

Trinity Lutheran Church
Created to Praise
June 14, 2026
The Third Sunday after Pentecost

140 N 7th Ave
West Bend, WI
262-334-2125

GATHERING MUSIC

WELCOME AND ANNOUNCEMENTS

Pat Hanvey
Ecumen will join us today

TRINITY WELCOME

L: The Holy Spirit calls us together as the people of God.

THOUGHTS FOR THE DAY

"To ease another's heartache is to forget one's own."

-Abraham Lincoln

"The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy."

-Martin Luther King Jr.

"The best way to find yourself is to lose yourself in the service of others."

-Mahatma Gandhi

"Do more than belong: participate. Do more than care: help. Do more than believe: practice."

-William Arthur Ward

CALL TO WORSHIP (stand)

L: Come, let us worship the God of mercy and grace.

C: We come seeking God's presence and guidance.

L: Faith is more than words; it is love put into action.

C: We will strive to love our neighbors as ourselves.

L: Christ calls us to forgive, to serve, and to seek justice.

C: We will walk in Christ's way with humility and courage.

L: In worship, God renews us for the work of discipleship.

C: With grateful hearts, we praise God and commit ourselves to lives of love and service.

PRAISE SONG

“His Banner Over Me”

His ban - ner o - ver me is love, His
ban - ner o - ver me is love; And He
takes me to His ta - ble of love
and He takes me to His ban - quet - ing
ta - ble of love. *Song ending.* Sure - ly His
good - ness and mer - cy shall fol - low me,
all of my life I will dwell in the
house of the Lord, of the Lord.

CONFESSION AND FORGIVENESS

L: Blessed God,

C: you look upon your people with compassion, yet we confess that we do not always see others through the eyes of your love. We have turned away from neighbors in need, ignored the suffering around us, and doubted your call to serve. We have struggled to believe that your love is meant for us as well as for others. Forgive us when fear is stronger than faith, and when judgment is stronger than mercy. Renew us by your grace and teach us to trust in your abiding love.

Assurance of Forgiveness

L: Hear the good news: God has made peace with us through Jesus Christ. While we were still sinners, Christ died for us, revealing the depth of God's love. The One who had compassion on the crowds has compassion on you today. Your sins are forgiven, your hope is restored, and you are sent into the world to share the love you have received.

Amen.

RESPONSE

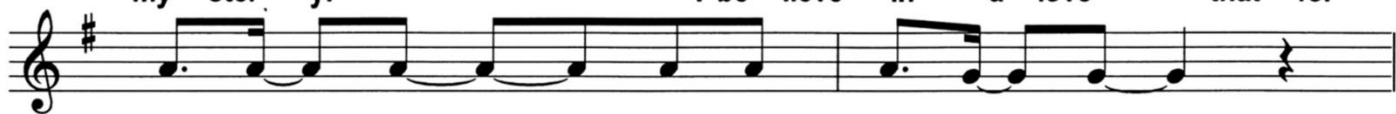
"I Believe in That Love"



2. I be - lieve in a love that is felt in the touch of a
3. I be - lieve in a love that is here at the heart of a



help - ing hand. I be - lieve in a love that sees
my - ster - y. I be - lieve in a love that for -



diff' - renc - es and seeks to un - der - stand.
gives, for - gets _____ heals and sets us free.



I be - lieve in a love that has no bounds, no
I be - lieve in a love that los - es self for the



class or race to hold it down.
sake of life for some - one else.



lieve in that love, I be - lieve I be - lieve in that love.



I be - lieve in that love. I be



- lieve I be - lieve in that love.

CHILDREN'S MESSAGE

Pastor Robb Kosky

WORD

P: God speaks to us in scripture reading, preaching, and song.

First Reading

The first reading is Romans 5:1-8

5 We have been made right with God because of our faith. Now we have peace with him because of our Lord Jesus Christ. ² Through faith in Jesus we have received God's grace. In that grace we stand. We are full of joy because we expect to share in God's glory. ³ And that's not all. We are full of joy even when we suffer. We know that our suffering gives us the strength to go on. ⁴ The strength to go on produces character. Character produces hope. ⁵ And hope will never bring us shame. That's because God's love has been poured into our hearts. This happened through the Holy Spirit, who has been given to us. ⁶ At just the right time Christ died for ungodly people. He died for us when we had no power of our own. ⁷ It is unusual for anyone to die for a godly person. Maybe someone would be willing to die for a good person. ⁸ But here is how God has shown his love for us. While we were still sinners, Christ died for us.

