth."

<sup>4</sup> The LORD says, "Ephraim, what can I do with you? And what can I do with you, Judah? Your love for me vanishes like the morning mist. It soon disappears like the early dew.

<sup>5</sup> So I used the words of my prophets to cut you in pieces. I used my words to put you to death. Then my judgments blazed out like the sun. <sup>6</sup> I want mercy and not sacrifice. I want you to recognize me as God instead of bringing me burnt offerings.

The word of the Lord.

**Thanks be to God.**

P: Please stand as you are able for the reading of the Gospel.

***The Gospel***

**Matthew 9:9-13, 18-26**

P: The holy gospel according to St. Matthew, the ninth chapter.

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus went on from there, he saw a man named Matthew. He was sitting at the tax collector's booth. "Follow me," Jesus told him. Matthew got up and followed him.

<sup>10</sup> Later Jesus was having dinner at Matthew's house. Many tax collectors and sinners came. They ate with Jesus and his disciples. <sup>11</sup> The Pharisees saw this. So they asked the disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup> Jesus heard this. So he said, "Those who are healthy don't need a doctor. Sick people do. <sup>13</sup> Go and learn what this means, 'I want mercy and not sacrifice.' I have not come to get those who think they are right with God to follow me. I have come to get sinners to follow me."

<sup>18</sup> While Jesus was saying this, a synagogue leader came. He got down on his knees in front of Jesus. He said, "My daughter has just died. But come and place your hand on her. Then she will live again." <sup>19</sup> Jesus got up and went with him. So did his disciples.

<sup>20</sup> Just then a woman came up behind Jesus. She had a sickness that made her bleed. It had lasted for 12 years. She touched the edge of his clothes. <sup>21</sup> She thought, “I only need to touch his clothes. Then I will be healed.”

<sup>22</sup> Jesus turned and saw her. “Dear woman, don’t give up hope,” he said. “Your faith has healed you.” The woman was healed at that moment.

<sup>23</sup> When Jesus entered the synagogue leader’s house, he saw the noisy crowd and people playing flutes. <sup>24</sup> He said, “Go away. The girl is not dead. She is sleeping.” But they laughed at him. <sup>25</sup> After the crowd had been sent outside, Jesus went in. He took the girl by the hand, and she got up. <sup>26</sup> News about what Jesus had done spread all over that area.

**The Gospel Response:**

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(You may be seated)

**MESSAGE**

*Pastor Robb Kosky*

**MESSAGE RESPONSE**

**“Spirit Running”**

1. Care for your neigh - bor. Care for your - self.  
 2. Care for the earth and all it con - tains. We  
 3. Care for the for - est, the prai - rie and pond. For

Care for the strang - er and ev - 'ry - one else. Love both your  
 share the same sun - shine, the wind and the rains with all  
 your lit - tle cor - ner and what lies be - yond, care for the

friend and your en - e - my for we are  
 crea - tures on land and sea. Pro - tect wild  
 o - cean, the at - mos - phere, too, for this good

*Chorus*  
 all one hu - man - i - ty. There is this  
 plac - es where they run free.  
 earth takes good care of you.

great big love that links us all with - in one web of life. There is this

Spir - it run - ning like a riv - er through cre - a - tion. *Repeat chorus last time.*

## ***THE PRAYERS*** (Please stand as you are able)

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(Each petition ends: "God of grace". The congregation responds: "Hear our prayer")

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

## **MEAL**

P: God feeds us with the presence of Jesus Christ.

## ***THE OFFERING*** (You may be seated)

*Please remember that your offerings of money, time and talents enable Trinity to "share the love and promise of God" through its ministries.*

## **Offering Prayer** (Please stand as you are able)

P: Loving God,

**C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen**

## ***THE COMMUNION SENTENCES***

P: The Lord lifts up the weary and restores the broken.

**C: We place our hope in him.**

P: Come to the feast of life and salvation.

**C: We come in faith to receive Christ's gifts.**

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## ***THE LORD'S PRAYER***

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## ***INVITATION TO COMMUNION***

P: Come to the table. Feast on God's goodness and mercy. All are welcome.

## THE DISTRIBUTION (You may be seated)

All who celebrate Jesus Christ as Lord and Savior are invited to commune today.  
We commune by intinction. When you receive the bread, you may either dip the wafer  
in the first chalice of wine or the second chalice of grape juice  
Please indicate to the pastor if you need a gluten free wafer.  
(We also have celiac friendly individually packaged wafer/wine in the first pew.)

