
GATHERING MUSIC

WELCOME AND ANNOUNCEMENTS

TRINITY WELCOME

THOUGHTS FOR THE DAY (*Mia Hanvey*)

“Preach the Gospel at all times and when necessary, use words”

-St Francis of Assisi

“We make a living by what we get, but we make a life by what we give.”

-Winston Churchill

“You must be the change you wish to see in the world.”

-Mahatma Gandhi

CALL TO WORSHIP (*Siena Scaffidi*)

L: Our world is filled with choices, challenges, opportunities, and people who need love.

C: Lord, help us see the world through Your eyes.

L: When we encounter someone who is different from us, help us see a person created and loved by God.

C: Lord, help us see others with compassion

L: When we see someone who is hurting, lonely, or struggling, give us the courage to step closer instead of walking away.

C: Lord, Make us people who notice, care, and serve.

L: When the world tells us to look out only for ourselves, remind us of the way of Jesus-the way of love, forgiveness, mercy, and grace.

C: Jesus walks with us.

L: Each time we step into the world outside this church, may we carry our faith with us-not just in our words, but in the way we live.

ALL: Jesus, open our eyes to see as You see. Open our hearts to love as You love. Give us courage to go where You lead. Help us choose kindness, forgiveness, compassion, and courage. And each day help us walk through this world with You beside us.

OPENING SONG

Hope House

Let's make a ti - ny lit - tle world and call it God's world, where
 Let's build a world where love and mer - cy grow like gar - dens, where

peo - ple don't bul - ly and our hearts are true and kind.
 peo - ple aren't hun - gry and no - bod - y's turned a - way.

Let's make a ti - ny lit - tle house and call it Hope House, where
 Let's build a place where we can un - der - stand each o - ther, where

peo - ple aren't greed - y and we leave our fears be - hind.
 an - ger and pre - ju - dice can nev - er rule the day.

Chorus
 A lit - tle bit of light in a world full of night. A lit - tle bit of warm
 in a world full of storm. A pic - ture of the world we real - ly wan - na see. *Fine*

God is plant - ing hope a - round this world with peo - ple like you and me!

1. Oh, 2. Let's build a place where the
 door is al - ways o - pen, where friend - ship and for - give - ness is sim - ply what we do.

Let's build a place where we learn the art of lov - ing. We
 love our friends and neigh - bors and love the strana - er. too.

THE CONFESSION (Makiyah Rouse)

C: We come before God knowing we are loved, forgiven, and called to follow Jesus. As we step in to the world each day, give us eyes to see others as Jesus sees them and hearts willing to love, serve, and forgive. Give us the courage to stand for what is right, to reach out to those who are hurting, and to make choices that reflect our faith. When we are afraid or uncertain, remind us that we never walk alone. Through the Holy Spirit, guide our hearts and help us live each day as followers of Jesus. Amen.

THE CONFESSION RESONSE

"Changed for Good"

1.No more watch - ing from the top of a tree;
2.Light the lamps and let the par - ty be - gin;
3&4.Time to break the chains that bound me so long.

no more watch - ing from a dis - tance to see;
o - pen doors and let the peo - ple come in.
There's no way that I can right all my wrongs.

love is here and love is call - ing to me;
I am miles start a - way from where I have been.
Here I start and if it takes my life long,

I'm be - ing changed for good. *2nd and 3rd time to Bridge
Last time to Coda*

Bridge
Here's my pro - mise, here's my vow, things are chang - ing,
start - ing now; I was lost, now I'm found,
go and tell ev - ery - bo - dy in town. *To Verse 3 and 4*

Coda
I'm be - ing changed for good; mak - ing a change for good.

THE CHILDREN'S MESSAGE

WORD

P: God speaks to us in scripture reading, preaching, and song.