The word of the Lord.

Thanks be to God.

P: Please stand as you are able for the reading of the Gospel.

The Gospel

Matthew 9:35-10:8

P: The holy gospel according to St. Matthew, the ninth and tenth chapters.

C: Glory to you, O Lord.

35 Jesus went through all the towns and villages. He taught in their synagogues. He preached the good news of the kingdom. And he healed every illness and sickness. ³⁶ When he saw the crowds, he felt deep concern for them. They were treated badly and were helpless, like sheep without a shepherd. ³⁷ Then Jesus said to his disciples, "The harvest is huge. But there are only a few workers. ³⁸ So ask the Lord of the harvest to send workers out into his harvest field."

10 Jesus called for his 12 disciples to come to him. He gave them authority to drive out evil spirits and to heal every illness and sickness.

² Here are the names of the 12 apostles.

First there were Simon Peter and his brother Andrew.

Then came James, son of Zebedee, and his brother John.

³ Next were Philip and Bartholomew,

and also Thomas and Matthew the tax collector.

Two more were James, son of Alphaeus, and Thaddaeus.

⁴ The last were Simon the Zealot and Judas Iscariot. Judas was the one who was later going to hand Jesus over to his enemies.

⁵ Jesus sent these 12 out with the following orders. "Do not go among the Gentiles," he said. "Do not enter any town of the Samaritans. ⁶ Instead, go to the people of Israel. They are like sheep that have become lost. ⁷ As you go, preach this message, 'The kingdom of heaven has come near.' ⁸ Heal those who are sick. Bring those who are dead back to life. Make those who have skin diseases 'clean' again. Drive out demons. You have received freely, so give freely.

The Gospel Response:

P: The gospel of the Lord.

C: Praise to you, O Christ.

(You may be seated)

MESSAGE

Pastor Robb Kosky

MESSAGE RESPONSE

"It Really Is Amazing Grace"

7 1. A - ma - zing Grace! How sweet the sound that saved a
2. 'Twas Grace that taught my heart to fear, and grace my
wretch like me. I once was lost but now am
fears re - lieved. How pre - cious did that grace ap -

13 Chorus (2x after vs 2)

19 found, was blind but now I see. Sing - ing Hal - le -
pear the hour I first be - lieved.

24 - lu - jah! There's no chains on me! Thank you Je - sus!

28 You have set me free - You wel - comed - me in, called me - by name. Was
repeat last time

31 dead in - my sin, now - I'm danc - ing on that - grave. Hal - le -
lu - jah! It real - ly is A - maz - ing Grace!

THE PRAYERS (Please stand as you are able)

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(Each petition ends: “God of grace”. The congregation responds: “Hear our prayer”)


P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

MEAL

P: God feeds us with the presence of Jesus Christ.

THE OFFERING (You may be seated)

 Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

Offering Prayer (Please stand as you are able)

P: Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE COMMUNION SENTENCES

P: Jesus saw the crowds and had compassion for them.

C: His mercy reaches all who are weary and in need.

L: He sent his disciples to proclaim good news, heal, and serve.

C: Through God's grace, Christ calls and sends us as well.

L: Come to the table where Christ nourishes his people.

C: Here we receive mercy, grace, and strength.

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy. All are welcome.

THE DISTRIBUTION *(You may be seated)*

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.
We commune by intinction. When you receive the bread, you may either dip the wafer
in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.
(We also have celiac friendly individually packaged wafer/wine in the first pew.)*

COMMUNION SONGS "Let Us Go Now to the Banquet"

Sing chorus 2X at beginning and end, 1x between verses.