## COMMUNION SONGS

### "Mercy Reigns"

Mer - cy reigns, mer - cy reigns. It con - soles, it up - holds  
and sus - tains. When all seems lost, it still re - mains.  
Nev - er fails! Love pre - vails! Mer - cy reigns.  
reigns. reigns. We're called by  
name to do the same! Mer - cy reigns. *Fine*  
1. Blest be the mer - ci - ful for mer - cy shall be theirs.  
Blest be the poor and the meek. Blest be the  
sor - row - ing for com - fort shall be theirs.  
Blest be the mak - ers of peace. *D.S.* Mer - cy

1. To verse 1  
2.  
2.,3. 2nd time to verse 2  
3rd time to bridge 4.

2.Christ came for sin-ners, not the right-eous and the proud.  
 He came to light - en ev' - ry load. Show - ing com -  
 pas - sion to the stran - ger and the weak. D.S.  
 Ac - cept - ing all so we would know, Mer - cy

Bridge:  
 Now we must all do the same. Je- sus, he calls  
 us by name. Our lives for - ev - er are changed!  
 D.S.  
 Let ev' - ry na - tion pro - claim! Mer - cy

## "Round the Table"

Come to - geth - er 'round the ta - ble. Come and taste the won - der,  
a heal - ing touch and a deep con - nec - tion from the liv - ing  
cen - ter of it all. Seek - ing mean - ing on the run  
Bring a friend or en - e - my  
Hear cre - a - tion groan for life.  
you try and save the day. But all is read - y  
or one you hold or blame. With each oth - er  
Will hate and hun - ger cease? In the roar of  
will you come? Love in - vites the way.  
we are one, here in Je - sus' name.  
vi - o - lence the world cries for peace.

### ***THE COMMUNION BLESSING*** (please stand as you are able)

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

### ***PRAYER AFTER COMMUNION***

**P:** Compassionate God,

**C:** through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

### ***SENDING***

**P:** God sends you into the world to be people of hope, mercy, and joy. Love your neighbor, care for creation, and trust the Spirit to lead the way. Thanks be to God.

**C:** Amen.

# THE SENDING SONG

## "Praise"

I'll praise in the val-ley, praise on the moun-tain. I'll  
praise when I'm sure, praise when I'm doubt - ing. I'll praise when out-num-bered,  
praise when sur-round-ed, 'cause praise is the wa-ters my en - e - mies  
drown in. as long as I'm breath-ing, I've got a rea-son to Praise the Lord  
oh, my soul. Praise the Lord oh, my soul. I'll  
praise when I feel-it, and I'll praise when I don't. I'll praise 'cause I know  
You're still in con-trol. My praise is a weap-on, it's more than a sound.  
My prasi-e is the shout that brings Jer-i - cho down. As  
long as I'm breath-ing, I've got a rea-son to Praise the Lord oh, my soul.  
Praise the Lord oh, my soul. I won't be qui-et, My God is a-live,  
How could I keep it in - side? Praise the Lord oh, my soul.  
Praise the Lord oh, my soul.

# THE DISMISSAL

L: Go in peace. Praise the Lord.

C: Thanks be to God.

*Please stay for a coffee hour following the worship service.*

## WE THANK OUR WORSHIP ASSISTANTS

**Pastor:** Pastor Robb Kosky

**Worship Assistant:** Paul Bauman

**Reader:** Marcia Vrankin

**Communion Set Up:** Sue Kesy

**Communion Servers:**

**Vocalists:** Cyndee Bruder, Rick Gilbertson, Greg Griffin, Phil Pierce

**Keyboard:** Hazel Griffin

**Ushers:** Tom and Ardi Bergerud

**Video:** Mike Tikusis **Audio:** Sue Gilbertson

**Counters:** Shirl Curreri, Diane Ferstadt

**Coffee Hour:** Marcia Vrankin, Kathleen Fairchild

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Our Online Worship is streamed on our YouTube channel Sundays @ 9:00.

*There is a possibility that in person church attendees may be seen on the video stream.*

*Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.*

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**Will You Come and Follow Me.** Words by John Bell. Music: Scottish traditional tune (Kelvingrove) arr. by John Bell. © 1987 Iona Community, GIA Publications, Inc. agent. Used with permission under One License #A-714192. All rights reserved.

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**Here I Am, Lord (I, the Lord of Sea and Sky).** Words and music by Daniel Schutte. ©1981 OCP Publications. Used with permission under One License #A-714192. All rights reserved.

**I Have Decided To Follow Jesus.** Text: Unknown. Music: Folk Melody from India. Public Domain. All rights reserved.