THE FIRST READING (Dane McIntyre)

The first reading is Micah 6:6-8

⁶The people of Israel say, “What should we bring with us when we go to worship the Lord? What should we offer the God of heaven when we bow down to him? Should we take burnt offerings to him? Should we sacrifice calves that are a year old? ⁷Will the Lord be pleased with thousands of rams? Will he take delight in 10,000 rivers of olive oil? Should we offer our oldest sons for the wrong things we’ve done? Should we sacrifice our own children to pay for our sins? ⁸The Lord has shown you what is good. He has told you what he requires of you. You must act with justice. You must love to show mercy. And you must be humble as you live in the sight of your God.

The word of the Lord.

Thanks be to God.

L: Please stand as you are able for the reading of the Gospel.

The Gospel (Ellis Martin)

Matthew 7:24-27

L: The holy gospel according to St. Matthew the seventh chapter.

C: Glory to you, O Lord.

²⁴ “So then, everyone who hears my words and puts them into practice is like a wise man. He builds his house on the rock. ²⁵ The rain comes down. The water rises. The winds blow and beat against that house. But it does not fall. It is built on the rock. ²⁶ But everyone who hears my words and does not put them into practice is like a foolish man. He builds his house on sand. ²⁷ The rain comes down. The water rises. The winds blow and beat against that house. And it falls with a loud crash.”

L: The Gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE

Pastor Robb Kosky

MESSAGE RESPONSE

Let This Be A Place

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 6/8 time. It consists of 14 staves of music. The lyrics are written below the notes. The score includes a repeat sign at the beginning of the first line, a first ending bracket labeled '1.' spanning the 4th and 5th staves, and a second ending bracket labeled '2.' spanning the 12th and 13th staves. The lyrics are as follows:

Let this be a place, Lord where he - roes are fash - ioned;
filled with your fire, Lord, fueled with your pas - sion.
Ev - ery - day peo - ple, walk - ing with cour - age in - to the
1. night, bring - ing the light of a new day.
Lord you have called the young and na - ive, skep - tics and cyn - ics, who
hard - ly be - lieve. Lord, you have called the wea - ry and old,
mak - ing the tim - id, cou - ra - geous and bold.
Dar - ing to face all e - vil and wrong, tell - ing the truth with a
voice clear and strong; Dar - ing to live out the words that we say;
show - ing the world a more ex - cel - lent way Let this be a
2. night, bring - ing the light of a new day;
in - to the night, bring - ing the light of a new day.



THE OFFERING (You may be seated)

Please remember that your offerings of money, time and talents enable Trinity to “share the love and promise of God” through its ministries.

Special Music

Oceans (Where Feet May Fail)

CTP Singers

AFFIRMATION OF BAPTISM

P. Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

THE CLASS IS INTRODUCED

Nancy Hanvey: I present (name/s), who desire to make public affirmation of their baptism.

*Lucas Richard Doede
Mia Marie Hanvey
Andrew Lee Hull
Finnegan Allen Koch
Ellis Kathrine Martin
Dane Thomas McIntyre
Makiyah Michelle Rouse
Siena Rose Scaffidi*

P. Let us pray. Merciful God,

C. we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

R: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

R: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

R: I renounce them.

P: I ask you and the congregation here gathered: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P. Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P. Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

R: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

THE AFFIRMATION RESPONSE

“More Love, More Power”

More love, more pow - er, more of You in my life.

More love, more pow - er, more of You in my

life. And I will wor - ship You with all of my heart.

And I will wor - ship You with all of my mind. And I will wor - ship

You with all of my strength, For You are my Lord,

1., 2. You are my Lord. 3. You are my Lord.

LAYING ON OF THE HANDS

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in (name) the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

PRESENTATION OF CONFIRMATION CERTIFICATES AND VERSES

P: Let us rejoice with these sisters and brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

ACKNOWLEDGEMENT OF PARENTS AND GOD PARENTS

THE PRAYERS

P: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

(Each petition ends: "Hear us, O God". The congregation responds: "Your mercy is great")

P: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

THE HOLY COMMUNION

P: We are a resurrection people

C: We come to share in the table Jesus has prepared for us. We come to lean on the power that brings new beginnings out of painful endings.

