

Trinity Lutheran Church
Created to Praise
August 2, 2026
The 10th Sunday after Pentecost

140 N 7th Ave
West Bend, WI
262-334-2125

GATHERING MUSIC

WELCOME AND ANNOUNCEMENTS

PASSING OF THE PEACE -John Wilson

THOUGHTS FOR THE DAY -Isaiah Hanvey

"Children are great imitators. So give them something great to imitate." - **Anonymous**

"Each day of our lives, we make deposits in the memory banks of our children."
-Charles R. Swindoll, pastor

"Let us always meet each other with a smile, for the smile is the beginning of love."
- Mother Teresa

CALL TO WORSHIP

Augustus Brockman, Elouise Brockman, Arvy Roberts and Luna Young

PRAISE SONG **"History Maker"**

I wanna be a history maker. (echo)
I wanna be a world shaker. (echo)
Be the pen on history's pages, (echo)
Faithful to the end of ages. (echo)

Chorus:

*I wanna see your Kingdom come, I wanna see your will be done, on the Earth.
I wanna see your Kingdom come, I wanna see your will be done, on the Earth,
as it is in heaven.*

I believe we're called and chosen, (echo)
Long before the world's creation. (echo)
Called to be a holy person, (echo)
Called to BEAR good fruits for heaven! (echo) **Chorus**

We wanna be the generation, (echo)
Taking the news to every nation, (echo)
Filled with the Spirit without measure, (echo)
Heading toward our heavenly treasure. (echo) **Chorus (2 times)**

CONFESSION – Mia Hanvey

Assurance of Forgiveness

L: Hear the good news! God does not stay angry with us. God's mercy is big, and God forgives us every single time. We are washed clean, loved, and set free to start again. Thanks be to God! **Amen.**

RESPONSE

“Lord I Lift Your Name on High”

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the staff, with some words underlined. The score consists of eight lines of music. The first line starts with a whole rest, followed by the melody for 'Lord, I lift Your name on high.' The second line continues with 'Lord, I love to sing Your praises.' The third line has 'I'm so glad You're in my life.' The fourth line has 'I'm so glad you came to save us.' The fifth line has 'You came from heaven to earth, to show the way' with a double bar line. The sixth line has 'From the earth to the cross, my debt to pay;' with a double bar line. The seventh line has 'From the cross to the grave, from the grave to the sky' with a double bar line. The eighth line repeats the first line's melody and lyrics: 'Lord, I lift Your name on high.' The score ends with a double bar line and repeat dots.

Lord, I lift Your name on high.

Lord, I love to sing Your praises.

I'm so glad You're in my life.

I'm so glad you came to save us.

You came from heav - en to earth, to show the way

From the earth to the cross, my debt to pay;

From the cross to the grave, from the grave to the sky

Lord, I lift Your name on high.

CHILDREN'S MESSAGE

Alyssa Brockman

Reader - Koleton Passwaters

First Reading

1 John 4: 7-11

"Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another."

Second Reading

Colossians 3:12–14

"So, chosen by God for this new life of love, dress in the wardrobe God picked out for you: compassion, kindness, humility, quiet strength, discipline. Be even-tempered, content with second place, quick to forgive an offense. Forgive as quickly and completely as the Master forgave you. And regardless of what else you put on, wear love. It's your basic, all-purpose garment. Never be without it."

The Gospel

Mark 10:13-16

"People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.' And he took the children in his arms, placed his hands on them and blessed them."

MESSAGE

Manny Jones, Harper Kenworthy, Ari Kemmett, Alyssa Brockman

MESSAGE RESPONSE

(Please Stand)

“Love Round”

Love the Lord your God with all your heart, and all your soul and all your mind,
And love all humankind as you would love yourself, and
Love the Lord your God, with all your Heart, and all your Soul,
And mind, and love all humankind.

We’ve got Christian lives to live, We’ve got Jesus’ love to give,
We’ve got nothing to hide because in Him we all find (1st time repeat to beginning) Love.

“Gospel Light”

This little gospel light of mine,
I’m gonna let it shine, hey, hey, hey,
This little gospel light of mine,
I’m gonna let it shine, hey, hey, hey,
This little gospel light of mine,
I’m gonna let it shine. Let it shine, let it shine, let it shine.

Verse 2

Hide it under a bushel - are you crazy?!

Verse 3

Don’t let Satan “pbbbbbbtht” it out!

Verse 4

All around Trinity!

Verse 5

I don’t know what you came to do,
but I came to praise the Lord!

Repeat Verse 1

THE PRAYERS - Jayden Hanvey

L: Let us pray and give thanks to God.

Each petition ends *"In Jesus' name."* The congregation responds: *"Hear our Prayer."*

L: Grateful for your abundant opportunities to wear love and be disciples of Jesus, we send these prayers to you.

C: Amen.



THE OFFERING *(You may be seated)*

Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

Special Music

“Find Love”

Darci Ketter

Offering Prayer *(Please stand as you are able)*

L: Loving God,

C: We give these offerings with grateful hearts. May they be used to share your love and serve those in need. In Jesus' name. Amen.

THE COMMUNION SENTENCES

P: Christ gathers us at this table and clothes us with compassion, kindness, and grace.

C: We receive this gift with thankful hearts.

P: Above all, let us put on love, which binds us together in perfect harmony.