Let us go now to the ban-quet, to the feast of the u - ni -
verse. The ta - ble's set and a place is
wait - ing; come, ev - 'ry - one, with your gifts to share.
I will rise in the ear - ly morn - ing; the com -
God in - vites all the poor and hun - gry to the
May we build such a place a - mong us where all
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good, where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

"Claimed, Called, Sent"

Claimed by Christ! Called to serve Sent to be people who

live God's love in this world. We have been
We have been
We have been

claimed by the God of the un - i - verse, Source and Cre - a - tor of earth.
called by the One whom the pro - phets heard, called to pro - claim Yah - weh's Word.
sent to the wound - ed and to the poor, sent to the neigh - bor next door.

Claimed by the One who has giv - en birth to us all.
Called to re - ceive what we can - not earn on our own.
Sent to the seek - er who knows there's more to this life.

Claimed by the God who has come to us. Claimed by the Sav - ior who
Called to be - come God's own wit - ness - es. Called to em - bo - dy the
Sent to make peace when the na - tions rage. Sent to help sys - tems and

died for us. Claimed by the One who em - pow - ers us to be -
Word in flesh. Called to be those through whom God can bless and sow
struc - tures change. Sent to speak out where in - just - ice reigns and to

come the Church!
seeds of Grace!
take a stand!

world. _____

"Let It Be Said of Us"

Let it be said of us: that the Lord was our pas - sion, That with
Let it be said of us: We were marked by for - give - ness, We were
glad - ness by we bore love, ev - 'ry cross we were giv - en; That we
known by our love, and de - light - ed in meek - ness. We were
fought the good fight, that we fin - ished the course
ruled by His peace, heed - ing un - i - ty's call;
Know - ing with - in us the pow'r of the ris - en Lord. Let the
Joined as one bo - dy that Christ would be seen by all.
cross be our glo - ry and the Lord be our song, By
mer - cy made ho - ly, by the Spi - rit made strong. Let the
cross be our glo - ry and the Lord be our song 'Til the
like - ness of Je - sus be through us made known. Let the
cross be our glo - ry and the Lord be our song.

THE COMMUNION BLESSING (please stand as you are able)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Merciful God,

C: through this holy meal you have shown us again the depth of your love.

You sent your Son to teach, heal, and proclaim the good news of your kingdom. Nourished by his presence, send us forth with compassionate hearts and willing hands. Help us to reflect Christ's mercy to all whom we meet, trusting that the gifts we have freely received are gifts we are called freely to share. In the name of Jesus Christ. Amen.

SENDING

P: God sends you into the world to be people of hope, mercy, and joy. Love your neighbor, care for creation, and trust the Spirit to lead the way. Thanks be to God.

C: Amen.

THE SENDING SONG

"I Will Trust In You"

1. When I can't see dark - ness You, I
2. And when the dark - ness is

know You're here; When I can't feel You, I
clos - ing in, And I am run - ning a -

will not fear; I will trust in You and I
gainst the wind; I will trust in You and I

will not be a - fraid. And when the
will not be a - fraid. 'Cause when I'm

bat - tle is close at hand I know You're
stand - ing up - on that shore and all the

with me to help me stand; I will
bat - tles have gone be - fore, I will

trust in You and I will not be a - fraid
trust in You and I will not be a - fraid.

I will not be a - fraid. I will not be a -

fraid. I will trust in You, I will trust in You.

THE DISMISSAL

L: Go in peace. Praise the Lord.

C: Thanks be to God.

Please stay for a coffee hour following the worship service.

WE THANK OUR WORSHIP ASSISTANTS

Pastor: Pastor Robb Kosky

Worship Assistant: John Kenworthy

Reader: Greg Griffin

Communion Set Up: Tiffany Wilson

Communion Servers:

Communion Baker: Sue Walker

Vocalists: Linda Amacher, Ruthann Dorn, Greg Griffin, Darci Ketter

Keyboard: Hazel Griffin

Bass: Elle Doerr

Ushers: Denise Kenworthy, Nate Kenworthy

Video: Mike Tikusis **Audio:** Heather Peters

Counters: Richard Hills, David Putnam

Coffee Hour: Hazel Griffin, Kathleen Fairchild, Cindy Tikusis

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Our Online Worship is streamed on our YouTube channel Sundays @ 9:00.
There is a possibility that in person church attendees may be seen on the video stream.

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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