

PRAISE SONG

"We Are Called"

1. Come!
2. Come!
3. Sing!

Live in the light!
O - pen a your new heart!
Sing a new song!

Shine Show Sing
with your.....
of that joy mer great - cy day
and the love of the
to when all those will be

Lord! We are called to be
fear! We are called to be
one! God will reign, and we'll

light for the king - dom, to live in the
hope for the hope - less so ha - tred and
walk with each oth - er as sis - ters and

free - dom of the cit - y of God!
blind - ness..... will be..... of no more.
broth - ers..... u - nit - ed in love.

We are called to act with jus - tice; we are
called to love ten - der - ly; we are called to
serve one an - oth - er to walk
hum - bly with God.

5

CONFESSION AND FORGIVENESS

L: Gracious God,

C: you call us to welcome others as Christ himself, yet we have often closed our hearts and guarded our tables. You promise that even the smallest act of kindness matters in your kingdom, yet we have failed to act with justice and love. Forgive us for the ways we ignore your presence in those who are different from us or in need. Turn us again toward your way of welcome, mercy, and peace.

Assurance of Forgiveness

L: Hear the good news: in Jesus Christ, God has already met our failure with mercy and our fear with love. You are welcomed not because of what you have done, but because of what Christ has done for you. In him, you are forgiven, restored, and sent to love as you have been loved. **Amen.**

RESPONSE

"Lord of Justice"

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. It consists of seven staves of music. The lyrics are written below the notes. The piece begins with a repeat sign and a first ending bracket. The lyrics are: "Lord of jus - tice, Lord of life, help us to do what you know is right Oh, oh, oh, Lord of jus - tice, Lord of life, guide us through the day and night. To the strang - er may we give give To the wound - ed may we give give wel - come, to the hun - gry may we give give bread. To the heal - ing, to the voice - less may we give give words. To the nak - ed may we give give cloth - ing, to the cap - tives may we give give free - dom, to the home - less a re - place to lay their head. tor - tured a re - lease from all the hurt."

CHILDREN'S MESSAGE

Pastor Robb Kosky

WORD

P: God speaks to us in scripture reading, preaching, and song.

First Reading

The first reading is Romans 6:12-23

¹² So don't let sin rule your body, which is going to die. Don't obey its evil desires. ¹³ Don't give any part of yourself to serve sin. Don't let any part of yourself be used to do evil. Instead, give yourselves to God. You have been brought from death to life. So give every part of yourself to God to do what is right. ¹⁴ Sin will no longer control you like a master. That's because the law does not rule you. God's grace has set you free. ¹⁵ What should we say then? Should we sin because we are not ruled by the law but by God's grace? Not at all! ¹⁶ Don't you know that when you give yourselves to obey someone you become that person's slave? If you are slaves of sin, then you will die. But if you are slaves who obey God, then you will live a godly life. ¹⁷ You used to be slaves of sin. But thank God that with your whole heart you obeyed the teachings you were given! ¹⁸ You have been set free from sin. You have become slaves to right living. ¹⁹ Because you are human, you find this hard to understand. So I am using an everyday example to help you understand. You used to give yourselves to be slaves to unclean living. You were becoming more and more evil. Now give yourselves to be slaves to right living. Then you will become holy. ²⁰ Once you were slaves of sin. At that time right living did not control you. ²¹ What benefit did you gain from doing the things you are now ashamed of? Those things lead to death! ²² You have been set free from sin. God has made you his slaves. The benefit you gain leads to holy living. And the end result is eternal life. ²³ When you sin, the pay you get is death. But God gives you the gift of eternal life. That's because of what Christ Jesus our Lord has done.

The word of the Lord.

Thanks be to God.

P: Please stand as you are able for the reading of the Gospel.

The Gospel

Matthew 10:40-42

P: The holy gospel according to St. Matthew, the tenth chapter.

C: Glory to you, O Lord.

⁴⁰ "Anyone who welcomes you welcomes me. And anyone who welcomes me welcomes the one who sent me. ⁴¹ Suppose someone welcomes a prophet as a prophet. They will receive a prophet's reward. And suppose someone welcomes a godly person as a godly person. They will receive a godly person's reward. ⁴² Suppose someone gives even a cup of cold water to a little one who follows me. What I'm about to tell you is true. That person will certainly be rewarded."

The Gospel Response:

P: The gospel of the Lord.

C: Praise to you, O Christ.

(You may be seated)

MESSAGE

Pastor Robb Kosky

MESSAGE RESPONSE

(Please Stand)

“God, We Gather as Your People”

1. God, we gath - er as your peo - ple to raise our song a -
2. Oh, we sing for all the chil - dren, that one day they be
3. Oh, we pray for all the young lives cut short by fear and
4. God, we're work - ing for the fu - ture when chil - dren far and

bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can live their lives with dig - ni - ty and pride.

Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and sta - ture, may they

trust it soon will be, when your chil - dren will be free. (sing v.2)
doubt that they are blest. May they, in your love, find rest.
love is for the few, may their faith in you re - new. (sing v.4)
join us hand in hand, as a - gainst all hate we stand.