C: Fed by Christ's presence, we will wear love wherever God sends us.

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God’s goodness and mercy. All are welcome.

THE DISTRIBUTION *(You may be seated)*

All who celebrate Jesus Christ as Lord and Savior are invited to commune today. We commune by intinction. When you receive the bread, you may either dip the wafer in the first chalice of wine or the second chalice of grape juice. Please indicate to the pastor if you need a gluten free wafer. (We also have celiac friendly individually packaged wafer/wine in the first pew.)

COMMUNION SONGS

“Humble Thyself/Awesome God”

Humble thyself at the sight of the Lord. (echo)
Humble thyself at the sight of the Lord. (echo)
And He (echo) shall lift (echo) you up, higher and higher.
And He (echo) shall lift (echo) you up.
And we're singing our God is an awesome God, he reigns from heaven above,
With wisdom, power, and love, our God is an awesome God.

Humble thyself at the foot of the cross. (echo)
Humble thyself at the foot of the cross. (echo)
And He (echo) shall lift (echo) you up, higher and higher.
And He (echo) shall lift (echo) you up.
And we're singing our God is an awesome God, he reigns from heaven above,
With wisdom, power, and love, our God is an awesome God.

Humble thyself at the empty tomb. (echo)
Humble thyself at the empty tomb. (echo)
And He (echo) shall lift (echo) you up, higher and higher.
And He (echo) shall lift (echo) you up.
And we're singing our God is an awesome God, he reigns from heaven above,
With wisdom, power, and love, our God is an awesome God.

Our God is an awesome God, he reigns from heaven above,
With wisdom, power, and love, our God is an awesome God.

“Be Bold”

Be bold! Be strong! For the
Lord, your God is with you; Be bold! Be strong!
For the Lord, your God, is with you.
I am not a-fraid, I am not dis-mayed, 'Cause I'm
walk-in' in faith and vic-to-ry. Come on and
walk in faith and vic-to-ry, For the Lord,
your God is with you.

“Sanctuary/I Exalt Thee”

Lord prepare me to be a sanctuary, pure and holy, tried and true to You.
And with thanksgiving, I'll be a living sanctuary for You.
And I exalt Thee, I exalt Thee, I exalt Thee, O Lord
And I exalt Thee, I exalt Thee, I exalt Thee, O Lord

THE COMMUNION BLESSING (please stand as you are able)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Loving Lord,

C: you have fed us with the bread of life and the cup of salvation. Your grace sustains us while we wait for the fullness of your kingdom. Keep us from judging others too quickly, and teach us instead to cultivate compassion, justice, and faithfulness. Empower us by your Spirit to shine with Christ's light in the world until the day when all creation is gathered into your eternal harvest. Through Jesus Christ, our Lord. Amen.

SENDING

L: Go forth into the week wearing love as your daily armor and kindness as your constant guide.

THE SENDING SONG

“Blessed Be”

Praise the Lord, give thanks to the Lord, for He is good! (echo)
God's steadfast love endures forever, for God is good! (echo)
We will shout the mighty deeds of the Lord, (clap, clap)
And show forth all God's praise, Alleluia!

Blessed be the Lord, our God of Israel, from everlasting, to everlasting!
Blessed be the Lord, our God of Israel, from everlasting, to everlasting!
And all God's people say “Amen!” (clap, clap)
And all God's people say “Amen!” (clap, clap)
And all God's people say “Amen!” (clap four times), so Praise the Lord!
To the left! (whoop whoop)
Here we go! Here we go! (whoop whoop)
One more time! Yeah!

THE DISMISSAL

L: Go in Peace to LOVE and Serve the Lord.

C: Thanks be to God.

L: And all God's Campers said...

C: Amen.

Please stay for a coffee hour following the worship service.

WE THANK OUR WORSHIP ASSISTANTS

Pastor: Pastor Robb Kosky

Campers: Joel Beier, Morgan Beier, Claire Brehmer, Claudia Brehmer, Augustus Brockman, Elouise Brockman, Amaya del Campo O'Connell, Elias del Campo O'Connell, Lucca del Campo O'Connell, Bradley Hanson, Isaiah Hanvey, Jayden Hanvey, Mia Hanvey, Manny Jones, Ari Kemmett, Harper Kenworthy, Kelly Omernick, Koleton Passwaters, Arvy Roberts, Connor Robinson, Jordan Robinson, John Wilson, Luna Young

Communion Set Up: Mary Immekus **Communion Baker:** Sandy Poenitsch

Vocalists: Patrick Budoff, Rick Gilbertson, Gaytha Hillman, Darci Ketter, Heather Peters, Elouise Brockman, Mia Hanvey, Ari Kemmett, Harper Kenworthy

Keyboard: Heather Peters **Guitar:** Patrick Budoff, Gaytha Hillman, John Wilson

Bass: Elle Doerr

Ushers: Nick Laatsch, Jim Klatt **Video:** Mike Tikusis **Audio:** Sue Gilbertson

Counters: Shirl Curreri, Diane Ferstadt

Coffee Hour: Sandy Poenitsch, Susie Kelnhofer

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Our Online Worship is streamed on our YouTube channel Sundays @ 9:00.

There is a possibility that in person church attendees may be seen on the video stream.

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit. We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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