P: We are Easter people

C: Just as we share his death, we share his life. We are freed to live without fear. We, too, will be raised from death to life.

P: We are Good News people!

C: We are caught up in the activity of our lives and need to pause and be refreshed. In these elements of love, we find strength to live lives that reflect God's light. We are not left alone with the darkness that terrifies us, or the sin that separates us. The body and blood of Jesus are a very real presence among us. We come to the table to find forgiveness, healing, acceptance and strength.

P: Our Lord Jesus, on the night in which he was betrayed took bread and gave thanks. He broke it and gave it to his disciples saying, *"Take and eat, this is my body given for you. Do this to remember me."* Again, after supper he took the cup, he gave thanks and gave it for all to drink saying, *"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me!"* Following our Lord's command and responding to our need for forgiveness, we come!

C: Amen. Come, Lord Jesus.

P: Send now your Holy Spirit, upon this bread and wine and all who gather at this table. By your Spirit make our hearts burn and open our eyes that we may become what we receive, ***the body of Christ given for the life of the world.***

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE INVITATION TO THE TABLE

P: Come to the table. Feast on God's goodness and mercy. All are welcome.

*All who celebrate Jesus Christ as Lord and Savior are invited to commune today.
We commune by intinction. When you receive the bread, you may either dip the wafer
in the first chalice of wine or the second chalice of grape juice
Please indicate to the pastor if you need a gluten free wafer.
(We also have celiac friendly individually packaged wafer/wine in the first pew.)*

DISTRIBUTION SONGS

"Sanctuary"

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

ho - ly, tried and true; _____ With thanks - giv - ing _____ I'll be a

liv - ing sanc - tu - ar - y for _____ you.

“Dance Together”

1. We have gath - ered from far and near. Lord, you've
 2. We have trou - bles, we all have flaws We're not

drawn us, You've brought us here Friends al - read - y and friends to
 wor - thy to heed your call We cry, "Leave us! Lord, go a

be. Sis - ters, bro - thers, be - com - ing fam - il - y. Let us
 - way." But you say, Take my hand and dance with me to - day!"

dance, dance to - geth - er, with love and laugh - ter and with - out fear. Hold - ing

hands with the Cre - a - tor at the cross - roads of our years. Dance to -

geth - er down the road to God knows where. 1. 3. 2. where.

So here's the mo - ment dis - tilled in time to leave this

fish - ing and these boats be - hind Trade things fa - mil - iar for things un

known. Lord we of - fer up our lives, and fol - low down Your road, Let us

dance, dance to - geth - er, with love and laugh - ter, and with - out

fear. Hold - ing hands with the Cre - a - tor at the

cross - roads of our years. Dance to - geth - er down the

road. For ev - er on Your road Dance to -

geth - er down the road to God knows where.

I Believe in that Love

1. I be - lieve in a love that is born in the song of a
2. I be - lieve in a love that is felt in the touch of a
3. I be - lieve in a love that is here at the heart of a

ba - by's cry. I be - lieve in a love that lives
help - ing hand. I be - lieve in a love that sees
my - ster - y. I be - lieve in a love that for -

on and on e - ven when we die.
diff' - renc - es and seeks to un - der - stand.
gives, for - gets heals and sets us free.

I be - lieve in a love that reach - es out em -
I be - lieve in a love that has no bounds, no
I be - lieve in a love that los - es self for the

brac - ing all our pain and doubt. I be -
class or race to hold it down.
sake of life for some - one else.

lieve in that love, I be - lieve I be - lieve in that love.

I be - lieve in that love. I be

- lieve I be - lieve in that love.

“Dream God’s Dream”

Dream God's dream. Hol- y Spir - it help us dream of a
world where there is jus - tice and where ev - 'ry - one is
free to build and grow and love and to sim - ply have e -
nough The world will change when we dream God's dream.
6
I'm dream - ing of of a world where the col - or
I'm dream - ing of the call God is of - fer -
ing one's skin me, will mean less use than what's with - in that
ing to me, how to use my en - er - gy and
per - son's heart. A world where wa - ter's
my best gifts. To do the work of
clean, and where air is safe to breathe and ev - 'ry
Christ, to say God please use my life to spread your
child_ born love has e - nough to_ eat.
heal - ing love and to live your_ truth.