Oh, may our hearts and minds be o - pened, fling the
church doors o - pen wide. May there be room e - nough for
ev - 'ry-one in - side. For in God, there is a wel - come, in
God we all be - long. May that wel - come be our song.

THE PRAYERS

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(Each petition ends: "God of grace". The congregation responds: "Hear our prayer")

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

MEAL

P: God feeds us with the presence of Jesus Christ.

 ***THE OFFERING*** *(You may be seated)*

Please remember that your offerings of money, time and talents enable Trinity to "share the love and promise of God" through its ministries.

Offering Prayer *(Please stand as you are able)*

P: Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE COMMUNION SENTENCES

P: Whoever welcomes you, welcomes me, says the Lord.

C: We come just as we are, ready to receive you, Lord.

P: Present yourselves to God as those brought from death to life.

C: We live as servants of righteousness, not of sin.

P: Whoever welcomes a disciple in Christ's name receives Christ himself.

C: At this table, grace is our gift and our life.

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy. All are welcome.

THE DISTRIBUTION (You may be seated)

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.
We commune by intinction. When you receive the bread, you may either dip the wafer
in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.
(We also have celiac friendly individually packaged wafer/wine in the first pew.)*

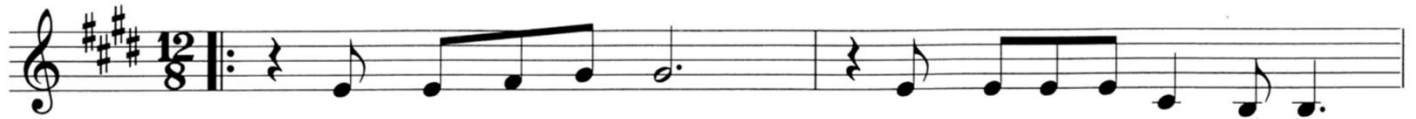
COMMUNION SONGS

"All Are Welcome"

The musical score is written on a single treble clef staff in 4/4 time with a key signature of two sharps (F# and C#). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are arranged in three columns, with some words spanning across lines. The score ends with a double bar line and repeat dots.

All are wel - come friend and stran - ger at the ban - quet
of the Sav - ior All are wel - come All are wel - come here.
1. From the wo - man who comes cry - ing
2. From the ones who feel for and - got - ten
3. Go in - to the streets and cit - ies
leav - ing tears at Je - sus' feet
those who sense at their place is gone
to the farms and fam - i - lies
To the man who knows the right way
To the ones who live in hun - ger
Tell a - bout the the sple - did ta - ble
but here can you - not be - see
God's mer - cy.

“For Everyone Born (A Place at the Table)”



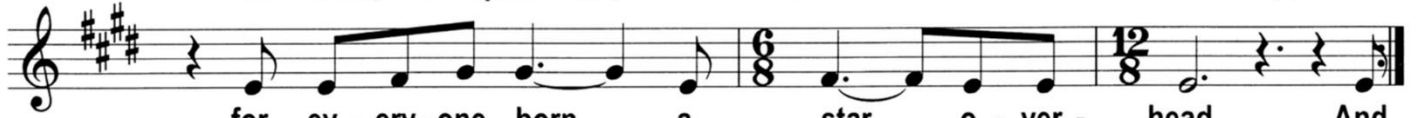
1. For ev - ery - one born, a place at the ta - ble,
3. For young and for old, a place at the ta - ble,
5. For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
a voice to be heard, a part in the song,
to live with-out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
the hands of a child in hands that are wrin - kled,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head. And
for young and for old, the right to be - long. And
for ev - ery - one born, the right to be free. And



God will de-light when we are cre - a - tors of jus - tice and

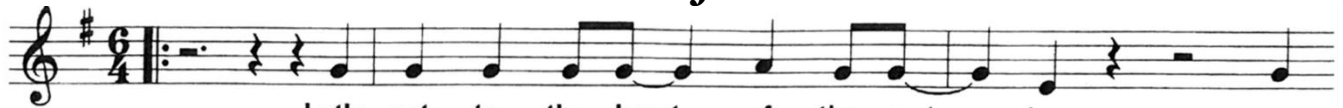


joy com - pas - sion and peace; yes,

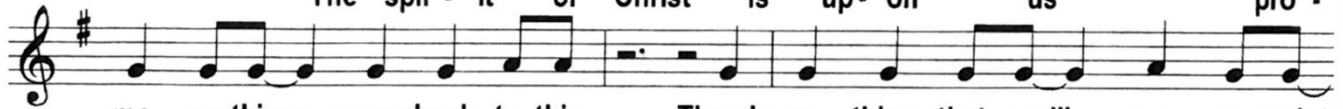


God will de-light when we are cre - a - tors of jus - tice, jus - tice and joy.