THE COMMUNION BLESSING (please stand as you are able)

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

THE SENDING OUT

P: May the God of the Heavens cause you to soar.

May the Christ of the journey light your path.

May the Spirit of power fill your heart with the courage to follow.

C: Amen.

THE SENDING SONG

"Ubuntu"

(pronounced "oom-BOON-too")

Chorus

U - bun- tul U - bun- tul
shar- ing our vi - sions and dreams. U - bun- tul where
jus- tice flows like a life giv - ing stream. The
peo- ple to - geth- er join - ing our hearts and our
hands to wel - come the strang - er and cher - ish the friend and to
work for the peace of the land and so we do life!

The musical notation for the chorus is written on six staves in 4/4 time. It features a key signature of one flat (Bb) and a common time signature of 4/4. The melody is primarily composed of eighth and quarter notes, with many triplets indicated by a '3' over the notes. The lyrics are written below the staves, aligned with the corresponding notes.

Verses (echo song leader)

1. ... Sisters and brothers ... made for communion ... bound to each other ... one holy union
... Drawn by a vision ... drawn by desire ... drawn to the circle ... round God's holy fire,
2. ... Called now we follow ... Jesus our brother ... Who gathers his children ... just like a mother
... Tenderly holding ... this new creation ... Making and molding ... a new holy nation,
3. ... This is our vision ... life's in the sharing ... Holding back nothing ... dreaming and daring,
... To live this communion ... that breaks us and binds us
... Holds us and heals us ... frees us and finds us

Bridge

1. Made by God's po - wer to live as God's own;
2. Marked by the wa - ter and giv - en our name,
3. God, give us cour - age to do what we say,
made to be seen and be heard and to be known
moved by God's Spir - it, re - vived by hol - y flames
Christ, give us strength for the liv - ing of these days.

The musical notation for the bridge is written on two staves in 4/4 time. It features a key signature of one flat (Bb) and a common time signature of 4/4. The melody is primarily composed of eighth and quarter notes, with many triplets indicated by a '3' over the notes. The lyrics are written below the staves, aligned with the corresponding notes.

THE DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God

Please join us for cake and coffee hour in the Heritage room after the worship service.

***This morning we celebrate the following youth as they mark their
Affirmation of Baptism***

*Lucas Richard Doede
Mia Marie Hanvey
Andrew Lee Hull
Finnegan Allen Koch
Ellis Kathrine Martin
Dane Thomas McIntyre
Makiyah Michelle Rouse
Siena Rose Scaffidi*

WE THANK OUR WORSHIP ASSISTANTS

Pastor: Pastor Robb Kosky

Worship Assistant: Nancy Hanvey

Ushers: Nick Laatsch,

Communion set-up: Cyndee Bruder **Baker:** Sandy Poenitsch

Vocalists: Tony Brodzeller, Cyndee Bruder, Patrick Budoff, Rick Gilbertson

Keyboard: April Brodzeller

Video: Heather Peters **Audio:** Sue Gilbertson

Counters: Richard Hills, David Putnam

Thank you to Peter Nelson for taking photos of our confirmation youth and service.

Trinity Lutheran Church is located on the original and ancestral homelands of the Ho-Chunk and Potawatomi people. As such, we wish to give thanks for their presence here since time immemorial.

We also recognize and honor all our Indigenous siblings who have and continue to call this land their home. It is our sincere desire that this acknowledgement initiates an ongoing instructive, and constructive journey toward respect, truth and healing regarding colonialism, the church community, and inclusivity for all children of the Great Spirit.

We commit ourselves as God's children to pray for our indigenous siblings, to pray for God's blessings on them and for strength for them and for us as we work together for justice, dignity, respect and peace for all the diverse people of the land.

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