"Hearts Full of Gratitude"



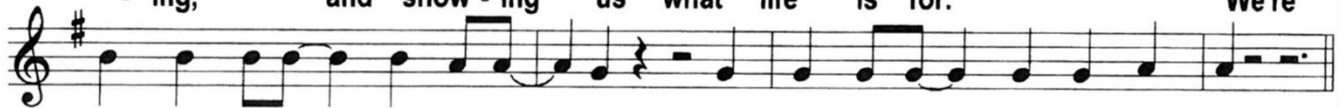
Let's get to the heart of the mat - ter so
It's one thing to know a - bout Je - sus, a -
The spir - it of Christ is up - on us pro -



ma - ny things come back to this There's no - thing that we'll ev - er point
no - ther to feel Christ with - in Some say that there's no great - er dis
claim - ing good news to the poor Re - deem - ing and free - ing and heal



to that did not first come as a gift. The
- tance than that which so oft - en ex - ists be -
- ing, and show - ing us what life is for. We're



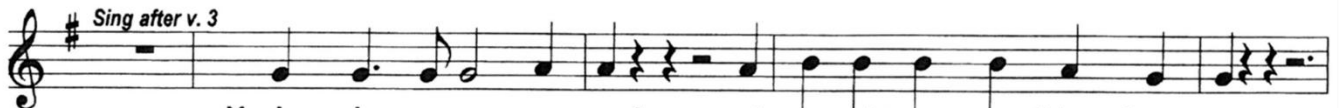
gift to wake up in the morn - ing the strength to rise up from our beds.
tween just be - liev - ing in our minds and know - ing God's love in our hearts.
here to have hearts that are burn - ing to share all the gifts we've re - ceived.



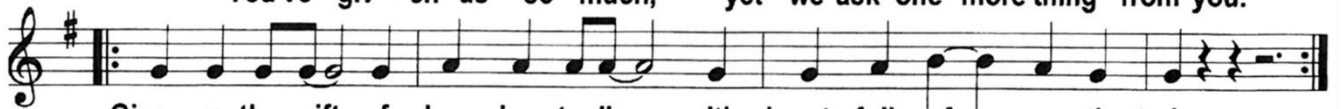
You've giv - en us so much, yet we ask one more thing from you.



Give us the gift of choos - ing to live with hearts full of gra - ti - tude.



You've giv - en us so much, yet we ask one more thing from you.



Give us the gift of choos - ing to live with hearts full of gra - ti - tude.

THE COMMUNION BLESSING (please stand as you are able)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Loving Lord,

C: in this meal you have united us with Christ and with one another in love. Send us now to be a welcoming people, offering kindness, patience, and care to all we encounter. Strengthen us to live as signs of your mercy in the world. Amen.

INSTALLATION OF MET TEAM

Jim Barker

Isabelle Beckmann

Tom Bergerud

Alyssa Brockman

Diane Ferstadt

Katie Flunker

Jackie Granger

Rick Gilbertson

Pat Hanvey

Amanda Hull

Shannon Stadelmayer

SENDING

P: God sends you into the world to be people of hope, mercy, and joy. Love your neighbor, care for creation, and trust the Spirit to lead the way. Thanks be to God.

C: Amen.

THE SENDING SONG

"Ubuntu"

(pronounced "oom-BOON-too")

Chorus



U - bun- tul U - bun- tul
shar- ing our vi - sions and dreams. U - bun- tul where
jus- tice flows like a life giv - ing stream. The
peo- ple to - geth- er join - ing our hearts and our
hands to wel - come the strang - er and cher - ish the friend and to
work for the peace of the land and so we do lifel

Verses (echo song leader)

1. ... Sisters and brothers ... made for communion ... bound to each other ... one holy union
... Drawn by a vision ... drawn by desire ... drawn to the circle ... round God's holy fire,
2. ... Called now we follow ... Jesus our brother ... Who gathers his children ... just like a mother
... Tenderly holding ... this new creation ... Making and molding ... a new holy nation,
3. ... This is our vision ... life's in the sharing ... Holding back nothing ... dreaming and daring,
... To live this communion ... that breaks us and binds us
... Holds us and heals us ... frees us and finds us

Bridge



1. Made by God's po - wer to live as God's own;
2. Marked by the wa - ter and giv - en our name,
3. God, give us cour - age to do what we say,
made to be seen and be heard and to be knowl
moved by God's Spir - it, re - vived by hol - y flamel
Christ, give us strength for the liv - ing of these days.

THE DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

Please stay for a coffee hour following the worship service.

WE THANK OUR WORSHIP ASSISTANTS

Pastor: Pastor Robb Kosky

Worship Assistant: Linda Amacher

Reader: Marcia Vrankin

Communion Set Up: Cindy Tikusis

Communion Servers:

Communion Baker: Cindy Tikusis

Vocalists: Paul Anderson, Patrick Budoff, Rick Gilbertson, Phil Pierce

Keyboard: Heather Peters

Ushers: Nick Laatsch, Charlotte Butzler

Video: Mike Tikusis **Audio:** Sue Gilbertson

Counters: Tammy Nelson, Cyndee Bruder

Coffee Hour: Alyssa Brockman, CarlEda Skinkis

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Our Online Worship is streamed on our YouTube channel Sundays @ 9:00.

There is a possibility that in person church attendees may be seen on the video stream.

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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